

June 17th 1901

The Regular Predestinarian Baptist  
Church of Christ called Cumberland  
River Nashville Davidson Co Tenn

To all whome it may concern  
this is to certify that Bro J. M. Denton is in  
good standing and full fellowship with us  
and by his request is dismissed from us  
when joined to another of same faith and  
order done by order of the Church at her  
June meeting of Business 1901 and signed  
in her behalf

Chas Preston mod

Thos. J. Womack C. Clerk

To

The Pittsford Church.



*Gratefully acknowledging  
and thanking you for your  
kind expression of sympathy*

Ethel Webb  
Jack Webb.  
Ray Webb  
Boyd Webb.  
and  
Paul Webb.

Route 5  
McMinnville, Tenn.  
September 26, 1953

We the Predestinian ~~Free~~ Baptist Church of Christ at Concord, now in session send greetings to the Cavey Fork Association at Old Sildad in De Kalb County, Tennessee, commencing on Saturday before the fourth Sunday in September, 1953 and two days following.

Very Dear Brethren in Christ: The time is near when we hope to meet you by letter and delegates. We have chosen Bro. George Seasley, Bro. Clarence Wemack, and Bro. Ed Locke, whom we deem worthy to sit with you in your advisory council. Our statistics are as follows:

Dead ;

1

Received by experience and Baptism \$  
Total number - ~~70~~ 18.

Time of meeting: First Sunday in each month.

Contribution	\$ 1.00
Voluntary	3.00
Total	4.00

Clarence Wemack, moderator  
Mattie Locke, Clerk

We want the association for 1954.

copy

Aug 1949

We the Predestinarian (Two Seed)  
Baptist Church of Christ at  
Bildad, Fourth Sunday in  
Aug. 1949

Now in Session, united on  
the doctrine of Predestination,  
& Salvation by Grace.

Send Greetings To The Carey Ford  
Association At Philadelphia  
Sep. 23, 1949 by Letter & Delegates  
Delegates viz. Bro. Floyd Allen

Bro. Luther Juston  
Sister Rachel Cartree

Whom we hope you will receive  
to sit in your Advisory Council

our statistics as follows

Dead 1 Number of Members 17

Contribution \$1.00 Voluntary \$3.00

Time of Meeting Fourth Sun.

P.O. Smithville Tenn. R. R. # 2

Eld. C. E. Atney Mod,  
Sister Rachel Cantelero  
Clerk

Union Church

Glasgow Ky  
Sept. 23rd 1859

Send greeting to old Billdad.

Our church is at peace

Wish for you a good 3 day  
meeting

Resp.

O. S. McFarland Deacon  
C. M. Nichols Clerk

Glasgow Ky R 5'

1954

We the Predestinarian Baptist Church of Christ at Bildad, this third Sunday Aug. 15<sup>th</sup> 1954, now in session and at peace, united on the doctrine of Predestination and salvation by grace, send greetings to messengers and members of Caney Fork Association, when convened at Concord Church, Friday September 24, 25, and 26<sup>th</sup> 1954 by letter and delegates, whom we hope you will receive to sit in the advisory council. Delegates, Sister Viola Webb, Sister Lucile Sanders, Bro Floyd Allen, Alternate Sister Martha Crain  
Our statistics, received by baptism one, dismissed by letter two, passed away one. Total 12. Contribution \$1.00 Voluntary 3.00 Time of meeting Saturday night and Sunday third Sunday in each month. Bildad would like to have the association in 1955;

J. E. Christopher Sup. Moderator  
Rache Cantree Clerk  
390 1/2 Waller Rd. Wash

June 17th 1901

The Regular Predestinarian Baptist  
Church of Christ called Cumberland River  
Nashville Davidson Co Tenn

To all whom it may concern

This is to certify that sister Oeta Denton  
is in good standing and full fellowship  
with us and by her Request is dismissed  
from us when joined to another of same  
faith and order

Done by order of the church at her June  
Meeting of Business 1901  
and signed in her behalf

Chas Preston Mod  
Thos J. Womack  
Church

Elizabeth Cantrell  
To Church Letter

Church Letter

Concord Church in conference on  
Saturday Before the ~~1st~~ Sunday in  
October 1881. To All Whom it may  
concern. Elizabeth Cantrell formerly  
Denton Being a member in full  
Fellowship of this Church is dismissed  
from us when joined to another  
Church of the same faith and order  
and assigned by order of  
the Church this November 5<sup>th</sup> 1881  
C. H. Green Church Isaac Denton Mod  
Clerk

Concord

Tested By J. H. Green

Randean

Mean  
can

We the Baptist Church of  
Christ at Biddad DeKalb County  
Tennessee. Do certify that  
Mattie Tomkins is a member  
in full fellowship with us  
and is hereby dismissed  
from us by letter when  
joined to another church  
of the same faith and  
order

We the Baptist Church of Christ  
at Bildad met the fourth Sunday  
in August 1941

Now in session

United on the doctrine of  
Predestination and Salvation by grace  
To the messengers and members  
composing the Caneyfork Association  
When convened with the Church

At Caneyfork Warren County Tenn.  
on Saturday before the fourth  
Sunday in Sept 1941

very dear Brethren the time is  
near by when we hope to meet you  
again with letter and delegates for  
which cause we have chosen our beloved

To sit in Council with you, whom we hope you  
will receive in love. Our statistics are as follows

Lead	1	Time of meeting	The	Number of
Contribution	1.00	fourth. Post office		members
Voluntary		Smithville Tenn. R#1		
Total		Elder E. R. Little mod		Ebbie Byers clerk



We the church of christ  
at Old Billard Now in session  
on Saturday Aug 25<sup>th</sup> 1829 from  
sister churches sendith greetings  
Dear brethren and sisters it is  
near the time when we shal  
meet in Associate capacity  
we have chosen our brethren

to bear this our  
letter to you when  
conained with the church at  
Roaring river our statistics  
are as follows Rec by baptism  
2 by letter 0 Excluded 0  
dead 3 Total 47 contribution  
time of meeting Saturday before the  
4<sup>th</sup> Sunday D. J. Warner Chgo  
H. B. Biers CLK

at the May meeting.

The Bible Church elected  
Bro: S. H. Byars a Deacon  
and called Elders E. R. Little  
Elder J. O. Maynard Bro. O. C.  
Crain Bro: J. S. Beasley  
Bro: G. P. Cope a presbytery  
To ordain Bro: Byars  
which met at Can Cord Church  
on the first Sunday in July  
1939 and ordained Bro Byars  
~~the fourth~~

The Church

while sitting in  
Session at Bildad  
Church a motion and  
second was made  
that the Church dismiss  
Elder J. Mullican from the  
privilege of speaking  
in <sup>at</sup> the Church  
for failing to comply  
with a ~~resolution~~  
made to Bro: W. W. O.  
Readman the <sup>moderator</sup> of  
the Church and there  
by knocking the Church  
out of their Communion  
and causing disturbance  
in the Church W. O.  
and Sind by order  
of the Church

The Church

while sitting in  
Session at Old  
Church a motion and  
second was made

that the Church dismiss  
~~either~~ <sup>any</sup> ~~of~~ <sup>any</sup> ~~the~~ <sup>any</sup> ~~members~~ <sup>any</sup> ~~from~~ <sup>any</sup> ~~the~~ <sup>any</sup> ~~privilege~~ <sup>any</sup> ~~of~~ <sup>any</sup> ~~speaking~~ <sup>any</sup> ~~in~~ <sup>any</sup> ~~at~~ <sup>any</sup> ~~the~~ <sup>any</sup> ~~Church~~ <sup>any</sup> ~~for~~ <sup>any</sup> ~~failing~~ <sup>any</sup> ~~to~~ <sup>any</sup> ~~comply~~ <sup>any</sup> ~~with~~ <sup>any</sup> ~~a~~ <sup>any</sup> ~~promise~~ <sup>any</sup> ~~made~~ <sup>any</sup> ~~to~~ <sup>any</sup> ~~Bro: W. W. O.~~ <sup>any</sup> ~~Read upon the~~ <sup>any</sup> ~~ed can~~ <sup>any</sup> ~~of~~ <sup>any</sup> ~~the~~ <sup>any</sup> ~~Church~~ <sup>any</sup> ~~and~~ <sup>any</sup> ~~there~~ <sup>any</sup> ~~by~~ <sup>any</sup> ~~knocking~~ <sup>any</sup> ~~the~~ <sup>any</sup> ~~Church~~ <sup>any</sup> ~~out~~ <sup>any</sup> ~~of~~ <sup>any</sup> ~~their~~ <sup>any</sup> ~~Communion~~ <sup>any</sup> ~~and~~ <sup>any</sup> ~~causing~~ <sup>any</sup> ~~disturbance~~ <sup>any</sup> ~~in~~ <sup>any</sup> ~~the~~ <sup>any</sup> ~~Church~~ <sup>any</sup> ~~W. O. one~~ <sup>any</sup> ~~and~~ <sup>any</sup> ~~signed~~ <sup>any</sup> ~~by~~ <sup>any</sup> ~~order~~ <sup>any</sup> ~~of~~ <sup>any</sup> ~~the~~ <sup>any</sup> ~~Church~~ <sup>any</sup>

of the Church and there  
by knocking the Church  
out of their Communion  
and causing disturbance  
in the Church W. O. one  
and signed by order  
of the Church

copy

1953

We the Predestinarian Baptist Church of Christ at Biddad Third Sunday Aug 16, 1953 now in session, united for the doctrine of Predestination and salvation by Grace <sup>and grating</sup> to messengers and members of the Caneys Fork Association when convened here at Biddad Church Sep. 26, 27, and 28 1953 by letter and delegates, delegates Bro. J. E. Christophus Sup. Moderator, Bro Floyd Allen, Sister Rachel Cantrell and Sister Lucilan Sanders, alternate Sister Viola Uebel, whom we hope you will receive to sit in the advisory council.

our statistics Received by baptism two, dead one total 12. contribution \$1.00 voluntary contribution \$3.00.

Time of meeting Third Sunday in each month

J. E. Christophus Sup. Moderator  
Rachel Cantrell Clerk  
Address 3902 Valley Road Nashville Tenn.

Mrs. I. D. Cantrell  
3902 Valley Road  
Nashville, Tennessee

To the Predestinarian Baptist  
Church of Christ at Bidad

Due to my health and not being  
able to attend services, I tender  
my resignation as Clerk and  
treasure of Bidad Church this  
Feb. 20, 1955, and to the members  
I want to recommend my  
assistant which has done  
wonderful work in keeping  
my records for me Sister  
Lucile Sanders for Clerk and  
treasure

Rachel Cantrell



## Church Letter

This is to certify that  
 Wm. Cantrell, and Martha  
 Cantrell his wife, are members  
 of Concord Church, and in  
 good standing, and in full  
 fellowship with us, and is  
 dismissed from us by letter,  
 when joined to a body or  
 Church of our faith and Order,  
 done by order of the Church  
 in session, on Saturday before  
 the 1<sup>st</sup> Sunday in March 1891.  
 C. B. Denton, Mod.  
 J. D. Byars, Sec.

1954

We the Predestinarian Baptist Church of Christ at Bieldad, this third Sunday, Aug. 15<sup>th</sup> 1954, now in session united on the doctrine of Predestination and Salvation by Grace, send greetings to messengers and members of Cayey Fork Association when convened at Concord Church Friday September 24, 25, and 26, 1954 by letter and delegates, our delegates Bro. J. E. Christophu Pastor and supplementary moderator, Sister Viola Webb, Sister Lucile Sanders and Bro. Floyd Allen, alternate Sister Martha Orain, whom we hope you will receive to sit in the Advisory Council

Our statistics received by baptism one dismissed by letter two, passed away one. Total 12 Contribution \$100.00  
Voluntary \$13.00 time of meeting, Sat. night and Sunday the <sup>third</sup> Sunday in each mo. Bieldad would like to have the association in 1955

Copy

J. E. Christophu sup. moderator  
Rachel Cantree Clerk  
Valley

January 13 1908

1 Iron hill Ky.

To the Clerke of the Church  
at olde billdad & Dekabe co  
Tennessee Dear brother in  
Christ as I was a member of that  
Church and was babetized by  
brother Isaac denton in the  
year 1858 and moved to Ky  
in 1871 as I have no ide that  
ther is are member livers  
that was thair when i lefte the  
& donte know hoo to rite too  
only to the Clerke of that Church  
Dear brother if it is note askers  
too mutch of you I wold love to  
know the date of the year in  
which that Church was orgen-  
ised and hoo by, as I think  
that it will date over one hun-  
dred

on hundred years the reason  
I wante the date of that Church  
I wante to have it published  
in the private baptis papers  
martin Tennessee will you bee  
kinde a ruff to send me a  
minut of the Carney fork assaia  
tion you give me the <sup>name</sup> of the  
paster of your Church at presant  
yours in Britan love

pleas give me the date as soon  
as you can

H R Stenbridge

my address  
Iron hill Ky

DELIVER TO .....

SMITHVILLE FLOWER SHOP & GREENHOUSE  
PHONE 143-J2

*Smithville Flower Shop & Greenhouse*

SMITHVILLE, TENNESSEE

Phone 143-J-2

DATE:

*3-22,*

FUNERAL:

*Redman,*

FLOWERS

*wreath,*

*Mr. J. D. Cantrell*

*3902 Valley Rd*

*Smithville*

FROM

*Bildad + Concord*

*Church*

*Pd March 31 - 1954*

PRICE

*10.00*

PAID OR CHARGE

*Chy J. D. Cantrell,*



Mrs. Adron Sanders  
The Members of Old Billed  
Church  
Rte 1  
Smithville  
Tennessee

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*The family of  
Mrs. J. D. Cantrell  
acknowledges with grateful appreciation  
your kind expression of sympathy*

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10/24/1954.

WE the Baptist Church at Concord  
send greetings of love to the delegates  
and messengers ~~convening~~  
composing the Canyon fork association  
when convened with this church at  
Concord in Warren County Tennessee  
commencing on Friday before the 4<sup>th</sup> Sun.  
in Sept 1954. & Sunday following

Dear Brethren in the Spirit  
The time so near when we hope to meet  
you by letters and delegates

we have chosen Bro - Harline Webb  
Bro Clarence Womack and  
Sister Flossie Pack  
whom we hope you will receive to sit with you  
in your Advisory Council

Our Statistics are as follows

Recd	17
dead	2
total No	15

Contribution	\$ 1.00
Voluntary Contribution	3.00

Time of meeting first <sup>at night</sup> Sun. in each month

Clarence Womack mod -  
Mattie Locke Clerk.

Philadelphia Church  
We the old Predestinarian  
Baptists sends greeting of  
Love to the delegates &  
messengers, composing the  
Leany Fork Association  
when convened with the  
Church at Concord on  
Friday, Saturday & Sunday  
in Sept. 1954.

Very dear Brethren &  
Sisters we rejoice at the  
time is near when we  
hope to meet you with  
delegates & letters. Jim  
McPeak, Joe McPeak, &  
Morance McPeak & Elmer  
chosen to bear this our  
letters. & hope you will

Review & sit with you  
in your advisory, Council  
also hope the Association  
be granted rev. in 1955.  
Our stations are as follows  
Lead none, Received none  
total 3. Our constitution  
is 1) voluntary 2) time of  
meeting Sat. Before the  
end of ~~the month~~

Post Office Sparta Tenn.  
P. 3.

Moderator Joe McPeak  
Walling Tenn.  
P. 3

Clerk Florence McPeak  
Sparta Tenn.  
P. 3

~~Dr~~  
 Dr to Mrs. Allen Execution Dr  
 To Antimony Allen and  
 Amanda Allen the worth  
 of one cow and calf at peace  
 the worth was ascertained on the  
 day of the sale \$19,22½  
 This the 13 of March 1874  
 Back stands bought at the sale 87½ cent

Due to the three girls  
 to the amount of \$233.70  
 The sale

Dr to Thomas, Richardson  
 five hundred feet of planks  
 at one dollar per hundred \$5.00  
 at another time 150 feet 1 00  
 at another time 260 feet 2 60  
 9.10

3 00	feet of plank	\$ 3 00
33 00	Shingles	5 00
1½	days hauling	1 87½
1½	days hauling	1 50
11	days work at 75 cents per day	8
	sales to the amount	1 50
		<u>20.37</u>

15 40  
 5 00  
 1 00  
 2 00  
 4 20  
 10 60  
 5 40  
 20 00  
 25 00  
103.10

5-6-10  
 116

W. State, Tenn

Dear Mother & Family

Christ at Bristol to the following  
in Chambers comparing the charming  
Association of the Baptist when we  
at Concord Meeting house. My dear  
County Tenn on the fourth day  
in September 1892 and two days  
of fasting very dear Brethren in  
Love. The time is close at hand  
when we hope to meet you &  
little and I ought and for that  
purpose we have chosen our Brethren  
Brethren to wit Winslow Allen  
Joseph Duntrell Richard Ditson  
to sit with you in Council of  
whom we hope you will receive  
in love may the great head of  
the Church be your great  
Advocate may he guide you in  
his love and I will I dare  
Brethren we have nothing strange  
to write to you we are in a  
season and it seems to last long  
Brethren pray for us that through  
mercies of God Spring may open  
soon as in past days gone by and  
that there will be a Refreshing  
season at ~~God~~ Bristol Brethren  
pray the Lord to Renew our  
Spirits that we may live up  
to our duty we believe that  
will be best in duty our duty  
and conviction is as follows  
Received by Expressman by letter  
one dismission by letter one Res.  
one Brethren two dead one  
W. L. number 38 has been  
\$2.50 in ~~in~~ and about  
the paper of the Church

# Philadelphia Church

We the old Philadelphia  
Baptist Church of Christ  
when exceeded this church  
capacity. To the members  
composing the Cary Fork  
Association when concerned  
with the church at Bill  
Dad meeting house Decalbe  
Co. Tenn. commencing on  
Sat. before the 4<sup>th</sup> Sun.  
in Sept. 1953. Very dear  
Brethren in the Lord.

The time is near at hand  
when we hope to meet you  
by letter & Delegates &  
Wishing to keep up  
correspondence with you.  
We please chosen as  
Delegates to sit with you  
in all your counsel (to  
wit) Joe McPeak, Tim McPeak

& Florence McPeck.

We are all at peace.

The state & conditions of our  
church, reviewed now & dead,  
more total 3. Contributions  
of voluntary \$2. Time of  
meeting Sat. before the 2nd  
Sun. in every month.

Moderator Joe McPeck  
Walling Tenn

White Co.

Florence McPeck

White Co. Sparta Tenn

5th. 1951

The The Predestinarian Baptist Church  
of Christ at Billedad First Sunday  
in Sep. 1951 now in Session united  
on the doctrine of Predestination & Ab-  
solvation by Grace. Send Greetings to  
messengers & members of The Army Fork  
Association when Convened at  
Concord Church Oct 6. <sup>th</sup> 7<sup>th</sup> + 8<sup>th</sup> 1951  
by letter & Delegates are as follows.

Bro. Floyd Allen Sisters Rachel  
Cantrees & Jo Dean Cantrees Garrison  
whom we hope you will receive  
to sit in your Advisory Council

Our Statistics are as follows  
received none Dead 2 Total 12  
Contribution \$1.00 Voluntary Contribu-  
tion 3.00. Time of meeting Fourth  
Sun. in each mo.

Elder C.E. Atmy Moderator  
Sister Rachel Cantrees Clerk.

copy

North Predetermination Baptist Church  
of Christ at Bielday first Sunday  
in September 1951, now is session  
inspired on the doctrine of Predetermina-  
tion & Salvation by Grace, send  
Greeting to messengers & members  
composing the Caney Fork Association  
at Concord Church Oct. 6, 7 & 8  
by letter & Delegates as follows

Bro. Floyd Allen, Sister Rachel  
Centree & Sister Jo Dean Centree  
Garrison, whom we hope you  
will receive to sit the advisory  
Council, our Statistics are,

received none  
Dead & one dismissed going to  
another faith total 12.

Contribution 10<sup>00</sup> Voluntary Contributions  
3<sup>00</sup> time of meeting Fourth Sun.  
in each mo.

Elder E. E. Attrip, mod. Rachel Centree Clerk

MINUTES

of the

One Hundred and Nineteenth Annual Assembly

of the

DRAKES CREEK BAPTIST ASSOCIATION

United upon the Doctrine of Election, Predestination  
and Relation

Held With

Union Five Church

Barren County, Kentucky

August 23-24-25, 1941.

The Introductory sermon was delivered by Elder E. G. Allen, from Hosea 6:2, After two days will he revive us: in the third day he will raise us up.

1. Sulphur Springs - Delegate, E. G. Allen, Total 6. Clerk, Ava Lee Pope, Franklin, Ky., Route 5.
2. Mt. Zion - Delegate, Eunice Chapman. Total 12. Day of meeting 2nd Sunday. Clerk, Ed Morris, Woodburn, Ky.
3. Caney Fork - Total 2.
4. Shilo.- Delegates, Y. R. Pruitt, Alta Pruitt and Mattie Owens. Total 3. Clerk, Y. R. Pruitt, Halfway, Ky.
5. Drakes Creek - Delegates, represented by letter. Total 6. Day of meeting 1st Sunday. Clerk, Inez Howell, Alvaton, Ky., R.R.2.
6. Union Five - Delegates, C. M. Nichols, A. M. Nichols. Total 10. Day of meeting 3rd Sunday. Clerk, A. M. Nichols, Glasgow, Ky., R. R. 5.

The enrollment of the churches being completed the Association organized by electing Bro. Ira Nichols, Moderator, and E. G. Allen, Clerk.

1. The Association was opened with prayer by Elder E. C. Craig.
2. Called for corresponding letters, read and received Richland Creek by letter and messengers.
3. Called for petitionary letters, none came forward.
4. Committee on Distribution discharged.
5. Corresponding letters read and received.
6. Ordered 100 minutes printed, Clerk to superintend printing and distribution of same.
7. Requesting visiting Elders to preach on Sunday.
8. Moderator Committee on Arrangements.
9. Adjourned till Monday morning 9:00 o'clock.
10. The next Annual Association to be held with the Shilo Church, Allen County, Ky., beginning on Saturday before the fourth Sunday in August, 1942.

Sunday the visiting Elders, J. E. Christopher, and E. C. Craig preached to an attentive congregation.

Monday the Association met and roll was called, a quorum being present, proceeded to business.

1. Called for report on unfinished business and committee discharged.
2. Elder E. G. Allen to go to Richland Association, Alternate, Eunice Chapman.
3. Elder E. G. Allen to go to Caney Fork Association, Alternate C. M. Nichols.
4. Elder E. G. Allen to preach the next introductory sermon.

#### Miscellaneous

Resolved that we tender our sincere thanks to the church and community for their kind hospitality to the Association while convened with them.

The Association called on our treasurer, Sister Eunice Chapman, for a report on finance. Reported \$36.80.

Ira Nichols, Moderator  
R. R. 5,  
Glasgow, Kentucky

E. G. Allen, Clerk  
413 Scott Avenue,  
Nashville, Tennessee

128632  
40  
-----  
132672

Corresponding Letter

The Drakes Creek Association of Predestinarian Baptists, now in session, feel that it is by the mercies of God that we have become permitted to meet again in an associated capacity and find that love and peace abounds. Also to receive intelligence from those whom we correspond with.

Brethren we are few in number, but hold to the faith once delivered to the saints. Still having annual feasts and would be glad for you to visit us which would give us strength.

We had with us from Caney Fork Association, Sisters Cantrell and daughter; from Richland Creek Association, Elder J. E. Christopher and Elder E. C. Craig.

We desire to keep up this friendly correspondence by letters and minutes.

May this love and peace continue with us.

Drakes Creek Association

MINUTES OF THE ONE HUNDRED AND FORTIETH  
ANNUAL ASSEMBLY  
of the  
ORIGINAL  
DRAKES CREEK ASSOCIATION

OF THE TWO SEED PREDESTINARIAN BAPTIST, United on the Doctrine of the election Predestination  
and Salvation by Grace

Held with the Union No. 5 Church in Barren Co., Glasgow, Kentucky, August 26 and 27, 1961.

The Association was opened and closed with prayer.

The Introductory was given by Elder C. E. Atnip. It was taken from the 20th chapter of St. Luke, 35 - 36 verses as follows: "But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage; 36) Neither can they die anymore; for they are equal unto the angels; and are the children of the resurrection."

Union No. 5 represented by Bro. O. H. McFarland and Sister Bess Nichols, We have 6 members. Elder C. E. Atnip our preacher. Time of meeting - Third Sunday in each month. C. M. Nichols Acting Clerk, Glasgow, Kentucky Route 5.

Drakes Creek Church, represented by Bro. C. R. Craighead, Sister Craighead. We have 2 members. Elder C. E. Atnip our preacher. Time of meeting - First Sunday in every other month. Sister C. R. Craighead Clerk, Bowling Green, Kentucky, Route 5.

~~It was voted to change our Association time to the second Saturday and Sunday in Sept. 1962. The Association to be held September 8th and 9th, beginning at 10 o'clock each day.~~

Delegates to the Caney Fork Association were Bro. C. R. Craighead, Bro. C. M. Nichols and Bro. O. H. McFarland.

MISCELLANEOUS

Elder C. E. Atnip to preach the Introductory sermon, Bro. C. M. Nichols alternate in 1962. The Drakes Creek Association will convene with the Drakes Creek Church in Warren Co., Bowling Green, Kentucky - leaving Highway 231 between Scottsville, Ky. and Bowling Green, Ky. 640 near Allen Springs, Ky. Sept. 8th and 9th, 1962 beginning at 10 o'clock a.m. each day.

Resolve to thank Union No. 5 and community for their love and respect shown during our Association.

The visiting Elder J. S. Crain, along with Elder C. E. Atnip, preached to an attentive congregation the two days. Their sermons were enjoyed by all.

CORRESPONDING LETTER

To our Sister Association with whom we correspond, we send greetings and Brotherly love. We feel that it is by the goodness and mercy of God that we have been permitted to meet and enjoy the Association in this manner. We were made happy to meet the delegates and visitors from the churches and Associations. We hope that our friendly correspondence will be forever. We had with us from Old Bildad Church, Elder J. S. Crain, Bro. Floyd Allen, Bro. A. C. Sanders and Sister Sanders. Everyone enjoyed the rich sermons delivered each day. Farewell until we meet again.

THE DRAKES CREEK ASSOCIATION  
C. M. Nichols Moderator, Glasgow, Rt. 5  
Lela McFarland Clerk, Glasgow, Ky., Rt. 5

MINUTES OF THE ONE HUNDRED AND THIRTY EIGHTH ANNUAL ASSEMBLY  
OF THE DRAKES CREEK BAPTIST ASSOCIATION

United upon the Doctrine of Election, Predestination  
and Repetition

Held with Union Church, Glasgow, Barrer County, Kentucky - August 21, 22,  
and 23, 1959.

The introductory Sermon was given by Elder C. E. Atnip from the 6th Chapter of  
Romans and the 8th Verse. - "Now if we be dead with Christ we believe that we  
also shall live with Him".

1. Mt. Zion - Represented by Sister Lida Downey, Bro. J. M. Flannigan.  
We have 8 members.  
Time of Meeting second Sunday in each month.  
Elder J. E. Christopher, preacher.  
E. D. Morris, Clerk, Woodburn, Kentucky.
2. Union No. 5 - Represented by Bro. O. H. McFarland, Sister Bess Nichols.  
We have 7 members. One dead since last meeting.  
Elder C. E. Atnip our preacher.  
Time of Meeting, third Sunday in each month.  
C. M. Nichols, Acting Clerk, Glasgow, Kentucky, Pr. # 5.
3. Drakes Creek - Represented by Bro. C. R. Craighhead and Sister  
Alma Howell.  
We have 4 members.  
Elder C. E. Atnip our Preacher.  
Time of Meeting, first Sunday in each month.  
Clerk, Sister C. R. Craighhead, Bowling Green, Ky.

We had visitors from Billied Church from the Caney Fork Association in Tenn.  
Those visiting were Elder Willie Pack and wife, Elder Jack Crain, Bros. A. C.  
Sanders and wife and Bro. Floyd Allen.

The Visiting Elders preached on Saturday and Sunday.

The Moderator asked if there was a motion to send Delegates to Billied Church.  
Elder C. E. Atnip made the Motion and was seconded by Bro. C. R. Craighhead.  
Then there was a vote. Eight voted to send Delegates to Billied and four voted  
not to send Delegates. It was carried to send the Delegates. Then the Moderator  
asked those that voted not to send delegates to stand and give their reasons for  
not sending them. Bro. J. M. Flannigan stood and said "there has been a division  
in the Association and we are going with the Richland Creek Association. Part  
of the Caney Fork Association, Concord Church and half of the members of New  
Philadelphia Church have gone with Richland Association. Then Sister Alma Howell  
stood and asked to be heard, saying that she was going with Mt. Zion and said  
Sister Mary Bronner said she was going with Mt. Zion. Brother and Sister C. R.  
Craighhead said they would not make a decision at that time. On Saturday following  
they came back saying they would stay as they were.

MINUTES OF THE ONE HUNDRED AND THIRTY EIGHTH ANNUAL ASSEMBLY  
OF THE DRAKES CREEK BAPTIST ASSOCIATION

United upon the Doctrine of Error of Predestination  
and Election

Held with Union Church, Glasgow, Barren County, Kentucky - August 21, 22,  
and 23, 1959.

The introductory sermon was given by Elder C. E. Atnip from the 6th Chapter of  
Romans and the 6th Verse. - "Now know we dead with Christ we believe that we  
also shall live with Him".

1. Mt. Zion - Represented by Sister Ida Dorney, Bro. J. W. Flannigan.  
We have 8 members.  
Time of Meeting second Sunday in each month.  
Elder J. E. Christopher, preacher.  
E. D. Morris, Clerk, Woodburn, Kentucky.

2. Union No. 5 - Represented by Bro. O. H. McFarland, Sister Beas Nichols.  
We have 7 members. One dead since last meeting.  
Elder C. E. Atnip our preacher.  
Time of Meeting, third Sunday in each month.  
C. M. Nichols, Acting Clerk, Glasgow, Kentucky, No. 5.

3. Union No. 6 - Represented by Bro. C. R. Craighed and Sister  
Alma Howell.  
We have 4 members.  
Elder C. E. Atnip our Preacher.  
Time of Meeting, first Sunday in each month.  
Clerk, Sister C. R. Craighed, Bowling Green, Ky.

We had visitors from Billied Church from the Caney Fork Association in Tenn.  
Those visiting were Elder Willie Pack and wife, Elder Jack Crain, Bros. A. G.  
Sanders and wife and Bro. Floyd Allen.

The Visiting Elders preached on Saturday and Sunday.

The Moderator asked if there was a motion to send Delegates to Billied Church.  
Elder C. E. Atnip made the Motion and was seconded by Bro. C. R. Craighed.  
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stood and asked to be heard, saying that she was going with Mt. Zion and said  
Sister Mary Bronner said she was going with Mt. Zion. Brother and Sister C. R.  
Craighed said they would not make a decision at that time. On Saturday following  
they came back saying they would stay as they were.

Union No. 5, the Moderator, C. M. Nichols, made the statement - "We are staying like we were with Blitted Church." When the Moderator made this statement, Bro. J. M. Flannigan asked to be heard. He asked "Are you going with Jack Crain?" Then Elder Willie Pack asked to speak and it was permitted. He made the statement that the trouble was, Elder J. E. Christopher had told them if they could not take the Primitive Baptist, Bro. Phillips and members and love and shelter them, they could not live with him. The Blitted Church and others said they could not, so Concord Church and part of New Philadelphia excluded Blitted from their Association to have peace. Bro. Pack sat down, and Sister Lida Downey asked to speak. She made it plain that no one but the Drakes Creek Association was to be heard in the discussion.

There were several members made comments on different articles but it failed to bring the churches back together. Every one has a right to worship as they please, so we wish for them departing peace and contentment.

The Association was opened and closed with prayer by Elder C. E. Athip.

Elder C. E. Athip and Bro. G. H. McFarland were Delegates to Blitted Church in their Association. Bro. and Sister C. R. Craighhead were visitors.

Resolved that the Drakes Creek Association thank Bro. and Sister C. R. Craighhead for their love and kindness during our Association.

#### CORRESPONDING LETTER

Elder C. E. Athip to preach the Introductory Sermon in 1960 with Bro. C. M. Nichols alternate. We had a meeting later and the Association will be held with the Drakes Creek Church in 1960, August 26, 27, and 28th. Services to start at 1 o'clock on Friday August 26th. Location is just off 231 at Allen Spring on County Road 240, between Scottsville, Kentucky and Bowling Green, Kentucky 231.

C. M. Nichols, Glasgow, Kentucky Route # 5,	Moderator
Leta McFarland, Route # 5, Glasgow, Kentucky	Clark
E. D. Morris, Woodburn, Kentucky (Not Present)	Treasurer

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