



Whispering and back biting we also agree
with god's assistance to pray in our fam-
ilies attend our Church Meetings
observe the Lords day and keep it holy
and not absent our selves from the
Communion of the Lords supper without
a lawful excuse to be ready to commu-
nicate, to the defraying of the Churches,
and for the support of the Ministry, not
Inequally to depart from the fellow-
ship of the Church nor Remove to
distant Churches without a Regular
Dispension, these things we do Covenant
and agree to observe to keep sacred in
the name of and by the assistance of
the holy Trinity, Amen, Signed by
the Mutual Consent of the Members
whose names are underneath subscribed

Abstract

1) We believe in the being of god, as al-
mity; Eternal; Unchangeable; of Infinite
Wisdom power; Justice; Holiness; Goodness;
Mercy; and Truth: and that this
god has Revealed himself In his
word; under the Character of father
son, and holy ghost

2) We believe; that Almighty god has
made known, his mind and will to
the Children of men in his word which
word we believe to be of divine auth-
ority and contains all things necessary
to be known for the satisfaction of men
or woman the same are comprehended
and contain, in the Books of the old
and New Testament

3) We believe that god before the
foundation of the world for a cer-
tain number of millions of angels, did Elect a certain
number of men and angels to eternal
life and that this Election is per-
manent, Eternal and unchangeable

the creatures part

4) We believe when god Made man at first,
he made him in his own Image, in his own
likeness, and he stood as a federal head
or Representative of all his Natural
offspring

5) We believe that Adam fell from this
State of moral Rectitude and that he
Involved himself and all his offspring in a
State of death and for that Original
transgression we all are both filthy and
guilty in the sight of an holy god

6) We believe that it is utterly out of the
power of Men as falling Creatures to keep
the Law of god perfectly. Repent of their
sins truly, or believe in Christ; Except
they be drawn by the Holy Spirit

7) We believe that in gods own appointed
time and way by means which he has
Ordained the Elect shall be called, jus-
tified pardoned and sanctified; and
that it is Impossible they can utterly
refuse the call but shall be made
willing by divine grace to receive the
offers of Mercy.

8) We believe that Justification in the
sight of god is only by the Imputed
Righteousness of Jesus Christ Received
and applied by faith alone

9) We believe in like manner; that god's
Elect shall not only be called and
justified; but they shall be converted
born again and changed by the
Effectual working of gods holy Spirit

10) We believe; that such as are ^{called} converted
justified ~~at~~ by his grace shall
persevere in holiness and never fall
finally away

11) We believe; it to be a duty incumbent
on all gods people to walk Religiously in
good works as in the old Covenant way

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with god's assistance to pray in our fam-
ilies Attend our Church Meetings
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born again and Changed by the
Effectual working of gods holy Spirit

10) We believe; that such as are ^{called} Converted or
Justified ~~are~~ by his grace shall
Persevere in holiness and never fall
finally away

11) We believe; it to be a duty incumbent
on all gods people to walk Religiously in
good works as in the old Covenant way

of saving life and the favour of the Lord
by it but only as a duty from a
principal of love.

12th) We believe; Baptism and Lords
Supper are gospel ordinances both
belonging to the converted or true
believers and that persons who were
sprinkled or dipped whilst in unbelief
were not regularly baptised according
to gods word and that such ought
to be baptised after they are
sincerely converted into the faith
of Christ

13th) We believe; that Every church is
Independent in matters of disciplin
and that Association's Councils and
Conferences of several Ministers or
Churches are not to impose on the
Churches the keeping holding or mainta-
ining any principal or practice con-
trary to the Churches Judgment

14th) We believe; in the Resurrection of the
dead both of the just and unjust
and a General Judgment

15th) We believe that the punishment of
the wicked is Everlasting and the
 joys of the Righteous are Eternal

16th) We believe; that no Minister has
a right to the administrations of the
Ordinances only such as are Regularly
called and cover under the imposi-
tion of hands by the Presbytery

17th) and lastly; we do believe for the
mutual Comfort union and satis-
faction of the several Churches
of the aforesaid faith and order
that we ought to meet in our
Association way wherein Each Church
sh out to Represent their case
by their Diligates and attend as
often as is necessary to advise with

the several Churches in Conference
and that the decisions of matters
in such Association not to ~~be~~
be imposing or in any wise binding on
the Churches without their consent
but to only set and act as an
advisory Council

Name	Year	Age	Prof.	Dist.
Chesley Webb				
Thomas Burgess				
Benjamin Cantrell	1846			
Abraham Cantrell	1845			
Wilson Cantrell				
John Martin				
Joseph Rankhorns	1835			
John Durham				
Sampson Cantrell				
Silmon Potter	1844			
James Cantrell				
Hardin Williams				
Andrew Robinson				
Daniel Tommison				
Isaac Cantrell	1840			
Perry G. Magness				
James Forrest				
Jesse Rankhorn				
Peter Cantrell				
Benjamin Cantrell Junr				
Ephraim Cantrell				
Jacob Sea	1837			
John Cantrell				
Gonitham Cooksey				
Moses Cantrell	1836			
Nolin Marsh				
Gonitham Cooksey				
John Linder				
Hardy Gay	1847			
Hardin Cantrell				
John M. Wilkinson	1843			
John Cantrell	dismst			
Joshua Cooksey				
John Cantrell				
Elisha Lewmy	1841			
John Wilkinson	1834			
Thomas Allen	1834			
Andrew Lewmy	1827			
Wm. N. Lane	1837			
John Cooksey				

Name of male members	Year	Age	Prof.	Dist.	Other
John Davis					
Abraham Cantrell	1840				
John M. Wilkinson					
Haris Gavep					
Mathus Hunt	1841				
William Morgan	1844				
N. J. Morgan					
Joseph Collins					
Thomas Durham					
Jacob Gordon	1850				
John Cantrell					
Wilson Potter	1841				
William Morgan					
W. A. Cantrell					
John Cantrell					
P. Green Magness					
Christos Cantrell					
Wm. Paul					
Thomas Potter					
Green Cantrell					
A. P. Taylor					
Thomas A. Durham					
James R. Tompkins					
Joseph Cantrell					
Hot Adcock					
Abel Cantrell					
George Cantrell					
Isaac Cantrell					
Isaac Cantrell					
Isaac					

Names of Female members
 Raised from the old list
 in the year 1854.

	Reference	Wills	Wills	Wills	Wills
Sarah Durham	/				
Nancy Manning	/				
Elizabeth Cantull	/				
Rizzy Cantull	/				
Jane DeLong	/				
Nancy Cantull	/				
Polly Magnus	/				
Polly Cantull	/				
Sally Sinder	/				
Jane Cantull	/				
Mary Cantull	/				
Polly Luna	/				
Sepory Naughan	/				
Elizabeth Luna	/				
Polly Atrip	/				
Nelly Davis	/				
Mineroy Parsley	/				
Jane Adeock	/				
Servany Wilkerson	/				
Charity Neal	/				
Harriet Potter	/				
Drivsha Tompkins	/				
Polly Sinder	/				
Martha Durham Bl Girl	/				
Elizabeth C. Durham	/				
Lucy Cantull	/				
Sally Cantull	/				
Franky Walker	/				
L C Nancy Cantull	/				
Nancy Vanhoorn	/				
Polly Cantull	/				
Nelly Cantull	/				
Conny Cantull	/				
Annny Walker	/				
Nancy Cantull	/				
Elizabeth Taylor	/				
Polly Cantull	/				

Names of Friends

Names of Friends	13th Nov	13th Dec	13th Jan	13th Feb	13th Mar	13th Apr	13th May	13th Jun	13th Jul	13th Aug	13th Sep	13th Oct	13th Nov	13th Dec	13th Jan	13th Feb	13th Mar	13th Apr	13th May	13th Jun	13th Jul	13th Aug	13th Sep	13th Oct	13th Nov	13th Dec
Martha Magnus																										
Milenny Garrison																										
Fatama Potter																										
Lucey Parish																										
Amey Walker																										
Sally Cantrell																										
Elizabeth Davis																										
Jane Redman																										
Elizabeth Potter																										
Caroline V Durham																										
Sintha Cantrell																										
Catharine Smith																										
Mormy Cantrell																										
Larry Ann Potter																										
Jane Durham																										
Susan F. Sullivan																										
Sarah Collins																										
Jane Cantrell																										
Mary Cantrell																										
Nancy Potter																										
Sarah Jenkins by her																										
Mary Tolland																										
Mary Pigg																										
Annally																										
Hannah Allen																										
Sarah Caskey																										
Mary Woodsick																										
Milla Blane																										
Jane Cantrell																										
Mary Cantrell																										
Eliza Redman																										
Hetty Wilmouth																										
Mickey Neal																										
Armany Neal																										
Sally Cantrell																										
Mary Garrison																										
James M. Caldwell																										
Elizabeth Moss																										

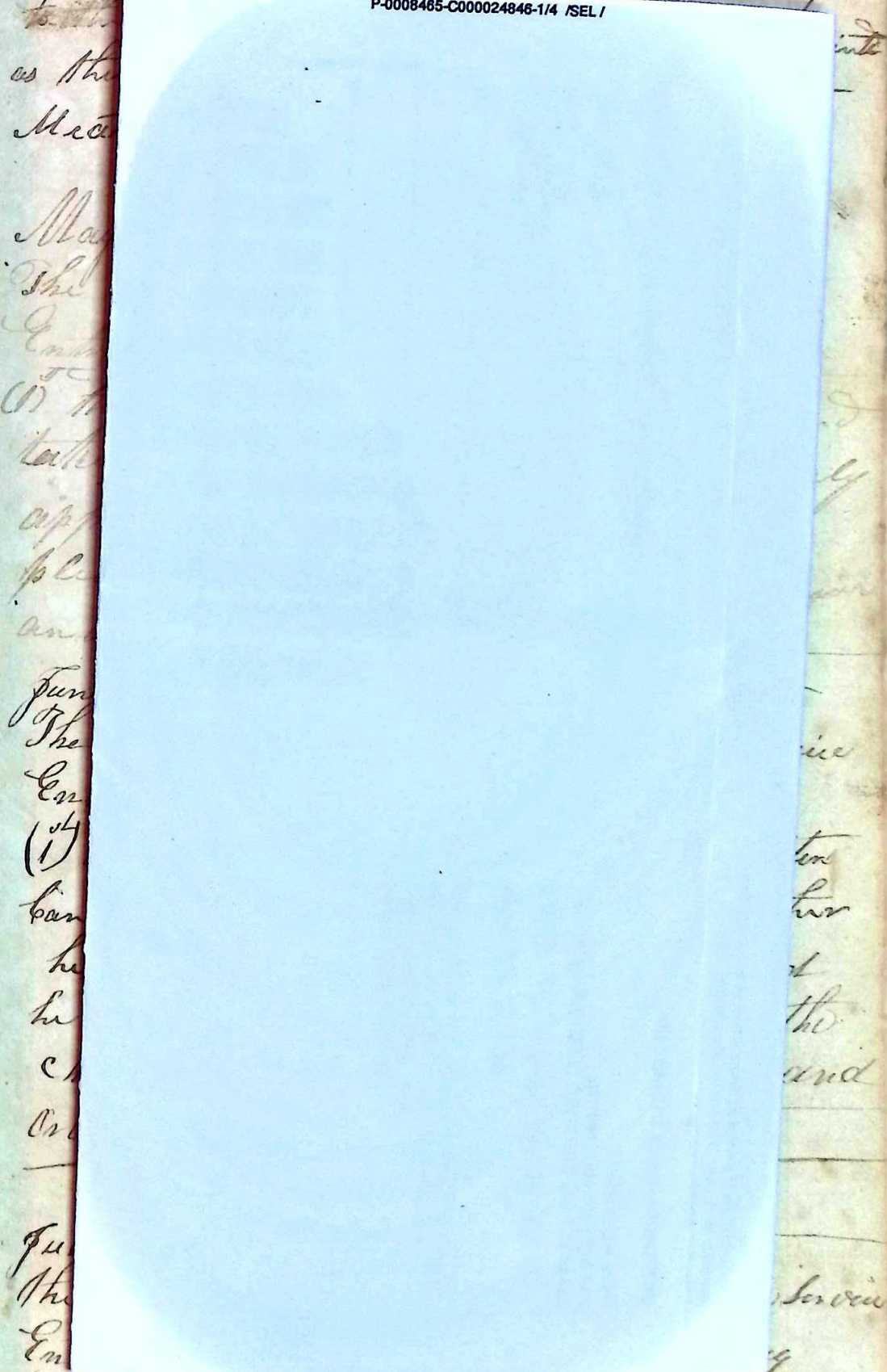
Associations
Bound Lib
by her leaving
Declarations

that bound Association
by their condemning the act of

Thomas Memon joined April the fourth Sunday
in April 1870
befat Cantrell joined April the fourth
Saturday 1870

Cantrell and down the work
Presbytery the can taken up with respect

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(1) The Church proceeded and appointed
their delegates to the association
Benjamin Cantrell Abraham Cantrell
and Watson Cantrell as the clerk appoi-
nted to prepare a letter

Elizabeth Davis - 1
 Jane Redmon 1
 Elizabeth Patten 1

P-0008465-C000024846-1/4 /SEL/

Jan
 Feb
 Mar
 Apr
 Polly Cantrell
 Nancy Garrison
 Nancy McLeod
 Elizabeth Mass

April Term — 1825 Page 1
 The Church Met and after service Entered
 into the business of the day the Moderator
 not attending the Church proceeded and
 appointed Bro. Briggs (1st) the case of
 brother Watson Cantrell taken up with
 with respect to his answer and he answer-
 ed in the affirmative (2nd) the Church
 Entered into the ordination of Bro Watson
 Cantrell and done the work by their
 Presbtery (3rd) the case taken up with respect
 to the brother Peter Cantrell being appointed
 as their Deacon and laid over till next
 Meeting in Course

May Term — 1825
 The Church met and after service
 Entered into the business of the day
 (1st) the case of Bro Peter Cantrell read and
 taken up and the church unanimously
 appointed him as a deacon and he
 pleads time till next meeting to give
 an answer

June Term — 1825
 The Church Met and after divine service
 Entered into the business of the day
 (1st) the case taken up respecting brother Peter
 Cantrell answering the church whether
 he will serve them as a deacon and
 he answered in the affirmative and the
 church Entered into his ordination and
 ordaining him by their presbtery

July Term — 1825
 The Church met and after divine service
 Entered into the business of the day
 (1st) the Church proceeded and appointed
 their delegates to the association Breather-
 ing Benjamin Cantrell Abraham Cantrell
 and Watson Cantrell and the clerk appoi-
 nted to prepare a letter

August Term 1825
The Church Met and after divine service Entered into the business of the day (1st) the case taken up with respect to reading the letter to the association read and received (2^d) brother Chesly Webb appointed to sit for Robin Marsh to attend our Meeting in October (3^d) the Churches order if any of their Delegates that is appointed to the association should fail to attend shall have Church authority to fill up the abatement place by any of the male members present

October Term 1825
The Church Met and after divine service Entered into the business of the day (1st) the case of brother Robin Marsh taken up and he refused to hear the Church in not attending to the call of their Church and stands Excluded from us

November Term 1825
The Church Met and after divine service Entered into the business of the day (1st) brother Watson Cantrell appointed to request brother Jacob Rea to attend our next Meeting to ^{render} give the cause for your unattendance (2^d) the Church's call to brother Clark to attend ^{to take the vote of us} and he answered them in the affirmative and brother Benjamin Cantrell and Watson Cantrell appointed to write a petition and bear it to our next Church

December Term 1825 3
part of the Church met and no preacher can follow nothing

January Term 1826
The Church Met and after divine service Entered into the business of the day first (1st) brother Jacob Rea come forward and give satisfaction (2^d) the petition respecting brother Clark attending us to take charge of us was answered in the affirmative only in case of a particular call by his own church

February Term 1826
The church met and after divine service Entered into the business of the day (1st) brother Benjamin Cantrell and Watson Cantrell appointed to sit for Jacob Rea to attend our next Meeting in case to answer to a report of getting drunk

March Term 1826
The church Met and after divine service Entered into the business of the day (1st) the church proceeded to open a ^{new} record (2^d) the case of brother Jacob Rea taken up from record & satisfaction obtained

(4) It is agreed to by this Church that our communion season comes but once a year and that will come in October Annually

May Term 1826
The Church Met and after divine service Entered into the business of the day (1) he opened his door for the reception of Members (2) the case of brother Rey taken up from record and satisfaction obtained (3) the case of br. Hardsin Williams taken up from record and satisfaction obtained (4) brother Abraham Cantrell appointed to site br. Thos Burgess to attend our next Conference meeting to render the reasons for his nonattendance

June Term 1826
The Church Met and after divine service Entered into the business of the day (1) the Church opened his door for the Reception of Members (2) the case of br Burgess taken up and he failed to attend and sent his excuse by the Messenger Abraham Cantrell that ^{he} would come if he was able (3) brother Abraham Cantrell appointed to site Sister Sidney Hany to attend our next meeting to answer to a charge of getting out of a Christian line (4) brother Joseph Rankhorn appointed to site br. John Linder to attend our next meeting to give the reasons for his nonattendance

July Term 1826
The Church Met and after divine service Entered into the business of the day (1) the case of Sister Henry taken up and proof obtained (2) also the case of brother Linder and proof obtained (3) Breathing Benjamin Cantrell & Watson Cantrell Delegates ^{appointed} to the next Association

August Term 1826
The Church ^{met} and after divine service Entered into the business of the day (1) opened the door for the Reception of Members (2) Released breathing Benjamin Cantrell & Watson Cantrell from representing us in the Association and appointed breathing Abraham Cantrell and Simon Potter to represent them

September Term 1826
The Church met and after divine service proceeded to business (1) Recd from Henry Young ^{an old man} desiring for admission in to the Church the Church not being satisfied with his acknowledgement in his letter and appointed breathing Watson Cantrell and Benjamin Cantrell to write to him

October Term 1826
The Church Met and after divine service proceeded to business (1) brother Abraham Cantrell appointed to site brother Jacob Sea to attend our next meeting to answer to a charge of drunkenness and ~~being~~

Securing and other charges
(2) The church at that time
communications season be altered
from October till May Meeting
annually

December Term 1826
The Church met and after
Divine Service Entered into the
business of the day (1) the
situation of Jacob Rea to attend
our next meeting and Br
Watson Cantrell appointed
to bear it (2) brother
Benjamin Cantrell & Watson
Cantrell appointed to site Br
Sho^r Burgess to attend our next
meeting to answer to a charge
of warrancy of a brother (3)

December Term 1826
The Church Met and after
divine service proceeded to the
business of the day (1) the Church
proceeded to business by opening his door
for the reception of members
(2) The case of brother Jacob Rea taken
up from record and peace obtained
(3) The case of Br^o Sho^r Burgess taken
up from record and laid over
till next Meeting (4) The
Church rec^d a letter from
Isaac Cantrell requesting a
Letter of Dismission and he
not giving satisfaction in his
Letter and the Church appoint
ed Bro^r Thuring Watson
Cantrell & Abraham Cantrell
& Jerry G. Magney to write
to him by way of instructions

17
5) Brother John Lincoln appointed
to site Br^o Moses Cantrell
to attend our next meeting
to hinder ^{reasons for his} his non attendance

January Term 1827
The Church met and after divine
service proceeded to business (1) the
Case of Br^o Burgess taken up him being
not here, but sent his Excuse that
he was not able to attend, and the
Church agreed to wait till next
meeting (2) The case of Br^o Moses
Cantrell taken up and peace
obtained (3) Brother Benjamin
Cantrell appointed to site Brother
Jacob Rea to attend our next
meeting for the act of getting drunk

18
March Term 1827
The Church met and after
divine service proceeded to business the
Case of Sho^r Burgess taken up
from record for being a brother
and peace obtained

2^d the case of br Benjamin
Cantrell taken up for his non
attendance second Detention
br Isaac Cantrell appointed
to site br Benjamin
Cantrell Junior to attend
our next meeting for his
nonattendance (3) br
Benjamin Cantrell appointed
to site br Jacob Pea to attend
our next meeting to answer to
a ~~charge~~ ^{report} of getting drunk and swearing

April Term 1821
The Church Met and after divine
service proceeded to business
1st the case of br Benjamin
Cantrell ^{taken up} from record and
he stands excluded for disobeying
the calls of his Brethren
2^d the case of br Jacob Pea
taken up from record and
prayer obtained
3^d br Joseph Rankhorn appointed
to site br John Linder to
attend our next Meeting to
answer to a report of getting drunk

May Term 1827
The Church Met and after divine
service proceeded to the business of
the day (1) the case of brother
Linder taken up from record and
br Linder denies the charge

June Term Page 9 1827
The Church met and after
divine service of the day proceeded
to the day

July Term 1827
The Church met and after
divine service proceeded to the
business of the day (1) br a
request from our sister meeting
for our ministerial help and
answered in the affirmative
2

August Term 1827
The Church Met and after
divine service proceeded to
the business of the day the
Church opened her conference by
opening her doors for the recep-
tion of members nothing con-
fessing

September Term 1827
The Church met and after
divine service proceeded to
business of the day (1) br
James Cantrell appointed to site
br Jacob Pea to attend
our next Meeting to answer to a
report of getting drunk

October Term 1827
The Church met and after
divine service proceeded to business
of the day (1) br
br Martin Williams to have
etc

... of his ...
 ... and he failed to ...
 appear and the Church ...
 ... Benjamin Cantrell ...
 ... to sit ...
 ... our next meeting ...
 ... request of the Church ...
 ... lying out ...
 ... Sister Fanny ...
 ... her ...
 ... appointed ...
 ... Cantrell ...
 ... meeting to ...
 ... some difficulties ...
 ... between ...
 ... Benjamin Cantrell ...
 ... Sister Dr. ...
 ... Cantrell ...
 ... on the same ...

July Sermon: 1828
 The Church Met and after
 divine Service proceeded to business
 The case of Br. John Durham
 taken up and laid over by
 his request (2nd) the case of Sis
 Fanny taken up she not being
 present the Church continued
 the citation and Br. James
 Forest appointed to cite him.
 (3rd) the case of Brethren
 Abraham Cantrell and Benj
 amin Cantrell taken up from
 record and laid over till
 our next meeting for an answer

August Sermon 1828
 The Church met and after divine
 service proceeded to business
 (1st) the case of brother Durham
 taken up from record and peace
 obtained (2nd) the case of Sister
 Fanny taken up from record
 she denied the charge (3rd)
 (4th) the church took up the
 case of brethren Abraham Cantrell
 & Benjamin Cantrell and agreed
 to decide by a committee whom
 she appoints out of his own
 body (to wit) brethren
 Tho. Burgess Silman Potter
 Peter Cantrell James Forest and
 Watson Cantrell. and to deliberate
 and make a Report the church
 agrees to wait till next
 meeting for the committee for
 their Report (5th) brother
 James Forest appointed to cite
 Br. Moses Cantrell to attend
 our next meeting to answer
 to reports of getting drunk and
 cursing & swearing and bumping
 on a bit - (6th) the church
 appoints delegates to the associat
 (to wit) Peter Cantrell James
 Forest and Isaac Cantrell
 (7th) Br. John Martin of ...
 a member of Camp for the
 Church. came forward and
 declared an onfellowship with
 Silman Potter a member of
 this Church of suffering
 of an unlawful marriage with
 his son under age and Br. Wm
 Potter's daughter the Church
 took it up and laid it
 over till next meeting

14 The Church met agreeable to
their appointment on Friday the 12th
September 1828 at a call meeting
for the purpose of settling of diffi-
culties now existing (1) The Church
called for the Report of the Commi-
tee the Report made and the
Committee Relieved (2) Bro. Watson
Contracted appointed to notify Bro.
Abraham Cantrell to attend
our meeting in October to make
agreed in the case of Bro.
Benjamin Cantrell (3) The case
of brother Martin taken up from
Record August Conference 1828
the Church proceeded and called for
evidence, Evidence given in and
he made Acknowledgment Satisfac-
tory to the Church

The Church met October fourth
Saturday 1828 and after divine
service proceeded to the business
of the day (1) The case of brother
Benjamin Cantrell & Abraham
Cantrell taken up from Record
of the call meeting Bro. Benjamin
Cantrell motioned to talk in priv-
ate with Bro. Abraham Cantrell
his request granted by the
Church and fellowship
obtained (2) The case of Bro.
James Cantrell taken up he
failed to attend by the
request of the Church to
quit himself of the charge
and the Church Declared him
out of their fellowship he p-

The Church met on
divine service proceeded to
business (1) Bro. Benjamin
Cantrell appointed to settle
Bro. James Magness to appear
at the next meeting to
answer to a charge for
forfeiture

15th Saturday December 1828
The Church met and after
divine service proceeded to bus-
iness (1) The case of Bro. Magness
taken up Record and peace obtained
the fourth Saturday in Jan. 1829
The Church met and after divine
service proceeded to business
nothing on Record but all in
peace

16th The fourth Saturday in February
1829 The Church met and
after divine service proceeded to
business the Record called for
and nothing found on Record &
all in peace

The fourth Saturday in April
1829 The Church met and
after divine service proceeded
to the business (1) Bro. James
Forrest appointed to settle sister
Polly Tuttle attend our next
Monthly meeting to answer to a
Report of fightings

The Church met the fourth Saturday
in May 1829 and after divine service
proceeded to business (1) The case
of sister Tuttle taken up from Record
and peace obtained
Done over

16) Bro. Watson Cantrell appointed to
write Bro. Gilman letter to attend
our next meeting to give the reasons of
his nonattendance.

June the fourth Saturday 1827
the Church met and after
divine service proceeded to the
business of the day the church
opened Confession by opening his
Confession by opening his doors
for the Reception of members &
(1st) Brother Robert Williams
restored to our Christian fellow
ship (2nd) the case of brother
Gilman letter taken up from
Record for his nonattendance
and peace obtained

July fourth Saturday 1827 the
Church met and after divine service
proceeded to business the church opened
his Confession by opening his doors
for the Reception of Members (1st) a
Report taken up against sister
Little of getting she being present
acknowledged to be facts and after
considerable labour laid over till
next meeting (2nd) Bro. Joseph
Hankhorn appointed to write sister
Bridley to attend our next meeting
to answer to a Report of swearing
(3rd) sister Scott requesting a letter
of permission and granted
(4th) Brother W. Benjamin Cantrell
& Watson Cantrell appointed their
delegates to our next association

August the fourth Saturday 1827
the Church met and after divine
service proceeded to business

17
(1st) opening his doors for the Reception
of Members (2nd) took up the case
of sister Little and the Church
excluded her from their fellowship
(3rd) the case of sister Bowler
taken up and she denied the
Report

October the fourth Saturday
1827 the Church met and after
divine service proceeded to business
nothing on record and all
peace (1st) Brother James first
& Watson Cantrell appointed to talk
with Bro. Richard Cantrell & his
wife and know the cases why they
hold back their letters and Report
to next meeting (2nd) Bro. Joseph
Hankhorn appointed to write
Bro. John Linder to attend our
next meeting and render his
Reasons for his nonattendance

November the fourth Saturday 1827
the Church met and after divine service
proceeded to business (1st) the case of
Bro. Richard Cantrell and wife taken
up from record and after some
conversation they agreed to lay it
over till next meeting (2nd) the
case of Bro. John Linder taken up
and peace obtained

December the fourth Saturday 1827
the Church met and after divine
worship proceeded to business (1st)
took up the case of Bro. Richard Cantrell
and wife and laid over till next
meeting (2nd) Bro. Joseph Hankhorn appo-
inted to write Bro. John Linder to
attend our next meeting however

18th a call meeting on Friday the
first day of January 1830 to answer
to charges said in against him by
Ephraim Cantrell

The Church met agreeable to their
appointments at their call meeting on
the first day of January and took
up the case of br John Linder the
charges laid in against br Linder
for forging ~~and~~ two notes of hand
one for Blays and the other for
Joice the evidence being called for
and answer and said that it
was ~~the~~ their opinion they were
forged and the Church excludes
John Linder out of their Christian
for the same

The fourth Saturday in January 1830
the Church met and after divine
service proceeded to business (1st)
Br Isaac Cantrell appointed to
cite sister Polly Tackett to attend
next meeting to answer to a report
of disorderly conduct for dancing at
a frolic (2^d) Brethren Peter Cantrell
and Isaac Cantrell appointed to
cite sister Esther Ferguson to attend
next meeting to answer to a report
of a boy gotten child (3rd)
Br Silmon Potter appointed to cite
Br Sampson Cantrell to attend next
meeting to answer to a report of
disorderly conduct of allowing frolic
ing at his house

February term 1830
The case of sister Polly Tackett taken
up and ~~the~~ the Dues the charge
2 the case of Sampson Cantrell taken
up and hear obtained

also the case of sister Ferguson taken
up and laid over till our next
meeting

March Term the fourth Saturday 1830
the Church met and after service
proceeded to business (1st) took up
the case of sister Esther Ferguson
and thought it advisable to divide
it by a committee chosen by her,
clothed with the authority of the
Church (to wit) Thos Clark Benjamin
Cantrell Watson Cantrell Peter Cantrell
John Cantrell James Forest Isaac
Cantrell and when decided make
report to the Church the
committee called on sister Fer-
guson and she stated that she
reasoned the report was
true and the child was ~~born~~
~~the~~ she had
been married better than seven
months ~~and~~ when the child
was born and we agree to lay
the thing down not having
no proof to the contrary (2^d) took
up the case of br Richard Cantrell
from record Oct. 1829 and says
that he is living in disorder ~~and~~
giving in his letter and appointed
Bartholem Watson Cantrell and
Benjamin Cantrell to cite to the
Church that he say his letter
from stating the facts against
him (3rd) the Church say that
br James Cantrell talk with sister
Martha Cantrell for satisfaction
and make report at next meeting
and take as many of the members
him as he may think best

April the fourth Saturday 1830
The Church met and after divine
service proceeded to business the
Case of Sister Patsy Cantrell and
laid over till next meeting

May term the fourth Saturday 1830
The Church met and after divine
service proceeded to the business of
the day (1st) took up the case of
Sister Patsy Cantrell ~~from~~ ^{from}
Record and after some debate
peace obtained

June the fourth Saturday 1830
The Church met and after divine
service, proceeded to business,
(1st) Brother Joseph Rankin appointed
to sit Sister Bowley to attend
next meeting to give satisfaction for
refusing to live with your husband

July the fourth Saturday 1830
The Church met and after divine service
proceeded to business (1st) took up the
Case of Sister Bowley from Record, and
laid over till next meeting

August term the fourth Satud-
ay 1830 took up the Case 1st of Sister Bowley
from Record and say that she is
Excluded out of ~~the~~ Christian
fellowship for Refusing to live
with her husband (2nd) the Church
appointed brethren Peter Cantrell
and Watson Cantrell as our Delegates
to the association

September Conference Disappointed
by Messrs of the Association

October the fourth Saturday 1830
The Church met and after
worship proceeded to business
and all at peace (1st) Sister
Polly Tucker applied for a Letter
of dismission and granted

November the fourth Saturday 1830
The Church met and after divine
service proceeded to business 1st appoi-
ned for the accept of members
and B. Josiah Lamborn into our
fellowship by Letter (2^d) Brother
John Cantrell B. Sister Polly his wife
applied for a Letter of Dismission which
was granted (3^d) Brother Salmon
Pitter appointed to sit B. James
Cantrell to attend our next meeting
in course to give the Reasons for
his nonattendance

December the fourth Saturday 1830
The Church met agreeable to our
appointment and after divine service
proceeded to business took up the case
of B. James Cantrell from Record
of our last meeting and peace obtained

February the fourth Saturday
1831 The Church met and
after divine service proceeded
to business fellowship began
after and all at peace

March the 4th Saturday 1831
The Church met and after divine
service proceeded to the business
of the day (1st) Brother Joseph
Rankin appointed to sit B.
Sampson Cantrell to attend our next
meeting to render his reasons for his

(99)

April Term 1831
The Church met and after
divine service proceeded to the
business of the day (1st) took
up the case of br Sampson Cantrell
from bond and peace obtained
(2^d) br Benjamin Cantrell
appointed to site br John Durham
to attend our June Meeting to
give the reasons for his man-
tinance

May the fourth Saturday 1831
The Church met and after divine
service proceeded to business following
inquired after fellowship and accept-
ance

June the fourth Saturday 1831
The Church met and after worship proceeded
to business (1st) took up the case of br
Durham from April Record and peace
obtained (2^d) br Perry G. Wagner appoin-
ted to site sister Consady Cantrell to
attend our next meeting to give the
reasons for withholding his Letter or
give hit up to the Church as the
Church considers his under her
notion

July the fourth Saturday 1831
The Church met and after divine
service proceeded to business (1st) sister
Consady Cantrell came forward and peace obtained

August fourth Saturday 1831
The Church met and having no moder-
ator proceeded and appointed Br
(1st) Benjamin Cantrell as our moderator

93

2^d) appointed John M. Wilkinson &
Watson Canwell as our delegates to bear
our Letter to the next Association

September Conference disappointed
by the Association

October the fourth Saturday
1831 The Church met and after
divine service proceeded to the bus-
iness of the day nothing being on
reference, and all at peace
(1st) The Church appointed br Joseph
Rear Nelson to site sister Nancy
to attend our next monthly meeting
to answer to a report of fitting

November the fourth Saturday
1831 The Church met and after
divine service proceeded to the
Business of the day the case of Sister
Nancy taken up & laid over till
our next meeting

December the fourth Saturday 1831
The Church met and after divine
service proceeded to the business of the
day the case of sister Nancy taken up
and she excluded for fitting & disobeying the
Church

January term the fourth
Saturday 1832 The Church
met and after worship pro-
ceeded to business nothing standing
as a reference and all at peace

February Term the fourth Saturday
1832 The Church met and after worship
proceeded to business (1st) br
Cantrell appointed to site sister Nancy
to attend our next meeting

report (24) of profane language, also to request him to bring his letter of not giving in to another Church

March the fourth Saturday 1832 the Church met and after divine service proceeded to the business of the day (st) took up the case of Sister Taskell, she not being present and the Church agreed to wait another month and brother Joseph Hamblin appointed to continue the station

April the fourth Saturday 1832 the Church met and after divine service proceeded to the business of the day continue the case of Sister Taskell ~~at our~~ next meeting continued the

May the Saturday before the fourth Sunday in May 1832 the Church met and after divine service proceeded to business (st) took up the case of Sister Taskell from record and peace obtained

The Saturday before the fourth Sunday in June 1832 the Church met and after worship nothing stood on business and all at peace

July Meeting Disappointed

The Saturday before the fourth Sunday in August 1832 the Church met and after worship proceeded to business

Church
(st) then proceeded to appointed to their Delegates to the Association for which they have Chosen Bro. Sherwin Perry G. Magness and Tilmore Potter

The Saturday before the fourth Saturday in September 1832 the Church met and after worship proceeded to business and all in peace

The Saturday before the fourth Sunday in October 1832 the Church met and after worship proceeded to business (st) Bro. Perry G. Magness & Watson contrived appointed to sit Bro. John Cantrell to attend our next meeting in November to answer to a report of disorderly conduct of shooting for beef at a shooting party at Meek's

Saturday before the fourth Sunday in November 1832 the Church met and being satisfied of a moderator appointed our protest, and proceeded to business (st) took up the case of brother John Cantrell from record and he acknowledged to the charge and he give satisfaction,

Saturday before the fourth Sunday in December 1832 The Church met and divine worship proceeded to business and all at peace

The Saturday before the fourth Sunday in January 1833 the Church met and after divine worship proceeded to business and all at peace

(26)
The Saturday before the fourth
Saturday in February 1833
The Church met and after worship proceeded
to business Nothing found as a record and
all at peace

The Saturday before the Lords
day in April 1833 The Church met
and after worship proceeded to the
business of the Church nothing on
records. A petition from our sister
Church's mountain Creek for help
to aid in removing a difficulty arising
amongst them in answering ^{their} queries we have chosen Bro. Thomas
Benjamin Cantrell, Selman Patten
Peter Cantrell and John Cantrell
and W. C. Antee

The Saturday before the
fourth Sunday in May 1833
The Church met and after divine
services proceeded to the business
of the day nothing on papers and
all at peace

The Saturday before the fourth
Lords day in June 1833
The Church met and after divine
worship proceeded to business
nothing standing as a reference and
all at peace

The Saturday before the fourth Lords
day in July 1833 The Church
met and after worship proceeded
to business Nothing standing
as a reference (11th) Sister Hicks
of Concord brought in a charge
against Polly Caspshaw a member of

(27)
our Church for carrying of her
of Change in a pair of Gacrow, buckles
on her, to the proper owner and
if she had a dowry she would
call it stealing, the Church took
up the charge and after coming
the charge being investigated before
the Church was concluded that
Sister Hicks had grounds for a
most satisfaction, obtained
by Sister Polly to her up her
charge against Sister Hicks

Brother Harlow Cantrell appo-
inted to take brother John Swain
to attend our next meeting
and render the reasons for his
non attendance

The Saturday before the fourth
Lords day in August 1833
The Church met and after divine
services proceeded to business (12th)
took up the case of Bro. John
Swain for his non attendance and
refused to obey the request of the
Church, and the Church concluded
him excluded for the same

The Saturday before the fourth
Lords day in September 1833
The Church met and after
divine services proceeded to business
(13th) Bro. John M. Pickett
to take Bro. Sampson Cantrell to
attend our next meeting to answer
to a report of Quibbling a petition
to be shot for (14th) The Church
agreed to send the third number to
the association and appointed Bro.
G. M. Antee

(28)
The Saturday before the fourth
Lord's day in September 1833.
The Church met and after divine
services proceeded to the business
of the day (11) took up the case
of B. Sampson Cantrell from
Record, for advertising a beef to
be shot for. He came forward
to the Church and justified him-
self for his conduct. and the
Church declares an unfellowship
with him and says he is no more
a member with them.

The Saturday before the fourth
Lord's day in November 1833
The Church met and after worship
nothing on Refractories and all at seven

The Saturday before the
fourth Lord's day in Janu-
ary 1834 the Church met
and after worship proceeded
to the business of the day. At the
meeting found on Refractories
Mary Betty Pliska Lewis
and Polly Sweeney his wife
and also W. Henderson

The Saturday before the
fourth Lord's day in March
1834 the Church met and
after worship proceeded to
the business of the day nothing
found on Refractories and
all at seven

The Saturday before 29
the fourth Lord's day in April
1834 the Church met and after
worship proceeded to business nothing
in Record and all in peace

The Saturday before the fourth
Lord's day in May 1834 the Church
met and after worship proceeded
to business nothing Standing on
Record to act on (15) a charge
laid in and taken up against
Silmon Potter. a laid over till next
meeting for boarding a race horse and
knap. and giving leave to have
a race track laid out on his
land.

The Saturday before the
fourth Lord's day in June
1834 the Church met
and after worship proceed
to business (16) took up
the case of brother Silmon
Potter taken up from
Record and found
Obtained

The Saturday before the
fourth Lord's day in July 1834
the Church met and after worship
proceed to the business nothing found on
Record all at seven

The Saturday before the fourth
Lord's day in August 1834
the Church met and after
worship proceeded to business
(17) appointed brethren Benjamin
Cantrell, W. Cantrell as an
Delegates to the association for the

8 (30)
Present year (28^d) Bro Thomas
Wilkinson appointed to site Bro
John Cantrell to attend our
Meeting in October and give the
Reasons for his nonattendance
(31st) Bro Hardin Cantrell appo-
-inted to site Bro Hardin
Williams to attend our meeting
in October and make known
the Reasons for his nonatten-
-dance

The Saturday before the
fourth Lords day in November
1834 the Church met and after worship
proceeded to business ^{Conference} opened
in our former way (2^d) the
second call for (3rd) continued the
citation of Bro John Cantrell by
Leely to testify him to attend at
our next Meeting (4th) took up the
Case of Bro Hardin Williams he
failed to attend to give satisfac-
tion and we consider him no more
a Member with us for disobeying
the Request of the Church

The Saturday before the
fourth Lords day in November
1834 the Church failed to appear
but few members attended
and agreed to let the business
of the Church by over till our
meeting in December next

The Saturday before the fourth
Lords day in December 1834 the
Church met and after worship
proceeded to business (1st) took
up the case of brother John Cantrell

from the month of September
and consider him out of their
Christian fellowship for refusing
to obey the calls of the Church

January the Saturday before the
fourth Lords day in the Church
met and after worship prepared
for business sent all at present

The Saturday before the
fourth Lords day in February 1835
the Church met and after
worship proceeded to business
no reference but all at present

The Saturday before the fourth
Lords day in March 1835
the Church met and after wor-
ship proceeded to business nothing
or reference and all at present

The Saturday before the fourth
Lords day in April
1835 the Church met and
after divine worship proceeded
to business nothing standing as
a reference and all at present

The Saturday before the fourth
Lords day in May 1835 the
Church met and after divine
worship proceeded to business
(1st) received a letter from
Calamus Creek by the hand of
Bro. Phillips praying help from
us and answered in the affirmative
and appointed brethren M. Cantrell
John Cantrell & John Miller to
visit them at their meeting

(32)
The Saturday before the fourth
Lords day in June 1835 the church
met and after worship prayer
did to business nothing standing
as a reference and all at
peace

The Saturday before the
fourth Lords day in July 1835
the church met and after
divine worship proceeded to business
first the record of the church called
for and nothing found as a
reference and all at peace 2^d

The Saturday before the fourth
Lords day in August 1835
the church met and after divine
worship proceeded to business
opened his door in his formal way
by opening his door for the Execution
of rules (2^d) ~~called for reference~~
nothing standing on record and
all at peace

The Saturday before the fourth
Lords day in October 1835 the church
met and after worship proceeded
to business nothing standing on record
and all at peace

The Saturday before the
fourth Lords day in Novem-
ber 1835 the church met
and after divine service prayer
and to business nothing on record
and all at peace

The Saturday before the fourth
Lords day in December 1835 the
church met and after divine
service proceeded to business nothing
standing on record and all at
peace

The Saturday before the fourth
Lords day in January 1836
the church met and after prayer
by the moderator nothing found as
a reference and all at peace

The Saturday before the fourth
Lords day in March 1836
the church met and after divine
service proceeded to the business
of the day nothing standing as a
reference and all at peace

we as a church being destitute
of a supply to attend we have
a grace to partition Cany fork
to grant us by Chesley Webb
to attend us monthly and
Dr. Tilmon Potter to take our
partition

The Saturday before the fourth
Lords day in April 1836
the church met and all at
peace

The Saturday before the
Lords day in May 1836
the church met and after
worship the fellow called for
and all at peace

The Saturday before the fourth Lords day in June 1836 the Church met and after divine worship proceeded to the business of the day, nothing standing on a Reference, and all at peace

The Saturday before the fourth Lords day in July 1836 the Church met and after worship proceeded to business (1st) Resolved called for nothing stands on Record for Labour. (2nd) the clerk appointed, ^{their clerk} to prepare a Letter to the Association against August meeting for Examination, (3rd) Brothers Peter Cantrell and Thomas Allen appointed to site Br. Hardy H. Gay to attend our next Meeting to render Cause for his nonattendance and to a Report of Swearing.

The Saturday before the fourth Lords day in August 1836 the Church met and after worship proceeded to the business of the day (1st) took up the case of Br. Gay from Record and Satisfaction Given (2nd) appointed Brothers Peter Cantrell Thomas Allen and Watson Cantrell as our delegates to the next Association

The Saturday before the fourth Lords day in October 1836 the Church met and after worship proceeded to business (1st) Br. Benjamin Cantrell appointed to site Br. Silman Potter to attend on Saturday

35
of an Sept Meeting in November in course to answer in a Charge of his nonattendance

The Saturday before the fourth Lords day in November 1836 the Church met and after divine worship proceeded to the business of the day (1st) opened their doors for the receipt of contributions for ward (2nd) the case of brother Potter taken up and peace obtained

The Saturday before the fourth Lords day in December 1836 the Church met and after divine worship proceeded to the business of the day (1st) opened their doors for the receipt of contributions for ward (2nd) the case of brother Potter taken up and peace obtained

The Saturday before the fourth Lords day in January 1837 the Church met and after divine worship proceeded to the business of the day (1st) opened their doors for the receipt of contributions for ward (2nd) the case of brother Potter taken up and peace obtained

The Saturday before the fourth Lords day in February 1837 the Church met and after divine worship proceeded to the business of the day no Reference (1) Received by Letter John Caskey and his wife Mary Caskey (2) the case of Brother ~~Thomas Allen~~ ^{Brother Thomas Allen} appointed to site ~~him~~ ^{to attend} our next meeting to answer for boarding and keeping of a parcing vessel and Race nag ~~Continued tomorrow~~

Two Querys laid in to the Church
B. Thomp's Q¹st
1 Query the (1st) do the Church think
it advisable for a brother to
traffick or trade on the Sabbath
day Answered no -

Query the (2nd) do the Church
think it advisable for a brother
for a brother to work or Labour
on the Sabbath without in case
of Necessity answered no -

The Saturday before the fourth Lords
day in March 1837 the Church met
and after worship proceeded to the business
of the day (1st) the case of brother
Perry J. Magness taken up from
february term for bonding a man and
finding provision for keeping of a
horse for a ^{month} ~~year~~ and ~~provision~~ obtained

The Saturday before the fourth
Lords day in April 1837
the Church met and after Divine
Worship proceed to the business
of the day (1st) Messrs called
for nothing being on Record and all
at peace,

The Saturday before the fourth
Lords day in May 1837 the
Church met and after divine
worship proceeded to the business
of the day (1st) opened the door
for the Reception of members
4 by Letters (2nd) Messrs
called for nothing on Record and
all at peace.

The Saturday before the fourth
Lords day in June 1837 the Church
met the moderator ~~not coming~~
failing to come under Bond
nothing being on Record and all
at peace -

The Saturday before the fourth
Lords day in July 1837
the Church met and after wor-
ship proceeded to the business
(1st) He opened his door for the
Reception of members and Sister
Flournoy Cotton ~~by~~ by Letter
(2nd) the Church proceeded to appo-
int delegates to the association
and appointed Brothers Peter Cantow,
Perry J. Magness, and Watson,
Cantow to handle that service,

The Saturday before the fourth
Lords day in August 1837 the Church
met and after worship entered
into the business of the day (1st)
opened his door for the Reception
of members (2nd) the Letter read to
the association and received
5th nothing on Record as a matter
of Dealing and all at peace

The Saturday before the
fourth Lords day in October
1837 the Church met and
after worship proceeded
to business of the Church
nothing found as a Record
and all at peace

The Saturday before the fourth
Lords day in November the Church
met and after worship proceeded
to the business of the day (1st)
The parson called, for and nothing on
his part, sister Ferguson Desmist,
br Lane and his wife Desmist
(2nd) the Church orders that in
future this Church meeting shall
be held on the Saturday before
the second Lords Day in
Each and Every Month

The Saturday before the second
Lords day in January 1838
the Church met and after worship
proceeded to the business of the day
(1st) opened their door for the
reception of members none came
forward (2nd) took up the case
with regard to altering the time of
holding our church meeting from the
fourth to the second I have
Reminded that order, and say
we meet as formal (3rd) took up
the case with regard to brethren
suffering horse raising on their
land disapproved by the church

The Saturday before the fourth
Lords day in February 1838 the
Church met and after worship
proceeded to business (1st) opened
his door for the reception of
members none came forward
(2nd)

The Saturday before the fourth
Lords day in March 1838 the
Church met and after worship
proceeded to business, and all
in peace

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The Saturday before the fourth
Lords day in April 1838 the
Church met and after worship
nothing standing as a business for
the work of the Church and all
in peace

The Saturday before the fourth
Lords Day in May 1838 the Church
met and after Divine worship
proceeded to the business of
the day nothing standing as
a business and all at peace

The Saturday before the fourth
Lords day in June 1838
the Church met and after
worship the Church met and
all in peace

The Saturday before the fourth
Lords day in July 1838
Nothing of dealing on record
(1st) the Church appointed
their delegates to the next
association and appointed
our beloved brethren (to wit)
Thomas Allen, Silmon Colting
and Watson Cantrell, to
represent them in the present
year

The Saturday before the fourth
Lords day in August 1838 the
Church met and after worship
proceeded to the business of the
day (1st) opened his door for the
reception of members, none came
forward (2nd) Collect for Bazaar
nothing standing as a business (3rd)

The Letter to the Association called
for read and approved by the
Church

The Saturday before the fourth
Lords day in October 1838 the
Church met and after worship
proceeded to the business of the
day, (1st) the Church opened his
door for the Reception of members
and Sirs Allen Secy by Letter
(2^d) appointed by Thomas Allen
to Talk with Sister Martin on
a Report of Joining the Metho-
dist ^{Church} by B. Hardin Cantrell
to bear him Company and Report
at our next Meeting

The Saturday before the fourth
Lords day in November 1838
the Church met and after worship
the Church proceeded to the business
of the day (1st) opened his door
for the Reception of members
now come forward (2^d) called on
brother Allen to Report that
was appointed to Enquire of sister
Martin of a Report of joining the
Methodist and the Reports etc
falls—

The Saturday before the fourth
Lords day in December 1838
the Church met and after
worship proceeded to business
(1st) Supplicate call, & for and
nothing on Record, (2^d) a Letter
sent in the Church from Duke
Cantrell suing for fellowship
after investigating the Letter

30
amongst us, we restore him to
fellowship with us and order the
Clerk to send him a Letter of
Dismissal

The Saturday before the fourth Lords
day in January 1839 the Church
met and after worship
proceeded to the business of the
Church nothing on Record and all
at prayer Day in January 1839
the Saturday before the fourth Lords
The Church met and after
worship proceeded to the business
of the day Nothing being on
Record and all at prayer

The Saturday before the fourth Lords
day in March 1839 part of the
Church met and the preacher
failed to come, nothing being on
Record, in the Church and all
at prayer

The Saturday before the
fourth Lords day in
April 1839
the Church met and
after Divine worship pro-
ceeded to the business of the
day (1st) opened his door for
the Reception of members
Samy Cantrell came for-
ward and gave an Exposition
of Grace and Secy (2^d)
Repulse called for nothing on
Record and all at prayer

(31)
The Saturday before the fourth
Lords day in May 1834. The
Church met and after worship
proceeded to the business of the
day (1st) Bro opened his door
for the Reception of Members
Elizabeth Peaslee came for-
ward and desired admittance
into our fellowship with us
and received on this mat-
ter known that she
migrated from North Carolina
with ~~an~~ ~~order~~ ~~with~~ ~~the~~ ~~United~~
Baptist and the
same is lost and is still
desires to live in the Church
H.C. - (2^d) Messengers called
for nothing on record for
the business of the Church
(3rd) Brethren Tho^s & Allen &
John Caster appointed to
Brother Peter to attend our
next meeting in case to
make known his reasons
if any, for his Nonattendance

The Saturday before the fourth
Lords day in June 1839
The Church met and after
divine worship proceeded to
the business of the day (1st)
take up the case of brother
Peter Cantrell on his nonat-
tendance and he give satisfaction
(2^d) Brother Isaac Cantrell
appointed to visit Bro
Elisha Loring to attend
our next meeting on a
charge of getting drunk

The Saturday before the
fourth Lords day in July 1839
The Church met and after
worship proceeded to the busi-
ness of the day (1st) The Church
opened his door for the
Reception of members and
none come forward (2^d)
Messengers called for and took
up the case of Bro Loring
of a Report of Drunkenness
be acknowledged to the Report
& same obtained

The Saturday before the fourth
Lords day in August 1839
The Church met and after divine
worship proceeded to the business of
the day (1st) The Church opened
his door for the Reception of
members and Messengers by
Letter (2^d) Messengers called
for and no Messengers being found
proceeded to other business and
appointed brethren Silmon Potter
& Thomas Allen and Watson
Cantrell to bear our Letter &
our delegates in that Body,
(3rd) took up the Request of the
association asking the property of
Communion at our annual meeting
and recommending an answer to our
Letter to the association, answer
in the Negative

The Saturday before the fourth
Lords day in September 1839
The Church met and after
divine service proceeded to the
business of the day (1st) open
his door for the Reception of
members and none come forward

The ³³Saturday before the fourth
Lords day in October 1839
the Church met and after
worship proceeded to the business
of the day (1st) Brother ~~Wells~~
our moderator being absent the
Church proceeded and appointed
Brother ~~Wells~~ our moderator for
the present (2nd) Opened his door
for the Reception of members
now came forward (3rd) ~~Wells~~
our called for their being
none and all at peace

The Saturday before the fourth
Lords day in November 1839 The Church
met and after worship proceeded to the
business of the day (1st) the Church
opened his doors for the Reception of
members, and further if any member
have any thing against another or another
so that gospel steps have been attend
ed to. (2nd) ~~Wells~~ our
moderator Reported himself of trans-
gressing on Church privileges and give the
Church Satisfaction (3rd) the Church
liberated Brother ~~Wells~~ to Exercise
his gift. In Publick In what way
his Lord may direct him through
Second In the Church of the question
taken Whether the Church Approbates
for Members to join to the Common
Prays at Feathering Ased In the
Negative no. 15th Brother P. G. Magny
Appoints to Site Brother Andrew Looney
to Attend our next meeting to answer to
a Reporte for being engaged in
Common Prays 2. 6th Bethun Tilmont
to Site Brother ~~Wells~~ to Attend our next meeting
to answer to a charge of Anapertidous
Gossiping

December Term 1839 (34)
the weather being so disagreeable the church
failed to appear

The Saturday before the fourth Lords
day in January 1840 the Church met
and being destitute of a moderator and
appointed Bro. Watson Cantrell to act
protem and proceeded to business &
took up the Reference from November
Term and acted with the same as
follows (1st) took up the Report of
Brother Andrew Looney from Record of
being engaged in common playz and gave
the Church Satisfaction (2nd) took up
the charge of Brother Elisha Looney, and
the Church agreed to bear with him
on an acknowledgements made by him,
(3rd) Brethren Peter Cantrell and John
Dove appointed to Site Bro. John
Caskley to attend our next meeting to
answer to a charge of getting drunk
and landing money to bet on a horse
Race

The Saturday before the fourth Lords
day in February 1840 the Church
met and after worship proceeded to
business first opened his door for the
Reception of Members now came
forward (2nd) took up the case
of Brother Caskley from the Reference
of January and continued till our
next meeting & Bro. Peter Cantrell
appointed to let him know the
decision of the Church

The Saturday before the fourth Lords
day in March 1840 the Church met
and being destitute of our
moderator appointed Bro. Watson Cantrell
to act as moderator protem

(1st) called for the fellowship of the church and all at peace
(2nd) took up the case of brother John Cook from January resignation and satisfaction obtained

The Saturday before the fourth, Lords day in April 1840 the church met and after worship proceeded to the business of the day (1st) the church opened his door for the Reception of members now came forward (2nd) called for reference nothing was said as a reference & all at peace (3rd) the church unanably ^{agreed} in future after setting himself the rule shall be (1st) to inquire after the fellowship of the church or Brethering (2nd) call for reference, (3rd) open his door for the Reception of members

The Saturday before the fourth Lords day in May 1840 the church met and after worship proceeded to the business of the day (1st) called for the fellowship of the church and all at peace (2nd) reference call for and nothing standing on record ~~of~~ Brethering Hardin Cantrell & Watson Cantrell appointed to talk with Bro Joseph Cook on a report of his giving his letter in to a church that stands out of the Purse of Harmon and the report of at our next meeting (3rd) opened his door for the Reception of members now came forward (4th) sister Prout the petition for a letter of dismission and

the Saturday before the fourth Lords day in June 1840 the church met and after worship proceeded to business (1st) fellowship called for and brother Elisha Loomy reported himself to the church of being drunk & stating he made an acknowledgment so as to obtain fellowship (- 2nd) Bro Andrew Loomy reported himself for fitting in and peace obtained (3rd)

reference called for and the Brethering appointed to talk with the brother Cook on giving a church out of order he did so but he not knowing that they were out of order and now said he did not belong to them people and prayer & fellowship and granted with cheerfulness (4th) the church opened his door for the Reception of members and Abraham Cantrell Secy by Letter

The Saturday before the fourth Lords day in July 1840 the church met and having no moderator and appointed Bro Watson Cantrell protimus conference opened by calling for the fellowship of the Brethering all at peace (2nd) conference call for and nothing on record (3rd) Brethering Hardin Cantrell & Watson Cantrell appointed to site Bro Joseph Cook to attend our next to answer a charge of making use of money that was collected by him as an offering it belongs to the church

and also to a Report of getting drunk - (4th) Bro James Cantrell appointed to Site Bro Andrew Looney to attend our next meeting to answer to a Report of being intoxicated;

The Saturday before the fourth Lords day in August in 1840 the church met after worship proceeded to the business of the day (1st) Called for the fellowship of the church and all at peace (2nd) Reference called for and took up the case of Bro Caskey for collecting money and not paying our dues given satisfaction also for getting drunk & the report denied (3rd) took up the Report of Bro Looney and the report denied (4th) appointed Brother Peter Cantrell & Watson Cantrell delegates to the association.

The Saturday before the fourth Lords day in October 1840 the church met and after worship proceeded to business (1st) called for fellowship and all in fellowship present (2nd) called for reference nothing on record for the church to act on (3rd) the church appointed Bro John Potter to Site Bro Andrew Looney to attend our next meeting to answer to a report of drunkness. also Bro Peter Cantrell appointed to Site Bro Caskey to attend our next meeting to answer to a report of getting drunk. Let our meetings in future to be on the fourth Saturday in every month.

The fourth Saturday in November 1840 the church met and after worship proceeded to the business of the day (1st) took up the case of Bro Looney and the Charge denied (2nd) took up the case of Bro Caskey and peace obtained (3rd) the church unanimously Request Bro Arnold Mose to attend our as ex pastor to attend to all the ordinances appertaining to the church.

The fourth Saturday in December 1840 the church met and proceeded to business nothing standing on record and all at peace

The fourth Saturday in January 1841 the weather being disagreeable there was no conference held.

The fourth Saturday in February 1841 the church met and after worship proceeded to business first inquired after the fellowship of the church and all at peace (2nd) the church thought it disorder for the head of the families being church members allowing plays in their houses

The fourth Saturday in March 1841 the church met and after worship proceeded to business (1st) called for fellowship and all at peace

The fourth Saturday in April 1841 the church met and after worship proceeded to the business of the day (1st) called for the fellowship of the church and brethren Peter Cantrell & John Davis appo

not to site Bro John Caskey to attend our meeting in may next to answer to a charge of Drunkenness and other charges (2nd) opened his door for the Reception of members & brother John M Wilkinson moved by Letter, Seymour Wilkinson M. by Episcopius (3rd) on Sunday Charity ^{Mrs} ~~Countess~~ Bee, by Episcopius

The fourth Saturday in May 1841 the Church met and after worship proceeded to the business of the day (1st) Inquired for fellowship of the Church and in prayer (2nd) called for Reprehension and took up the case of Bro Caskey from April term of Drunkenness & for making use of peoples money collected by him as an officer, and the Church agrees to bear with him on his Acknowledgment made (3rd) she opened his door for the acceptance of members and now came forward (4th) Sister Amy Episcopius called for a Letter of Dismission and granted, and Dismissed in order

The fourth Saturday in July 1841 the Church met and after worship proceeded to the business of the day (1st) Inquired for fellowship & all at prayer (2nd) Reprehension called for nothing on Reprehension (3rd) opened his doors for the Reception of Members

The fourth in August 1841 the Church met and after worship proceeded to the business of the day

(1st) call for the fellowship of the Church and all at prayer (2nd) call for Reprehension & nothing being found on record (3rd) opened his door for the Reception of members & Bro Matther Hunt M. by Letter (4th) the Church appointed their delegates to attend the association (to wit) Peter Cantler & Watson Cantler

The fourth Saturday in Dec 1841 the Church met and after worship proceeded to Business (1st) call for fellowship & all at prayer (2nd) Reprehension call for and now found (3rd) opened his door for the Reception of members and dismissed in order

The fourth Saturday in January 1842 the Church met and after worship proceeded to the business of the day (1st) call for the fellowship of the Church and all at prayer (2nd) Reprehension call for and now found (3rd) opened his door for the Reception of members now came forward and dismissed in order

The fourth Saturday in February 1842 the Church met and after worship proceeded to business (1st) call for the fellowship of the Church and all at prayer (2nd) call for Reprehension and there was none (3rd) opened his door for the Reception of members and now came forward & dismissed in order

The fourth Saturday in March 1842
 the Church met and after worship
 proceeded to business of the day (1st)
 fellowship inquired after and all at
 peace, no appearance and none came
 forward and dismissed in order

The fourth Saturday in April 1842
 the Church met and after worship
 proceeded to the business of the day (1st)
 call for fellowship of the Church and
 all at peace (2nd) appearance call for
 and none found (3rd) she then opened
 her doors for the Reception of members
 (4th) that Brethren Hunt & J. M. Wilkinson
 appointed to site Brother Andrew Long to attend
 our next meeting in course to answer to
 a report of drunkenness and dismissed in
 order

The fourth Saturday in May 1842
 the Church met and after worship
 proceeded to the business of the day
 call for fellowship and all at peace
 (2nd) took up the case of Brother
 Loomis for drunkenness & peace
 obtained (3rd) opened his door for
 the Reception of members (4th)
 Br. Benjamin Cantrell appointed to
 site Br. Perry & Magness to attend
 at our next meeting to render
 his Reason for his nonattendance
 and dismissed in order

The fourth Saturday in June 1842
 the Church met and after worship
 proceeded to the business of the
 day (1st) call for the fellowship
 of the Church & all at peace (2nd)
 took up the case of Br. Magness
 and peace obtained (3rd) opened his
 door for the Reception of members none
 came forward & dismissed in order

The fourth Saturday in July 1842
 the Church met and after worship
 proceeded to business (1st) call for
 fellowship and all at peace (2nd)
 no appearance (3rd) opened his door
 for the Reception of members
 none came forward and dismissed
 in order

The fourth Saturday in October
 1842 the Church met and after
 worship set in order (1st) the
 fellowship of the Church call for
 and all at peace, no appearance
 (2nd) the Church opened his door
 for the Reception of members none
 came forward and dismissed in order

The fourth Saturday in February
 1843 the Church met and after
 worship the Church met and after
 worship proceeded to business (1st)
 call for fellowship & all at peace (2nd)
 and no appearance found (3rd) she
 opened her doors for the Reception of
 members none came forward and
 dismissed in order

The fourth Saturday in April
 1843 the Church met and
 after worship proceeded to business
 (1st) the fellowship of the Church
 call for and all at peace (2nd)
 Brethren Peter Conner & John
 Davis appointed to site Br. John
 Cusker to attend our next meeting
 to answer to a report of getting
 drunk & swearing (3rd) opened
 his door for the Reception of
 members none came forward and
 dismissed in order

43
D^s / Buffum called for an
now being found (3rd) the
Letter led to the approua
tion and approved of
of all in presen -

The fourth Saturday in May
1843 the church met and after
worship proceeded to the business
of the day (1st) Call^d for the
fellowship of the Church and
(2nd) Brother Caskey being forward
and give satisfaction on the
Report of Deacons (3rd)
The Church opened his door
for the Reception of members
now came forward and dismist
in order

The fourth Saturday in June 1843
the church met and after worship
proceeded to business (1st)
Call^d for fellowship and
Brother Caskey being forward
and give satisfaction on the
Report of Deacons (2nd)
The Church opened his door
for the Reception of members
now came forward and dismist
in order

The fourth Saturday in July
1843 the church met and after
worship proceeded to the business
of the day (1st) Call^d for
fellowship and all at presen
(2nd) Call^d for
Buffum no Buffum (3rd)
The Church opened his door
for the Reception of members
now came forward and dismist
in order

The fourth Saturday in 44
August 1843 the Church
met and after worship
proceeded to the business of
the day (1st) Enquired after
fellowship and all at presen
(2nd) took up the case of bro
(3rd)
Looney and Geyer to
a joint Committee as
as a Committee for the Church
after hearing brother Looney
acknowledge again to bear with
him

The fourth Saturday in Oct
1843 the Church met and
after worship proceeded to
business (1st) Call^d for fellowship
and all at presen (2nd)
Call^d for
Buffum no Buffum (3rd)
The Church opened his door
for the Reception of members
now came forward and dismist
in order

The Church met the first of
December 1843 and set in order at the
house of B^r John J. Morgan near Southwell
and opened his door for the Reception of
members and N^y Morgan & Sarah Morgan
and Nancy Morgan B^r by Ex p^ro
and

The fourth Saturday in February
1844 the Church met and after
worship set in order (1st)
Call^d for
fellowship & all at presen no
Buffum thus opened his door for
the Reception of members now came
forward and dismist in order

45
The fourth Saturday in March
1844 the Church met and after
worship proceeded to business (1st)
Call; for fellowship and brethren
John Cahay & James Cantrell
appointed to sit pro Andrew
Looney to attend our next meeting
in course to answer to a Report
of drunkenness and swearing and wanting
to fight and dismiss in order.

The fourth Saturday in April
1844 the Church met and
after worship proceeded to the
business of the day (1st) the
call for fellowship and all
at prayer (2nd) took up the
case of brother Looney from
Record and Excluded from our
Christian fellowship (3rd) Opened
his door for the Reception of
members none came forward
and dismissed in order.

The fourth Saturday in May
1844 the Church met and after
worship sit in order (1st) Call;
for fellowship and all at prayer
and nothing standing as a
Reference then opened his
door for the Reception of
members none came forward
and dismissed in order.

The fourth Saturday in June
1844 the Church met and
after worship sit in order (1st)
Call for fellowship and all
at prayer with the other nothing
being on Record as a matter.

then opened his door for the
Reception of members and
Polly Linder received by Ed
vance and Martha a black
girl of Thos. Durham, and
Dismissed in order.

The fourth Saturday July
1844 the Church met and
after worship proceeded to
the business of the day (1st)
Inquired after fellowship
& all at prayer (2nd) called for
Reference and there being
none (3rd) opened his door for
the Reception of members none
came forward and dismissed
in order.

The fourth Saturday in August
1844 the Church met and
after worship proceeded to
the business of the day (1st) Call;
for fellowship and all at prayer
(2nd) Reference Call; there being
none opened his door for the
Reception of members none came
forward and dismissed in
order.

The fourth Saturday in
October 1844 the Church
met and after worship
proceeded to the business of
the day (1st) Call for
fellowship and all at prayer
(2nd) Reference Call; there
being none Opened his door
and Elizabeth Collins joined
by Affirmance and dismissed
in order.

December the fourth Saturday
1844 the Church met and
after worship proceeded to
the business of the day (1st)
Call for the fellowship of the
Church and all at prayer (2nd)
Puffrance Call for those
being none there opened his
door for the Reception of
members none come forward
and dismiss in order

March the fourth Saturday 1844
the Church met and after worship
proceeded to business (1st) Call for
fellowship and all in prayer (2nd)
and Puffrance fourth and dismiss
in order

The fourth Saturday in April
1845 the Church met and
after worship set in order
(1st) Call for fellowship and
all in prayer (2nd) Puffrance Call for
all at prayer (3rd) and dismiss
in order

The fourth Saturday in April
1845 the Church met and
set in order (1st) Call for
fellowship and all at prayer among
our selves (2nd) Puffrance Call
and there being none (3rd) opened
his door for the Reception of
members and none came forward
and dismiss in order

The fourth Saturday in June
1845 the Church met and
after worship proceeded to business
(1st) Call for fellowship
and all at prayer (2nd) Puffrance
Call for and none there

(3rd) opened his door for the 4th
Reception of members and
dismiss in order

The fourth Saturday in
August 1845 the Church
met and after worship proceed-
ed to the business of the day
Call for fellowship (1st) Call
for Puffrance there being none
there opened his door for
the Reception of members
4th) appointed brethren Peter
Cantrell John Daves and
Watson Cantrell as their delegates
to the association

The fourth Saturday in October
1845 the Church met and after
worship set in order (1st)
Call for fellowship and all at
prayer (2nd) Puffrance Call for
there being none opened his door
for the Reception of members
none came forward and dismiss
in order

The fourth Saturday November
1845 the Church met and after
worship and set in order (1st)
Call for the fellowship of the
Church and all at prayer (2nd)
Call for Puffrance there being
none (3rd) opened his door for
the Reception of members and
Mr Joseph Collins by Experience
and dismiss in order

The fourth Saturday in December
1845 the Church met and set
in order (1st) Call for fellowship
and all at prayer (2nd) Puffrance
Call for and there was none there
opened his door for the Reception
of members none came forward
and dismiss in order

The fourth Saturday in June
1846 the Church met and after wor-
-ship proceeded to the business of
the day (1st) call^d for the fellowship
of the Church and Brethren
Peter Cantrill & John Davis appoi-
-nted to sit pro Hardly Gay to
attend on next meeting to answer
to a report of deacons (2nd)
opened his door for the reception
of members none came forward and
dismissed in order

The fourth Saturday in July
1846 the Church met and
he is deprived of their former
moderator appointed for Watson
Cantrill protem and set
in order (1st) call^d for fellow-
-ship and all in prayer I took
up the case of bro Gay and
prayer obtained and dismissed
in order

The fourth Saturday in August
1846 the Church met and after
worship proceeded to the business
of the day (1st) call^d for the fellow-
-ship of the Church and all at prayer
then being proffered opened his
door for the reception of members
(2nd) took up the case of Bro Morgan
by motion and second with regard
to his using a public gift ~~of~~
give him liberty to use it in
any way that his mind may
direct him in the bounds of the
Church continued the invitation
none came forward and dismissed in
order

The fourth Saturday in Oct 1846
the Church met and after worship
it proceeded to the business of the
day (1st) set in order (1st)
call^d for the fellowship of the
Church and all was at prayer (2nd)
call^d for the proffer and nothing
on record for the Church to act
upon opened his door for the
reception of members and Bro
Thomas Durham and Elizabeth
Durham his wife was received
into our Christian fellowship
on Expiration of grace and the
rite of fellowship given
and dismissed in order

The fourth Saturday in November
1846 the Church met and after
divine worship set in order
(1st) call^d for the fellowship of
the Church and all at prayer (2nd)
proffer call^d for and nothing on
record for the Church to act upon
opening his door for the reception
of members and none came forward
and dismissed in order
Sabbath morning 10 O'clock the
Church met at the wardens
to attend to the Ordinance of
Baptism of Mr J. Durham & his
Elizabeth Durham his wife was
baptized in the presence of

The fourth Saturday in May 1847
the Church met and after divine worship
set in order (1st) call^d for the fellow-
-ship and all at prayer (2nd) opened
his door for the reception of members
none came forward (3rd) Brethren
Morgan and Coasting appointed to
sit Brother Gay to attend our next
meeting to answer to a report of
Franklin (4th) the case of sister

Elizabeth & Edw. laid before the
Church for marrying the second
husband and his first husband
living, they answer and say she has
forfeited all Church privileges and
dismiss in order

The fourth Saturday in June 1847
the Church met and after worship
proceeded to the business of the
day (1st) Call, for the fellowship
of the Church and all at peace (2^d)
Experience Call, and took up the
case of brother Gay from record &
br. Gay fail'd to appear for some cause
the Church agrees to wait till
next meeting and brother Magnif
& Caskey request him to attend &
dismiss in order

The fourth Saturday in July
1847 the Church met and
after worship set in order
(1st) Call for fellowship and
all at peace (2^d) the case of
brother Gay taken up and laid
over and brother Magnif appo-
inted to request him to attend
our next meeting (3^d) then
opened his door for the Reception
of members none came forward
and dismiss in order

The fourth Saturday in August 1847
the Church met and after worship
set in order (1st) Call for fellowship
and all at peace (2^d) Call for Experi-
ence and took up the case of br. Gay
from record and he not being present
and have appointed br. Magnif to request
him to attend our next meeting (3^d)
appointed Brother W. Carpenter
Caretaker of the Church as their delegate
to the Association & dismiss

The fourth Saturday in Oct. 1847
the Church met and after worship
set in order (1st) Call, for the
fellowship of the brethren and at
peace among themselves (2^d) took up
the case of Br. Gay and a mature
investigation exclude him from our
Christian fellowship (3^d) opened their
door for the Reception of members &
none came forward and dismiss in
order

The fourth Saturday in November
1848 no Conference on account of the
weather

December no Conference
January no Conference

The fourth Saturday in February 1848
the Church met and set in order
(1st) set and nothing on record (2^d) opened
his door for the Reception of members
and received Franky Cantrell by
Experience and dismiss in order

The fourth Saturday in March 1848
the Church met and after worship set
in order and nothing being on record
dismiss in order

The fourth in April 1848 the
Church met and after worship set
in order, nothing on record & dismiss in
order

May Term the Church at peace
& dismiss in order

June Term the Church met in peace
and dismiss in order

July Term no meeting

The fourth Saturday in August 1848
the Church met and after worship
set in order (1st) Call for the fellowship
and all at peace (2^d) Call for Experi-
ence there being none opened his door
for the Reception

(25) Bathing Maria Lewis & Rowlin Canell appointed to visit sister Polly Ferguson to attend our next meeting to answer to a report of Masterly and dismiss in order

The fourth Saturday in Oct 1848 the Church met and after worship proceeded to business of the day (1st) call for fellowship and all at prayer (2nd) took up the charge of sis Polly Ferguson and say that she is excluded from our fellowship on the report said in 3rd then opened his door for the reception of members none came forward and Dismiss in order

Next meeting in December

The fourth Saturday in January 1849 the Church met and after worship proceeded to the business of the day (1st) call for the fellowship of the Church and all at prayer (2nd) call for preference nothing on record (3rd) the Church agrees to hold his meeting at the School house near Magnets till our meeting in April and dismiss in order

January Term Continued the Church declares an unfeeling fellowship with the members who join the sons of Tompkins and dismiss in order

The fourth Saturday in January 1849 the Church met and after divine services proceeded to business (1st) call for fellowship and all at prayer (2nd) call for preference nothing being found (3rd) then opened his door for the reception of members none coming forward and dismiss in order

The fourth Saturday in February 1849 the Church met and after worship set in order (1st) call for fellowship all at prayer (2nd) preference call for there being none opened his door for the reception of members none came forward and dismiss in order

The fourth Saturday in March 1849 the Church met set in order and all at prayer

The fourth Saturday in April 1849 the Church met and set in order and all at prayer

The fourth Saturday in May 1849 the Church met set in order and all at prayer

The fourth Saturday in June 1849 the Church met set in order and all at prayer

The fourth Saturday in July 1849 the Church met and set in order and all at prayer and dismiss in order

The fourth Saturday in March 1850 the Church met and having no moderator appointed Bro W Cantrell protem (1st) called for the fellowship of the Church and Brother James Cantrell brought in a charge against Sister Franky Cantrell for bringing an unjust account against him and appointed Bre Thirney Harris Davys and Watson Cantrell to sit him to attend our next meeting

The fourth Saturday in April 1850 the Church met and having no moderator appointed Bro Watson Cantrell protem (1st) called for the fellowship of the Church and all at peace (2nd) called for Refrence took up the case of Sister Franky Cantrell & she was Excluded, for disobeying the Church

The fourth Saturday in May 1850 the Church met and after worship proceeded to business (1st) fellowship call, for and all at peace no Refrence and dismissed in order

The fourth Saturday in June 1850 The Church met set in order no Refrence opened his door for the Resption of members and Received Lucy Cantrell by Apperance and Grace Goodson and dismissed in order

The fourth Saturday in July 1850 the Church met and after worship set in order called for fellowship all at peace there being no Refrence opened his door for the Resption

of members and two Received by Apperance (Howit) Polly Cantrell & John Cantrell

The fourth Saturday in August 1850 the Church met and after worship set in order being at peace and being no Refrence opened his door for the Resption of members now came forward and appointed Bre Thirney Thos Durham John Davys & Watson Cantrell their Deligates to our next Apperance and dismissed in order by Apperance

September no meeting on the account of the Apperance
The fourth Saturday in Oct 1850 the Church met and after worship opened conference by singing after fellowship all at peace & nothing being on Refrence, opened his door for the Resption of members and Viny Cantrell and Watson Potter joined by Apperance and dismissed in order

The fourth Saturday in November 1850 the Church met and after worship set in order and having no Refrence opened his door for the Resption of Members and Rec^d by Apperance Nancy Cantrell and Polly Cantrell & adjourned till Sabbath morning met and after worship continued the opportunity and Conney Cantrell and William Morgan was Rec^d by Apperance and dismissed to the water & Baptism

The fourth Saturday December 1850 the Church met and after worship set in order (1st) called for fellowship

and no reference opened his door
for the Reception of members and
and Kelly Cantrell Resolved by
Experience and dismissed in order

The fourth Saturday in January 1851
the Church met and after worship set
in order (1st) Call for the fellowship of
the Church and all at peace (2nd) call
for Reference and there being none opened
his door for the Reception of members and
Annex Walker daughter of Samuel
Walker and Matison Cantrell joined
by Experience and baptism and dismissed
in order and the Church agrees to look
out among themselves for a Member
against our next meeting to set apart
for the ordination of a Deacon or Deacons and
dismiss in order

The fourth Saturday February 1850
the Church met and after worship
proceeded to business (1st) call for the
fellowship of the Church and all at
peace there being no Reference opened
of distress opened his door for the Reception
of members and Penny Cantrell joined
by Experience, Brother James Cantrell
The Deacons and Brother John
Davis appointed to be set apart
for the ordination as deacons in the Church
and dismissed in order

The fourth Saturday in March 1851
the Church met and after public
worship proceeded to the business of the
day (1st) call for fellowship & all at
peace (2nd) there being no Reference
opened his door for the Reception of members
and Elizabeth joined by Experience
(3rd) Brethren James Cantrell Tho.
Durham and John Davis agrees to
serve the Brethren as deacons et

Dismissed and to be ordained at our next
Meeting and dismissed in order

The fourth Saturday in April 1851
the Church met and after worship proceeded
to the business of the day (1st) Call for the
fellowship of the Church and Polley Jackson
was reported as in disorder by not
applying for a letter of dismission and moved
to a distant Church without doing so
and stand as an Excluded member (2nd)
opened his door for the Reception of
members and Green Cantrell came
forward and Res. by Experience and
also Abraham Taylor and Res. by
Experience (3rd) the Church
presented Brethren Tho. Durham James Cantrell and
John Davis before the Presbtery Elders Denton
& Herd & Cotton & Anderson and they was
ordained as Deacons in Britton Church
and dismissed in order

The fourth Saturday in May 1851
the Church met and after divine
service set in order (1st) invited
Brethren of the same faith and order
(2nd) Call for Reference there being
no Reference opened his door for
the Reception of members and John
Cantrell and Polley
Cantrell Res. by Experience
and Res. by Experience
late Sabbath Morning 10
O'clock and after worship opened his door
for the Reception of members and
Brethren Maynes Joseph Cantrell,
J. G. Maynes, Chester Cantrell Martha
Cantrell and Mrs. Keel by Experience

The fourth Saturday in June 1851
 the Church and after divine worship
 set in order (1st) Invited Visiting
 Brethren Brethrening Brethrening (2^d)
 call^d for fellowship and all at peace
 and dismissed in order and adjourned
 till Sabbath morning 10 o'clock
 the Church met and the word preached
 to a large congregation with good
 affect then adjourned to the water
 for Baptism and 5 baptized (to wit)
 J. & Mary, Chester Cantrell,
 William Neal, Martha Maynard
 and Melinda Dermon then opened
 the door for the reception of members
 at the water side and three joined
 viz. Elizabeth (to wit) Thos. Potter
 Francis Potter and Lucy Tansh
 and dismissed in order

The fourth Saturday July 1851 the Church
 met and after divine worship set in order
 (1st) call^d for the fellowship & all at peace (2^d)
 call^d for Reproof there being none opened his
 door for the reception of and four joined (to wit)
 Jane Keenan, Sally Cantrell, Elizabeth Davis
 Elizabeth Goodson then adjourned till Sabbath
 the Church met and after worship opened
 his door and 4 joined Allen Durham, Virginia
 Durham, at the house, and James Tompkins and
 Elizabeth Potter at the water then dismissed in
 in order

~~the fourth Saturday in August 1851~~
~~the Church met and after divine worship~~
~~set in order (1st) Invited Brethrening~~
~~to seats (2^d) called for fellowship~~
~~and all at peace (3^d) call^d for~~
~~Reproof there being none opened his~~
~~door for the reception of members~~
~~at the water side and three joined~~
~~viz. Elizabeth (to wit) Thos. Potter~~
~~Francis Potter and Lucy Tansh~~
~~and dismissed in order~~

The fourth Saturday in June 1851
 the Church met and after Divine worship
 set in order (1st) Invited Visiting Brethrening
 (2^d) called for fellowship all at peace (3^d)
 opened a Door for the reception of members
 none came forward - adjourned
 Sabbath morning 10 o'clock the Church
 met and the word was preached to a
 large congregation with good affect
 we hope adjourned to the water for
 Baptism when 5 were Baptized (to wit)
 Joseph Cantrell James P. Tompkins Thomas
 A. Durham Elizabeth Potter Caroline U.
 Durham then opened a Door for the
 Reception of members and received 2 by
 Experience (to wit) Timothy Cantrell and
 Catherine Smith then Dismissed in order

September the 4th Saturday 1851
 Time of the yearly Yearly Association
 No meeting at Pitcair

The fourth Saturday in October 1851
 the Church met and after Divine
 worship set in order (1st) Invited Visiting
 Brethrening to seats (2^d) called for fellowship
 no Allegations were Brought up by any
 of the Brethren (3^d) opened a Door for
 the Reception of members none came
 forward Dismissed in order
 Sabbath morning 10 o'clock the Church
 met and the word was preached to a
 large congregation and with good affect
 we hope after preaching - adjourned to the
 water and 2 were Baptized (to wit) Timothy
 Cantrell and Catherine Smith then
 Dismissed in order

The fourth Saturday in November 1851
 the Church met and after divine worship
 to the business of the day (1st) invited brethrening
 to seats with us (2^d) call^d for the fellowship
 of the Church and all at peace (3^d) call^d for
 Reproof there being none opened his door
 for

(64)
The fourth Saturday in December 1851
the church met and being without
our moderator & the church appoint
our Brother James Cantrell moder-
ator and being without our clerk & the
church appoint Watson Peter clerk
the church being called to order
the fellowship of the church called
for and a charge brought up
against Brother Jacob Goodson
for saying to Brother John Cantrell
that he was not satisfied with
the church & also for stating to
Brother Taylor that he was going to
try to quit going to meetings that
~~he~~ he expected to send up
a letter that he was no more of
us the church appoint Brothers
John M. McKisson, John Parker, Wm
Davis & Watson Peter to request him
to attend our next meeting
dismissed in order

The fourth Saturday in January
1852 The Church met and after
divine service entered into the
business of the day (1st) for the
fellowship of the church and
prayer (2^d) Call, for Reference and
took up the charge against Bro
Jacob Goodson for bringing a charge
against the Church and laid over
till next meeting for the evidence
of Sisters Mary McKisson and
Lucy Cantrell and appointed
Brother James Cantrell and
Brother John Parker to request Sister McKisson
to attend our next meeting to
give evidence to some reports
and Brother James Cantrell

(65)
and A. Taylor to request Sister
Lucy Cantrell ~~to~~ attend our
next meeting to give evidence
to a report and dismiss in
order

The fourth Saturday in March 1852
the Church met and after divine
worship proceeded to the business of the
day (1st) invited seven brethren
to a seat with us (2^d) inquired for
fellowship (3rd) Call, for Reference
and took up the case of Bro. Goodson
for charging the church
and not giving the church satisfaction
Expell, him from their Christian
fellowship (4th) opened his door for
the reception of members and none
came forward and dismissed in order

The fourth Saturday in April 1852
the Church met and after divine worship
set in order (1st) called for fellowship of
the Church in prayer (2^d) called for Reference
there being none, then opened his door for the
reception of members none came forward and
agoured until Sabbath morning 11 o'clock
Sabbath morning met according to agreement
and after worship continued the opportunity
and prayer by Experience (to wit)
Morning Wilby, James Durham, and
Samuel Potter, and baptism to be attended
to at our next meeting and dismissed in
order

The fourth Saturday in May 1852
The Church met and set in order
(1st) Call, for the fellowship of the Church
and all at prayer (2^d) Call, for Reference
there being none, opened his door for the
reception of members dismissed in order

The fourth Saturday in June 1852
The Church met and after worship proceeded
to the business of the day (1st) Call for the
fellowship of the Church and all at four
2nd Call for Refrains then business opened
his door for the reception of members
none came forward and dismist in order

The fourth Saturday in July 1852
having no meeting ordered the Clerk to prepare
a letter to the Association

The fourth Saturday in August 1852
the Church met and after divine service
Entered into the business of the day (1st) Call
for fellowship and brother N. J. Morgan ^{holding}
a letter of dismission from us and reports
himself that he has married a woman
that was married to another man and laid
over till our Church Meeting in August
1853 (2nd) Call for Refrains then
being none opened his door for the reception
of members and continued the opportunity
to continue till next meeting; then appointed
his delegates to the association (to wit) Brethren
in Thos Durham James Cantrell and Watson
Cantrell and send with them \$1.50
and dismist in order

The fourth Saturday in October 1852
the Church met and after divine worship
Set in order (1st) Invited Visiting brethren
to seat with us (2nd) Call for fellowship
then opened his door for the reception of
of members (3rd) the Church took
into consideration the proposal made
by Leonard Cantrell to his of a parcel
of Land Marked out and laid off by
him for the use and benefit of the brethren
and Sisters of Billedad Church and his Successors
and also a way to his Spring free from

obstruction for which we frankly receive
~~and dismist in order~~ and appoint
Brother Durham, surveying the above Land
donated by S. Cantrell and dismist in order

The fourth Saturday November 1852
The Church met and after divine
Service of the day (1st) the Church
having no moderator appointed
br; Watson Cantrell protest to
serve for the present day (2nd)
Invited Visiting brethren to a
seat with us (3rd) Call for
the fellowship of the Church and
all at four (4th) Call for
Refrains then being none ~~and~~
~~dismist in order~~ br; Durham
that was appointed to survey
the Land donated by friend
Leonard Cantrell that he
draw the deed to said Land
and Report at our next meeting
and dismist in order

The fourth Saturday in January 1853
the Church met and set in order
(1st) Br. N. J. Morgan Reported to the
Church for a violation of the scriptures
and for disobeying the orders of the Church
and Excluded for the same (2nd) Brethren
T. G. Morgan Sr. and Watson Cantrell
appointed to go and see Mr. Polly
Johnson to know whether the report
of joining the Methodist is true or
not and dismist in order

The fourth Saturday in February 1853
the Church met set in order (1st)
Invited brethren to seat with us (2nd)
Continued the ~~si~~ took up the case of
Sister Johnson from record and it was
proven to the satisfaction of the Church
and excluded from the fellowship of the church
for joining the Methodist Society

The fourth Saturday in April 1853
the Church met and after divine
service set in order (1st) invited
visiting brethren to seats with us
(2^d) call for fellowship and all at
peace (3^d) opened his door for the reception
of members none came forward and
dismissed in order

May the fourth Saturday 1853
the Church met and after divine
worship set in order (1st) call for
the fellowship of the Church and
all at peace (2^d) invited brethren
of sister Churches to a seat with us
(3^d) call for Experiences there
being none; opened his door for the
reception of members and Susan J
Salisbury joined and to be baptized
on Sabbath morning before before
preaching Sabbath morning the
Church met at the meeting and
after the Administration of food
by Experience (to wit) Lot
Adcock, George Campbell, and
Abel Cantrell and they not
in Bedding's Baptismal pool
over the one next our tent
adjourned to the house

The fourth Saturday in June 1853
the Church met and after worship
set in order (1st) call for
fellowship of the Church and
all at peace (2^d) invited brethren
to seat with us, (3^d) call for
Experiences there being none
opened his door for the reception
of members none came forward
and adjourned until Sabbath
morning 10 o'clock to meet at
the meeting in order to be baptized

The fourth Saturday August 1853
the Church met and after divine
worship set in order (1st) invited visiting
brethren Brethren to seats with us
(2^d) call for the fellowship of the
Church and all at peace, there being
no Experiences dismissed in order on
Sabbath opened his door for the
reception of Members and Sarah Collins
by Experience

The Friday before the fourth Saturday
in September 1853 the Church
met and after divine worship
set in order (1st) invited visiting
brethren to a seat with us
and all at peace, and dismissed
to the water for Baptism and
Baptized Sister Sarah Collins

The fourth Sabbath in September 1853
the Church set in order and opened
his door for the reception of members and
Rev. H. Wilmouth by Experience and
baptized the same day & dismissed in order.

The Friday before the fourth Saturday in
October 1853 the Church met and
set in order opened his door for the
reception of Members and Rev.
Blaine by Experience and dismissed till
Sabbath Morning in order to administer
the ordinance of Baptism, Sabbath
morning Met according to adjournment
and after worship attended at the
water and Baptized B. Blaine and
opened his door for the reception
of members and B. Jones (to wit)
Isaac Campbell Junr Isaac Cantrell
and Isaac Cantrell Junr. and dismissed
in order

The fourth Saturday in November 1853
the Church met and after divine worship
set in order (1st) invited Visiting Brethren
to a seat with us (2nd)
called for the fellowship of the Church
Brethren and Bro. Joseph Cantrell
Reported himself of being drunk and
the Church agrees to have with him
on the acknowledgment made by him
also Brother Blake reports himself
of being intoxicated and the Church
agrees to have with him on his
acknowledgment and dismist in
order

The fourth Saturday December 1854
the Church met and all at prayer
there being no presence were dismist

The fourth Saturday in January 1854
the Church met and all at prayer

The fourth Saturday in February 1854
the Church met and all at prayer

The fourth Saturday in March the
Church met and after divine worship
set in order
1st invited Visiting Brethren to a seat
with us (2nd) Inquired after fellowship
and all at prayer then call for
appearances there being none appeared
took for the Reception of members and
Mary Patterson by Expiration and
the ordinance of Baptism laid over until
next Meeting in course and dismist
in order

The fourth Saturday in April 1854
the Church met and after divine
worship set in order

our Visiting Brethren to seats with
us 2nd call for appearances there being
none opened his door for the Reception
of Members none joined and adjourned
until Sabbath morning 10 o'clock
and according to adjournment and
after divine service baptis, sister Mary
Patterson then dismist

May the fourth Saturday 1854
The Church met and set in order
1st invited Brethren to seats with us
the Brethren being at prayer call for
appearances there being none dismist in
order

June the fourth Saturday 1854
The Church met and after divine
service set in order 1st invited the
Brethren present to a seat with
us 2nd fellowship call for and
Brethren Matias Cantrell, C. Gallagher
and A. P. Taylor reported to seats the
Matias Cantrell then attend at our next
meeting to answer to a report of being
with a woman that has a living
husband and the next day met
and then Mary Candell being
appeared and to be baptis at our
next Meeting

The fourth Saturday in July 1854
the Church rose and having no moderator
proceed and appointed Bro James Cantrell
pastor & Bro Watson Peter Clerk present
1st call for the fellowship of the
Church and all in prayer 2nd call
for appearances took up the case of
Bro Roberts and Brother Hunt
gave the Church satisfaction (3rd)
Brethren A. P. Taylor and J. M. Kelthman
appointed to Request Bro W. Morgan
to attend our next Meeting and 3rd read Can

Cause for his nonattendance the Church appointed the Clerk to prepare a letter to the Association *in order*

The fourth Saturday in August 1854
The Church met and after divine worship proceeded to the business of the day (1st) invited Visiting Brethren to a seat with us (2^d) Call^d for the fellowship of the Church and at 3rd Call^d for Refference and Bro^r William Morgan came forward and gave satisfaction for his non attendance (4th) opened his door for the Reception of Members (4) appeared delegates to our next Association Brethren Watson Cantrell A.D., Taylor & James R. Tompkins to bear our letter and Represent us there (5) Brother Watson Cantrell resigned the office of Clerk the Church appointed Brother Watson Potter Clerk in his room and ~~the~~ still adjourned till the morrow morning 11 o'clock.

Sabbath morning 11 o'clock worship commenced and the word preached to a well ordered congregation
Dys in order

September Term 1854
Our operations carries on at our meeting Disappointed

The fourth Saturday in October 1854, the Church met and after Divine Service proceeded to the Business of the day, 1, invited Visiting Brethren to seats with us (2) called for Refference the fellowship and all in peace.

(70)
3, called for Refference and there more, 4, Opened her door for the Reception of members and came forward Sarah Jenkins and joined by giving a Relation of situation
5, Taken up the Constitution of our Church for to change a part of the same and after some time spent in investigating the of it the vote was taken and the church being divided, and on motion it is laid over until our next meeting then Dismissed in short order until to morrow
Sabbath morning worship commenced and we hope to draw acceptance and Dismissed in order

The fourth Saturday in November 1854
The Church met and Communion opened by singing and prayer by b. Isaac Denton (1st) took up the Differeanty with respect to Changing ~~the~~ a part of the Constitution which reads thus we believe in the Resurrection of the Bodies of Dead Men and Women which is not Scripture Language and have altered the same to read thus We believe in the Resurrection of the dead both of the just and unjust and after a strong Deliberation thereon took the question and that was all that are willing to be governed by the rules of this Church stands as the Church and all those that are not willing stands Excluded from the fellowship of this Church and the names of those that are Excluded is (to wit) P. G. Magness Junr, Abel Cantrell, Hardin Cantrell, Mark Sawyers, Watson Potter, Polly Magness, Sally Cantrell, Martha Magness, and Elizabeth Sawyers.

after the Exclusion of our former Clerk
appointed Brother Watson Cantrell Clerk
for the present term and ordered
the same to strike out the above
sentence and insert it in descriptive
language which was done and make
out the Record of the day

The fourth Saturday December 1854
the Church met and after divine
service Entered into the Business of
the day (1st) Invited Visiting Brethren
and Sisters to a seat with us (2nd)
for fellowship and all at prayer (3rd)
Call for the Record of our last
Meeting it was Read and Prayed by
the Church (4th) opened his
door for the Reception of Members
and Sister Nancy Ferguson Prayed by
Letter (5th) the Church unanimously
Request Brother Isaac Denton to stand
as our Moderator and he agrees
attends as usual and the same is
committed to Record (6th) the
appoints Br. Watson Cantrell Clerk
for the Church and A. J. Taylor
assistant Clerk and dismiss in
order

The fourth Saturday in January 1855
the Church met and after divine worship
proceeded to the Business of the Church (1st)
invited Visiting Brethren to a seat with
us (2nd) called for the fellowship of the Church
and all at prayer there being no record opened
his door for the Reception of members none
came forward and dismiss in order

The fourth Saturday in February 1855
the Church met and after divine worship
set in order (1st) Invited Visiting members
to a seat with us (2nd) Call for the
fellowship of the Church and all at
prayer and

The fourth Saturday in March 1855
the Church met and after divine worship
proceeded set in order (1st) Invited Visiting
Brethren to a seat with us (2nd) called
for the fellowship of the Church and all
at prayer (3rd) Call for Reference then being
none opened his door for the Reception of
members none came forward and dismiss
in order

The fourth Saturday in April 1855
the Church met and after worship set
in order (1st) invited Visiting Brethren
Brethren to a seat with us (2nd) Prayed
after fellowship and A. J. Taylor
Elizabeth Potter and Jane Cantrell Hardys
wife was reported of joining Zion Baps. a
Member of the County Sick Association which
stands is out of our Correspondence and
for so doing stands Excluded from our
Christian fellowship with us (3rd)
opened his door for the Reception of
members and none came forward and
dismiss in order

Saturday
The fourth in May 1855
the Church met and after Divine Service
set in order (1st) invited Visiting Brethren
and Sisters of our own order to a seat with
us (2nd) Call for the fellowship of the
Church and Sister Harriet Potter and
Loggman Potter Laid before the Church
for joining Zion Baps and his party
and stands Excluded from our Christian
fellowship for disorder in so doing (3rd)
opened his door for the Reception of members
none came forward and dismiss in order

The fourth Saturday in June 1855 the Church met and after divine worship set in order (1st) invited Visiting Brethren to a seat with us (2nd) call for the fellowship of the Church and all at peace and there being no Refusance opened his door for the Reception of Members now came forward and dismiss in order Nancy Pollard Rec^d by Ex^o p^o and Mary Pigg for Unfellowshipping the out of the Round Lib^o Association and believing the Doctrines of the Conn^o Association Betty Journally

The fourth Saturday July 1855 a part of the Church met and they at peace appointed their Brother Clark to prepare a letter to the Association to be Examined at our next Meeting

The fourth Saturday in August 1855 the Church met and after divine service set in order (1st) invited visiting Brethren and sisters to a seat with us (2nd) Inquired after fellowship and all at peace (3rd) opened his door for the Reception of members none came forward (4th) this letter that was prepared was Read & Rec^d and appointed their delegates to bear it (5th) James Cantrell H. P. Taylor and Watson Cantrell and dismiss in order.

The fourth Saturday in Oct - 1855 the Church met and after prayer by our moderator then set in order (1st) invited Visiting Brethren to a seat with us (2nd) call for fellowship and all at peace there being no Refusance opened his door for the Reception of members the Clerk Reports Refusance

an order of this Church that he ~~Lettered~~ gave Sister Nancy Ferguson a letter of dismission and the Church agrees in the same and dismiss in order

The fourth Saturday in November 1855 the Church met and after worship set in order (1st) invited Visiting Brethren to a seat with us (2nd) call for the fellowship of the Church and Br^o John and Br^o John of drunkness; and Br^o George Cantrell appointed to site him to attend our next meeting or as soon as he can to answer to the Report and Br^o John M. Wilkinson appointed to site Br^o Joseph Cantrell to attend our next meeting to answer to a Report of Drunkenness (3rd) opened his door for the Reception of members and Polly Cotton Rec^d by Ex^o p^o and dismiss in order

The fourth Saturday in December 1855 the Church met and our Moderator being absent appointed Br^o Watson Cantrell Moderator protem for the present day (1st) invited Visiting Brethren to a seat with us (2nd) call for the fellowship of the Church and all at peace among themselves (3rd) call for Refusance and took up the charge against Br^o Blank for drunkness and laid over till our next meeting and Br^o George Cantrell appointed to site him if he has the opportunity to do so (4th) took up the Report against Br^o Joseph Cantrell for Drunkenness to answer and he answered for himself and says the Report is false; (5th) opened his door for the Reception of Members now came forward and dismiss in order

The fourth Saturday February 1856 the Church met and after worship set in order (1st) invited Visiting Brethren to a seat with us (2nd) call for the

of the Church and Sister Potter was reported out of order for joining Dion Baps and his party and stands Excluded from our Christian fellowship for so doing and dismiss in order

The fourth Saturday in March 1856 the Church met and having no moderator appointed Bro. Watson Cantrell Moderator pro tem; (1st) invited Visiting Brethren to a seat with us (2nd) Call, for the fellowship and all at peace thus being no Refrainers opened his door for the Reception of Members and Rec^d 3 by letter (to wit) Richard Titworth; Lillie Titworth and Mary Jane Goodson and dismiss in order

The 4th Saturday in May 1866 the Church met and after divine services set in order (1st) invited Visiting Brethren to a seat with us (2nd) the fellowship of the Church called for and reported that Sally Hoick had found Dion Baps and his party claiming to be a member of this Church she being Excluded from this Church and Brethren appointed appointed to go and see him and first out if they can what she has done with the Letter, and Report at our next Meeting and dismiss in order (3rd) opened his door on Sabbath for the Reception of Members and Rec^d 1 by letter (to wit) Thomas Allen Rec^d by letter

The fourth Saturday in June 1856 the Church met and after divine worship set in order (1st) invited Visiting Brethren to a seat with us (2nd) Call, for the fellowship of the Church and all at peace (3rd) took up the Refrainers of last Meeting 3 of the Brethren (to wit) B. A. J. Taylor and John Cantrell who was appointed to see Sally Hoick and Reports that they saw her and she denied of being dismiss from this Church and stands Excluded out of our Christian fellowship for joining a people who was Excluded from the name of the Church and have attached themselves to the Round Lake Association (4th) opened his door for the Reception of members and Rec^d 2 Bro. John Dyer and dismiss in order

The fourth Saturday July 1856
the Church met and after divine
service set in order (1st) Invited
Visiting Brethren to a seat with
us (2nd) the fellowship of the Church
Call^d for and all at peace (3rd)
Pepparam Call^d for and there being
nothing as a Pepparam then
opened his door for the Reception
of Members and John Cooney and
Sally his wife by a declaration
of the order a letter wrote a
letter to the association again
and next Meeting for the Excom-
munication of the Churches and appoi-
nted their messengers to bear it
(to wit) brethren John M. Wilkin-
son S. P. Taylor and W. W. W. W.
and dismissed
in order

The fourth Saturday in August 1856
the Church met and after divine
service set in order (1st) Invited
Visiting Brethren to a seat with us
(2nd) Call^d for the fellowship of the
Church and all in peace (3rd) Call^d
for Pepparam there being none opened
his door for the Reception of members
none came forward and dismissed
in order

The fourth Saturday in October 1856
the Church met and after divine
service the Church set in order
(1st) Visiting Brethren to
a seat with us (2nd) Call^d for the
fellowship of the Church and
took up the case of Brother John
Pigg an report of drinking to much
and he prays that we see the
brethren and guard them from
faction and report to the

to wit either tampering with
ment meeting and the Church
agreed to wait with him?
to up the case from reference
of Brother Blase of drinking
to much and sat in faction
abandoned and the Church be-
ing through the business of the
day and opened his door for
the reception of members and
~~none came forward and~~ received
L. V. A. thank by letter and
sa dismiss

The fourth Saturday November 1856
the met and after divine service set
in order (1st) Invited Visiting brethren
to a seat with us (2nd) Call^d for the
fellowship of the Church and all at
peace (3rd) took up the case of Bro John
Pigg from record, and after the
being investigated the case laid over
till our next meeting for the lack of
evidence and brethren S. P. Taylor
and John Cooney to go and see brethren
John Vanhook and J. S. S. and
there to attend our next meeting
to give evidence in the case then
opened his door for the Reception of
members none came forward and dismissed
in order

~~Saturday~~ the fourth Saturday
in December 1856 the Church met
and being without our moderator
and not being within the Church
of painted brother James Coitell
her moderator for the day then
set in order Call^d for the fellowship
of the Church all in peace (2nd) Call^d
for reference and took up the

Care of Brother John from
reference and Brother John
suing to take his seat with the
Church and after being request
by the Church and would not
sit the Church after investi-
gation of his case and
leave him from her Christian
fellowship for not obeying
the Church and so dismissed in
order

The fourth Saturday in Fourth 1857
The Church met and having no
moderator appointed Bro Watson
Cantrell moderator pro tem for the
present day (1st) Invited Visiting
to a seat with us (2nd) Call^d for the
fellowship of the Church they were
at peace among themselves (3rd) Open^d
his door for the Reception of members
and none came forward and dismissed
in order

The fourth Saturday in March 1857
The Church met and after divine
worship set in order (1st) Call^d for
the fellowship of the Church and all
at peace (2nd) Invited Visiting Brethren
to a seat with us, there being no request
Open^d his door for the Reception of members
none came forward and dismissed in order

The fourth Saturday in April
1857 the Church met and after
divine service set in order (1st)
Invited Visiting Brethren to a seat
with us (2nd) Inquired after the
fellowship of the Church and all
at peace then Open^d his door
for the Reception of members

none came forward and dismissed
in order

The fourth Saturday in May 1857
The Church met and after divine
worship set in order (1st) invited
Visiting Brethren to a seat with
us (2nd) inquired for the fellowship
of the Church Call^d for and all
at peace then Open^d his door for
the Reception of members none came
forward and Adjourn^d till Sabbath
morning 10 o'clock at the meeting in
order to attend to the Ordinance of
Baptisms and Dismissed in order

The fourth Saturday in June 1857
The Church met and after divine
service set in order (1st) invited
Visiting Brethren to a seat with
us (2nd) Call^d for the fellowship
of the Church and all at peace
(3rd) Brethren John Davis & Chas
Taylor to visit Bro Tho^s Adams to
attend our next meeting to answer
to a charge of drunkenness also
Bro William Moyer for his non
attendance then Open^d his door
for the Reception of members
Request from Concord Church
for as many of the Brethren and
Sister at Belvidere to meet them
at their next meeting and dismissed
in order

The fourth Saturday in July 1857
The Church met and after divine
service set in order (1st) invited
Visiting Brethren to a seat with
us (2nd) Inquired after the
fellowship of the Church and all
at peace then Open^d his door
for the Reception of members

The fourth Saturday in May 1858
the Church met and after divine
service set in order (1st) invited
Visiting brethren to a seat with
us (2nd) Call^d for the fellowship
of the Church (3rd) thus being
no Referrance opened his door for
the Reception of Members none
Came forward and Dismiss in
Order

The fourth Saturday in June 1858
the Church met and after divine
service set in order (1st) invited ^{brethren} Visiting
to a seat with us (2nd) Call^d for the fellow-
ship of the Church and all at peace
thus being no Referrance opened his
door for the Reception of members none
Came forward and dismiss in order

The fourth Saturday in July 1858
the Church met and after divine
worship set in order (1st) invited
Visiting brethren ~~to a~~ to a
seat with us (2nd) inquire after the
fellowship of the Church and all at
peace thus being no Referrance opened
his door for the Reception of members
(3rd) brethren John M. Williams
A. J. Taylor and John Davis appointed
delegates to our association and the
Church to prepare a letter against
our next meeting and agree to send
\$2000 to defray the expenses of the
Association and dismiss in order
C. V. B. opened the door for the
Reception of Members, James
Red Jane Cantrell Mary Cantrell
and Eliza Cantrell

The Friday before the fourth
Saturday in August 1858
the Church met and after divine
worship set in order (1st) inquire
for the fellowship of the Church
and all at peace thus being no
Referrance opened his door for the
Reception of Members and Martha
an Adversary was by experience
and Dismiss in order

The fourth Saturday in Oct 1858
the Church met and after divine service
set in order (1st) invited Visiting
Brethren to a seat with us (2nd)
Call^d for the fellowship of the Church
and Bro William Morgan came forward
and Reported himself for fighting
and brought a diffeulty between
himself and Sister Blane and
laid over till next meeting, and
brother Joseph Cantrell Reported himself
for being charged for
for drinking to much Siger and laid
over till next meeting and dismiss
in order

The fourth Saturday in November
1858 the Church met and after
divine worship set in order (1st)
Call^d for the fellowship of the Church
and all at peace thus invited Visiting
brethren to a seat with us (2nd)
took up the Case of Brother Morgan
and Sister Blane taken up; and laid
over till next meeting; and brother
James Cantrell & John Davis to site
them to attend our next meeting.
(3rd) took up the Case of brother
Joseph Cantrell taken up; and given
satisfactions (4th) opened his door for the
Reception of Members none came forward

and dismiss in order

The fourth Saturday in November 1858
the Church met and after divine
worship set in order (1st)
invited Visiting Brethren to a seat with
us (2nd) Call^d for the fellowship of the
Church Bro. Watson reported of being
drunk and his being present
gave satisfaction

(3rd) Call^d for Puffamer and took up
the Case of Bro Morgan and sister Blake;
and they settled their difficulty and
it gave the Church satisfaction

(4th) opened his door for the
Reception of members none came forward
and at peace

The fourth Saturday in February
1859 the Church met and after
divine service set in order (1st)
Invited Visiting Brethren to a seat
with us (2nd) Call^d for the fellowship
of the Church and Bro George Cantrell
reported himself for getting drunk
and from his knowledge about the
Church agrees to share with him
and retains him in ^{their} fellowship
(3rd) opened his door for the Reception
none came forward and dismiss
in order

The fourth Saturday in March 1859
the Church met and set in order
(1st) invited Visiting Brethren to a
seat with us (2nd) Call^d for the
fellowship of the Church and all
at peace among our selves (3rd) call^d
for Puffamer there being none opened
his door for the Reception of members
none came forward and
dismiss in order

The fourth Saturday in April 1859
the Church met and after divine
service set in order (1st) invited
Visiting Brethren to a seat with
us (2nd) Call^d for the fellowship
of the Church and brother Joseph
Cantrell reported of being drunk
and brother Isaac Cantrell
and Watson Cantrell appointed
to site him to attend our
next meeting (3rd) Puffamer call^d
for there being no Puffamer opened his
door for the Reception of members
none came forward and dismiss in
order (4th) Mackey Belen Oral

The fourth Saturday in May 1859
the Church met and after divine service
set in order (1st) Invited Visiting
Brethren to a seat with us
(2nd) inquired after the fellowship
of the Church and all at peace
(3rd) the Case of (Bro) Joseph
Cantrell over till our meeting in
July and Brother in James Tompkins
& M. Wilkinson to site him
to attend (4th) opened his door
for the Reception of Members
James Bedmon and Mary on Oral
none came forward and dismiss
in order

The fourth Saturday in July 1859
the Church met and after divine
service set in order (1st) invited
Visiting Brethren to a seat with us
(2nd) Call^d for the fellowship of the
Church and all at peace (3rd) took
the Case of Bro Joseph Cantrell
~~and~~ taken up and stands
excluded from the fellowship of the
Church

Church (4th) opened his door for
the reception of Members (5th) Bro
Isaac Cantrell and Sister Morning
Cantrell Request a letter of dismission
and granted; also Brother George
Cantrell and wife Request a letter
of dismission and granted. The board
appointed their delegates to the associ-
-ation (to wit) S. T. Taylor; John Davis;
John M. Wilkinson; and Sister
Cantrell and the Clerk prepared
letter to the Association against
our next meeting and so

The fourth Saturday in Oct 1857
the Church met and after divine
service set in order (1st) invited
visiting Brethren to a
seat with us (2nd) called for the
fellowship of the Church and
all at peace (3rd) took up the
case of Sister Ferguson taken up
and laid on till next meeting in
consequence of a contribution
being made by Jefferson Cantrell
and his wife and Sister Ferguson
they prepared his door for the
reception of Members none came
forward and dismissed in order.

The fourth Saturday in December
1857 the Church met and after
divine service set in order (1st)
invited visiting Brethren to a
seat with us (2nd) the fellowship
called for and all in peace (3rd) took
up the case of Sister Ferguson taken
up and laid on till next
meeting. He opened his door for the
reception of Members none came
forward and dismissed in order.

January Term: 1858. No. 1

The fourth Saturday in January
1860 the Church met and after
divine service set in order
(1st) invited visiting Brethren to a
seat with us (2nd) called for the fellowship
of the Church and all in peace
(3rd) took up the case of Sister Ester
Ferguson from Jefferson Co. 1859
and she not giving satisfaction stand-
ing Excluded from our Christian fellow-
-ship dismissed in order.

The fourth Saturday in February 1860
the Church met and after divine
-ship set in order (1st) invited visiting
Brethren to a seat with us (2nd)
called for the fellowship of the
Church and all at peace (3rd)
opened his door for the recep-
-tion of members.

The fourth Saturday in March 1860
the Church met and after divine
service set in order (1st) invited
visiting Brethren to a seat with
us (2nd) called for the fellowship of the
Church and all at peace (3rd) called
for Jefferson there being no support
-ance opened his door for the reception
of Members none came forward
there being no further business dismissed
in order.

The fourth Saturday in April 1860
the Church met and after divine
service set in order (1st) invited
visiting Brethren to a seat
with us (2nd) called for the

of the Church call^d and all at
peace that being so opened his
door for the Reception of mem-
bers none came forward
none came forward and dismissed
in order

The fourth Saturday in May
1860 the Church
met and after divine
service set in order (1st) invited
Visiting Brethren to a seat with
us (2nd) Call^d for the fellowship
of the Church and all at peace
there being no offerings; opened his
door for the Reception of members
none came forward and dismissed
in order

The fourth Saturday in June 1860
the Church met and after divine
service set in order (1st) invited Visiting
Brethren to a seat with us (2nd)
Call^d for the fellowship of the Church
and all in peace offerings Call^d for
there being none, the Clerk ordered to prepare
a letter to the Association against our
next meeting for the Disruption of the
Church there being no further business
Dismiss in order

The fourth Saturday in July 1860
the Church met and after divine service
set in order (1st) invited Visiting brethren
to a seat with us (2nd) Call^d for the
fellowship of the Church Brother Wm
Morgan came forward to the Church and
reported himself of fitting and gave
Baptism (3rd) Sister City Vornaty
Requested a letter of dismission and granted

The fourth Saturday in October 1860
the Church met and after Divine
worship set in order (1st) invited Visiting
Brethren to a seat with us (2nd) Call^d for
the fellowship of the Church and all
at peace (3rd) Call^d for offerings there
being none opened his door for the
Reception of members none came and
dismiss in order

The fourth Saturday in February 1861
the Church met and after divine service
set in order (1st) invited Visiting Brethren
to a seat with us (2nd) Call^d for the fellowship
of the Church and Bro Chester Cantrell
Reported of getting drunk and Bro
John M Wilkinson and James A Tompkins
to sit him to attend our next meeting
to answer the Report - Sister
Jane H Trull is Charg^d with joining the
Gammels and for that disorder stands
Excluded from our Christian fellowship
(3rd) opened his door for the Reception of
members and Brother Thomas Underwood
sent by letter Bro A J Cantrell Taylor
Requests a Letter of Dismission and the
Clerk is ordered to write one, and
Brother Joseph Collins Requested Letters
of Dismission for himself and wife
and Sister Parsley and the Clerk is ordered
to write them there being no further
business Dismiss in order

The fourth Saturday in March 1861
the Church met and after divine service
set in order (1st) the Visiting Brethren to
a seat with us then Call^d for the fellowship
of the Church and all at peace; (2nd)
Call^d for offerings and took up the case
of Brother Chester Cantrell, on a report
of Saml Smith and laid over until our
next meeting and Brethren J M Wilkinson
and James Tompkins to sit him to attend
on the Report, then opened his door for the
Reception of members none came forward
and dismissed in order

The fourth Saturday in April 1861
the Church met and after divine
service set in order (1st) invited
visiting brethren to a seat with
us (2nd) call, for the fellowship of
the Church and all in peace (3rd)
reference called for, and took up the
case of br. Chester Cantrell for a
report of drinking too much liquor
and gave satisfaction, then opened
his door for the reception of
members and Rev. Jolly Pigg by
letter now Jolly Cantrell there
being no further business dismiss
in order

The fourth Saturday in July 1861
The Church met and after divine
service set in order (1st) invited
visiting brethren to a seat with us
(2nd) call, for the fellowship of the
Church and all at peace. There
being no reference opened his door
for the reception of members none came
He appointed John Davis, Jell
Milkinson, Green Cantrell, and
Watson Cantrell, bellgats to the
Association the clerk to prepare
a letter by tomorrow for the
inspection of the Church there
being no further business dismiss
in order

There being no meetings ^{marked}
the fourth Saturday in March 1862
the Church met and after divine
service set in order (1st) invited
visiting brethren to a seat with us
(2nd) call, for the fellowship of the
Church and all at peace there
being no reference, opened his

door for the reception of members
none came, dismiss in order
The fourth Saturday in April
1862 the Church met and after
divine service set in order (1st)
invited visiting brethren to a
seat with us (2nd) call for the fellow-
ship of the Church, all at peace
there being no reference, opened
his door for the reception of mem-
bers, none came and dismiss in
order

The fourth Saturday in May
1862 the Church met and after
divine service set in order (1st) invited
visiting brethren to a seat with
us (2nd) call, for the fellowship of
the Church and all at peace, there
being no reference opened his door
for the reception of members, none
came and dismiss in order
same meeting dispersed

The fourth Saturday in July 1862
after divine service entered set
in order (1st) invited visiting
brethren to a seat with us (2nd)
call, for the fellowship of the
Church and brother Tho. Potter
appointed to go and see sister
Mary Wheeler of joining the Church
that is call New Bildo and report
at our next meeting (3rd) the
the clerk appointed to prepare
a letter to the Association for
the Examination of the Church
Dismiss in order

The fourth Saturday in Oct 1862
The Church met and after divine
service set in order (1st) invited visiting
brethren to a seat with us (2^d) call
for fellowship and all at peace
(3rd) call for the fellowship and took
up the case of Henry Hooper now
Craney Dock for joining that disor-
-dely Gen Gallet New Bedford &
is excluded from our Christian fellow-
-ship (4th) opened his door for the
reception of members now came and
dismissed in order

The fourth Saturday in June
1864 The Church met and
after divine service set in
order 1st invited visiting brethren
to seats with us 2^d call for
the fellowship of the Church
all in peace, there being no
differences opened his door
for the reception of members
now came dismissed in order

The 4th Saturday in July 1864
The Church met and after divine
service set in order
1st invited visiting brethren to
seats with us
2^d call for the fellowship of
the Church, and all in peace
there being no differences opened
his door for the reception of
members and Winslow Allen
joined by J. Persane

The fourth Saturday May 1865
The Church met and after divine
service set in order 1st invited visiting
brethren to a seat with us, the
fellowship of the Church call for
all at peace

Bro; John Davis appointed to
request Bro; Richard Litchworth to
attend our next Meeting to give
the reason for his nonattendance
he failed to attend the request
continued till our meeting in
July 65, and Bro; Davis appointed
to request him to attend there
being no further business dismissed
in order

The fourth Saturday in July
1865 The Church met and after
divine service set in order 1st
invited visiting brethren to seats
with us 2^d called for fellowship
and all at peace 3rd took up the
case of Bro; Litchworth for his non-
attendance, we give satisfaction
and appointed Delegates to our
next Association (to wit)
Brethren John Davis, Tho
Potter and J. R. Tompkins and
Watson Cantrell
and dismissed in order

The fourth Saturday in Oct 1865
The Church met and after divine
service set in order 1st invited visi-
ting brethren to a seat with us
2^d call for the fellowship of the
Church; Brethren Green Cantrell
and John Cantrell appointed to
sit Brother James Tompkins to
attend our next meeting to answer
to a charge of drunkenness there
opened his door for the reception
of members now came; dismissed
in order

The fourth Saturday in November
1865 The Church met and after
divine service set in order 1st invited
visiting brethren to a seat with us
2^d call for the fellowship of the
Church and all at peace
Turn over

3rd) Reference call for and the
Case of Bro. Tompson taken up and
decide the Report then opened his
door for the Reception of members
now came forward and then dismissed
in Order

The fourth Saturday in January
1866 the Church met and after
divine service set in order
1st) invited Visiting Brethren
to seats with us
2nd) Call for the fellowship
of the Church and all at
peace then opened his door for
the Reception of members and
now came, then dismissed in order

The fourth Saturday in April 1866
the Church met and after
divine service set in order
1st) invited Visiting Brethren to
a seat with us
2nd) Call for the fellowship of
the Church and all at peace
there being no Reference ~~made~~
then opened his door for the
Reception of members none
came; dismissed in order

The fourth Saturday in July 1866
the Church met and after divine
service set in order (1st) invited
Visiting Brethren to seats with
us 2nd) called for the fellowship
of the Church and all at peace
3rd) the Church proceeded to appoint
their delegates to the Association
and appointed Brethren (to wit)
John Davis, J. M. Williamson,
John Coakley and Watson Cantrell
having no further business
Dismissed in Order

The fourth Saturday in Oct, 1866
the Church met and after divine
service set in order (1st) invited
Visiting Brethren to a seat with
us (2nd) called for the fellowship of
the Church and brethren who
excluded from our Christian fellowship
for joining the disorderly Church
called New Bible at Magnolia
3rd) Call for Reference ~~then~~
no Reference was made in order
opened his door for the Reception
of members and
dismissed in order

The fourth Saturday in December
1866 the Church met and after
divine service set in order
1st) invited visiting Brethren
to seats with us
2nd) called for the fellowship of the
Church; and all at peace then
opened her doors for the Reception
of members and now came
then dismissed in order

5th
and motioned & seconded by the
Church that Thomas Potter be appointed
Pastor & Clerk

The fourth Saturday in
March 1867 the Church
met and after divine service
set in order (1st) invited
Visiting Brethren to a seat
with us (2nd) inquired for the
fellowship of the Church and
all in peace (3rd) opened his
door for the Reception of
members now came forward
and dismissed in order

The fourth Saturday in April 1867
the Church met and after Divine
Service set in order (1st) invited
Visiting Brethren to a seat with
us, (2^d) call, for the fellowship
of the Church and all at peace
there being no ~~Business~~ opened
his door for the Reception of
members having no further Business
Dismiss in order

The fourth Saturday in May 1867
the Church met and after divine
Service set in order (1st) invited
Brethren Breathing Brethren
to seats with us (2^d) call for
the fellowship of the Church
and all at peace there being
no ~~Business~~ opened his door
for the Reception of members
came and dismiss in order

The fourth Saturday in June
1867 the Church met and
after divine service set in
order (1st) invited Visiting
Brethren to a seat with us
(2^d) call, for the fellowship
of the Church and all at peace
(3^d) appointed Delegates to
the association (to wit)
Watson Cantrell Tho. Potter,
John Davis, John A. Cantrell
and sent \$3.00 to pay
the Expenses of the association
and dismiss in order

The fourth Saturday in Oct 1867
the Church met and after Divine
Service set in order (1st) invited
Visiting Brethren to a seat
with us; (2^d) call for the
fellowship of the Church and
all in peace; there being no
Business; opened his door
for the Reception of members
now came, Felicia Blave
requested a Letter of Dismissal
and granted and Vinah
Cantrell requested a Letter
and granted the Church
having no further Business
Dismiss in order

The fourth Saturday in
November 1867 the Church met
and after Divine Service set
in order (1st) invited Visiting
Brethren to a seat with us
there being no Business
opened his door for the
Reception of members now
came; Gary Vermally Excluded
from our Christian fellowship
for his Oraculars the Church
having no further Business dismiss
in order

The fourth Saturday in
February 1868 the Church
met and set in order (1) invited
Visiting Brethren to seats with
us (2) call for Reference
there being no Reference opened
his door for the Reception of
members none came forward
and dismissed in order
Watson Cantrell & Paul Denton
Clerk Moderator

The fourth Saturday in March 1868
the Church met and set in order
first invited Visiting Brethren to
seats with us (2) call for
Reference and then being no Refere
ence his door for the Reception of
members and none came forward
and dismissed in order

The fourth Saturday in May
1868 the Church met and
after divine service the Church
set in order (1) invited visiting
Brethren to seats with (2)
call for reference name (3)
open her doors for the reception
of members none came for
word and dismissed in order on
Sunday received Elisabeth
by Exsperance

The fourth Saturday 1868 in
June the Church met and
after tea divine service the
Church set in order (1) invi
ted visiting Brethren to seat
with us (2) call for reference
name (3) appointed Winslow
Bellevue and Thomas Potter to
gather seed for the church
and request her name

her to attend our next
meeting and let us now the
love of her name attendance
(4) Franky Gulin request
a letter granted and they
being no further business
dismissed in order

The fourth Saturday in July 1868
the Church met and after
divine service set in order
first invited Visiting Brethren
to a seat with us. I inquired
after fellowship and Brethren
John Davis and Watson Cantrell
to request Bro John Casker was
not here before the church for absent him
self from communion at our meeting
let the Brethren know why
you dont attend your meeting
Reference called for and Bro
Thos. Potter and Allen and Brethren
Augusto Bain with Martha Bain
they opened her doors for the
reception of members. Sarah
Morgan named Joseph Cantrell
restored to fellowship with
us. And dismissed in order

The fourth Saturday in
August 1868 the Church met
and there being no Moderator
appointed Br. Watson Cantrell
moderator (1) call for the fellowship
of the Church and all at pray
Reference called for Brother
John Casker not being present
Bro Thos Potter and Brother
John Cantrell appointed to
request Brother John Casker
to attend our next meeting
to decide the reason for his
non attendance turn over

the Church appointed
three delegates to Association
(to wit Brethren Tho Potter
Watson Cantrell and Winlow
Allen to attend the Association
the Church agreed to send \$3.00
for the defraying the expenses of
the Association

The fourth Saturday in October 1868
the Church met and after the
divine service set in order
visited Brethren to a seat with us
& call for refference and then being
refference, separate Brother John
Casky the case was taken up
and tried and was excluded
for not obeying the order of the
Church & open his doors for
the reception of members none came
forward being no fur business
Dis miss in order

The fourth Saturday in November 1868
the Church met and after divine
service set in order & invited visiting brethren
fellowship and all at peace
his doors for the reception of members
none came forward Dis miss
in order

The fourth Saturday in January
1869. the Church met and after
divine set in order & invited visiting
Brethren to seats with us & call
for the fellowship of the Church
and all in peace & open his doors
for the reception of members and
none came for Dis miss in order

The fourth Saturday in
in March 1869 the Church met
and after divine service set in
order (1st) invited visiting brethren
to seats amongst us (2^d) inquired
of the fellowship of the Church
and took up a case against
Bro. Tho. Potter for taking the
Benefit of the Bankrupt Law
for which it has affected the
general union and the Church
took it up and after discussing
the subject it was motioned and
sections whether they would
retire him in fellowship
and the Church sustains him
in fellowship and the visiting
Brethren present went with
the Church & Brother Potter said
he would not ask them the
Benefit of the Law if he had
known it would hurt their
feelings Brethren John Cantrell
and Henry Stembredg appointed
to site Brother Joseph Cantrell
to attend our meeting in May
for taking the benefit of the
Bankrupt

The fourth Saturday in May
1869 the Church met and
after divine service set in order
& invited visiting Brethren
to seats amongst us & inquired
of the fellowship of
the fellowship of the Church
and all at peace (3rd) call
for the refference and took
up the case of Bro. Joseph Cantrell
for Bankruptcy

Turnover

and after dissecting the case
the Church agreed to have
with him

The fourth Saturday in
June 1869 the Church met
and after divine service entered
into the business of the day (1st)
invited Visiting brethren to seat
with us (2nd) Inquired of the
fellowship of the Church and all
at peace; there being no reference
opened his door for the Reception
of members; none came and
dismissed in order

The fourth Saturday in August
1869 the Church met and after
divine service set in order (1st)
invited Visiting Brethren to a
seat with us (2nd) Called for the
fellowship of the Church with
- ven Joseph Cantrell and Allen
appointed to site Sister ^{Carity} Deal
to attend our meeting in Oct
next to answer to a report for
keeping a disorderly house, also
~~Winery~~ Deal to attend for
acting disorderly. Took up the
case of Sister ~~Winery~~ Deal for
using bad language and restored
her on her acknowledgement
made.

The fourth Saturday in November
1869 the Church met and after
Divine service set in order (1st)
Inquired after the fellowship
of the Church and Brethren

Thos Potter and John Davis to
site Bro. Richard Fitzworth
to attend our next Meeting they
answer to a report for ~~keeping~~
Corn (2nd) Reference call for
and Sister Carity Deal taken up
and fellowship put on his
statement made to the Church
(3rd) took up the case of
Heirany Deal from Record and
stands excluded from our
fellowship (4th) opened his
door for the Reception of members
none came and dismissed in
order

The fourth Saturday in January 1870
the Church met and after
divine service set in order 1st invited
Brethren to seat with us 2nd
taken up the reference by the Record
Fitzworth restored by his assent
3rd open his door for the reception of members
4th appointed as a clerk Thomas Little
appointed clerk for our business
dismissed us in order. J. Denton moderator

The fourth Saturday in April 1870
the Church met and after divine
service set in order 1st invited Visiting
Brethren to seat with us 2nd call for the
fellowship of the Church and all at peace
3rd call for reference and being no reference
4th open his door for the reception of members
and Thomas Manen came and he also
Sefate Cantrell also came and
and lined by reference there being no
further business dismissed in order

Cherry Harris Sharon

39

22973

229

2100

23370

48443

1720

23100

1500

5520

22973

~~ANNALS~~

1350 (450)

12

15

15

2125 (42)

12

5

125

42

187

1/6

Recd of Wm. Lewis Allen
two dollars in full of
his share of the same
1876. D. J. Harris

Divine Service set in order
Inquired after the fellowship
of the Church and Brethren

Church order to the time of Communion

Page _____ 6

Church Dismissal _____ page 36

Mr Morgan to use pth gift 49

Orders Transcribed from the old Church Book (to wit) State

State of Tennessee Warren County

August the 11 day 1812. Baptist Church

on Mountain Creek met in Conference

took under consideration the best Rules

for taking in and putting out mem-

bers and agree that a unanimous

Consent of the whole necessary there in

But believe that a small majority

ought to give Reasons for their Regis-

ing, and Labor for Satisfaction with the

whole (2) where as that in Cases not

teaching fellowship a majority of

the ~~majority~~ church is to Rule by

a majority of Signed in behalf of the

whole

John Cantelero
Church Clerk

W. Allen Lost his
Carriage the 18 of
March about Sun
Set 1878

1 50
2 40

75

61
25

2 member 1859

1890
1872
18

75

11

75
825

3/1350 (450
12

15
15

2/125 (42
12
5

125
42
187

1/6

Read at Wm Allen
last declares in full of
his share of the same
1876. 23 years since

Divine Service set in order
Inquired after the fellowship
of the Church and Brethren

