





of Men, & such as Wh
 When Counselors of Advice their
 on Christian Care, & in their
 sh. Cap. Church, & in the most
 20. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

These things we do
to keep sacred
of the Holy Trinity
Comments of the
Scriptures

of come to observe
by the assistance
of the Mutual
The names are underneath

Almighty, Eternal,
Justice, Holiness,
God be

Great
of Men
to be of Divine
things
the same
in the Books of the

live, that God, before the foundation
of the world, for the purpose of his own glory
did elect a certain number of men & Angels
to Eternal Life; & that this Election is particular
Eternal & Unconditional on the Creator's part
We believe that when God first began to create
was perfect, Holy, and upright, able to keep the Law
But liable to fall, and that he stood upright
Heath, or Representative of his Nation
Offspring, & that they were to be partakers
benefits of his Obedience, or of a curse
Which sprang from his Disobedience.
We believe, that Adam fell from this high
Moral Purity, & that he involved
& all his Natural Offspring in a state of
And for that Original sin, we believe
Both filthy & guilty
God.

We also believe, that is utterly out of the power of
of fallen Creatures to keep the Law of God perfectly,
Repent of their Sins Truly, or believe in Christ, Except
they be drawn by the Holy Spirit.

We believe that in Gods Own Appointed time & way
Means Which he has Ordained the Elect shall
be Called, Justified, pardoned & Sanctified; & that
It is impossible they can utterly Refuse the Call.
They shall be made Willing, by Divine grace, to
receive the Offers of Mercy.

We believe, that justification in the sight of
of God is only by the Imputed Righteous-
ness of Jesus Christ, Received & Applied by faith
Alone.

We believe in like manner, that Gods Elect
shall be Called & Justified, but that
they shall be Converted, Born again, & Chan-
ged

by the Eternal Working of Gods
Spirit.

10 We believe, that Such as are Converted, justified
& Called by his Grace, shall Persevere in holiness
& never fall finally away.

11 We believe it to be a duty incumbent on
all Gods people, to walk Religiously in Good works,
& Not in the Old Covenant Way of Seeking Life
& the favour of the Lord by It; but Only
A Duty from a Principle of Love.

12 We believe Baptism & Lords Supper are
Gospel Ordinances, both Belonging to
Converted or True believers; & that persons
Who were Sprinkled, or Dipped, Whosoever
unbelief were not Regularly Baptized According
to Gods Word, & that they ought to

...after they are Savings converted in
faith of Christ.

15. We believe that Every Church is independent
in matters of discipline, & that Associations Societies
& Conferences of Several ministers or Churches,
do not to impose on the Churches the keeping
of any principle or practice
Contrary to the Church's Judgment

We believe in the Resurrection of the Dead
both of the just & the unjust; & a
final Judgment.

16. We believe the punishment of the wicked is
Everlasting and the joys of the Righteous are
Everlasting.

17. We believe that No Minister has a Right to
the Administration of the Ordinances only such
Regularly called & Come under Imposition
of hands.

18. Lastly, We do believe; that for the
Mutual Comfort, Union & Satisfaction
of the Several Churches of the express
Faith & Order, that We ought to meet
In an Association Way where in
Each Church ought to represent
their Case by their Delegates, & attend
as often as is necessary to Advise
With the Several Churches in
conference & that the Decision of mat-
ters in such associations, not to be
Imposed, or in anywise binding on the
Churches without their Consent, but
Only to sit and act as an Advisory
Council

Names	1	2	3	4	5	6	7	8	9	10
Shadruck Phillix	x									
John pendleton	x									
Benjamin pendleton	x									
Henry Lane	x									
John Patrick	x									
Jones Wible	x	x								
Julius Wible	x									
John Johnson	x									
Howel Rose	x									
Empson Hill	x									
Dieke Cantrell	x									
Samuel Cantrell	x									
Joseph Cantrell	x									
William Cantrell	x									
Andrew Johnson	x									
Brookman Cantrell	x									
Mark Forrest	x									
John Forrest	x									

The right page of the notebook is mostly blank, showing faint horizontal lines. There is a large, irregular hole at the top center where the page has been torn. Some faint, illegible handwriting is visible at the very top edge of the page, possibly from the reverse side or a previous page.

Brother Mulligan and Brother [unclear]
Sister Mary Skits to our next meeting
by making it agreed to send the meeting
house by this Church. agreed to have a Com-
mittee Harnden Williams Ben Cantrell
Warren Filpot Perry Young John Franklin
Richard Cantrell John Horton this is the name
of the Committee

July Term 1813, Sister Mary Hicks is in the
case that another Hicks
Brother Benjamin is Respondent until
next month Meeting

August Term 1813
The Church appointed Bro. John Jonston
Bro. Tompson Bnewby to Request
Bro. Traver to attend our next Meeting

the names of the ^{agreed that} delegates
Filpot Bro. John A Franklin
Harnden Williams

September Term 1813 the case of Brother Williams
Hicks ~~has~~ left to a committee

October Term 1813 the case of Brother Williams
laid over til next meeting Brother Filpot appointed to
Bro. Emson Hill to our next meeting
sitis faction ~~between~~ between Brother Williams
Sister Hicks

November Term 1813 Brother Emson Hill
came forward and denies the charge

January Term 1814 Brother Ham White and Brother Filmon
appointed to talk to Brother Robert Williams
attend our next meeting

February Term 1814 Brother Robert Williams
came forward and made his recantation and was received
Brother Richard Cantrell to Site Brother John
to attend our next meeting

appointed that a month's stone at Jon
... every month

March Term 1814 } Brother Richard Cantrell or
Brother Berry Young site Brother John young to
attend our next meeting
The Church agreed to call Brother Burges
to take the care of the Church & has appoin
ted Br Benjamin Cantrell and Br John Franklin
to go and talk to Br Burges

April Term 1814 } The case of Br John young laid over
til next meeting Brother Burges to site Brother John young
on fueler Br Richard Cantrell or Br Berry young to site him
Brother Thomas Burges called to take the pastoral
care of the Church and has ^{submitted} ~~partook~~ with the call

May Term 1814 } The case of brasher John young laid
over til next meeting Br Burges Brother B young
Br Cantrell to site him to attend our next meeting
Brother Elpat and Brother Franklin to visit our Br
... on Stones River and make
a report

Term 1814 } The Church agreed that our

Handwritten notes on the right page, including names like Thomas Clarke, Charles Webb, William Walker, and various church records.

by Term 18121 the Church agreed that on

BOOK # 2 DATE JUNE 1816 TO MAY 1823

we do think and say from the force of
Evidence and there own statements
that Sampson Lambrell Agreeable
to Contract has recove each
on Corbert this 2^d May 1816

Man
Brid
atten
The
to
ted
to g
Frid
til
on fa
Broth
care of
May
over
Broth
& 9

No
 B
 at
 th
 to
 ted
 to
 7
 tid
 B
 care
 May
 over
 13
 Bro

	B	F	S	B	B	P
Charity Cantrell ^{female}						
Constant Cantrell			1			
Manthue White dismissed			1			
Sarah Cantrell						
Elizabeth Curby		1	1			
Cathran Marten						
Sally Cantrell						
Mary Cantrell						
Elizabeth Thomason						
Sarah Williams			1			
Martha Cantrell						
Rachel Cantrell ^{young}			1			
Ethier Burgess dismissed						
Sarah Durham						
Elizabeth Potter						
Siannah Rankhorn ^{Ep}					1	
Elizabeth Cantrell						
Nancy Williams						
Mary Williams						
Willy Rankhorn						
Jane Cantrell						

in 1900 + 8

by Term 1811 the Church agreed that our

	B	F	S	B	B	P
Nancy Williams dismissed						
Polly Gorison - dismissed						
Willy Robinson						
Rebecca Scott ^{dis. miss}						
Rezia Cantrell						
Jane Scott						
Elizabeth Franklin dismissed						
Mary Burgess dismissed						
Sarah Potter						
Sarah Forget						
Leitha Forrest ^{dis}						
Nancy Capshaw						
Ethier Capshaw						
Rebecca Cantrell 1822						
Sinthy Capshaw						
Very Rankhorn						
Rebecca Cantrell						
Raney Cantrell						
Ellendia Young						
Polly Magrath						
Jane Rankhorn						
Jane Capshaw						

by Term 1812, the Church agreed that

	By John	By John	By John	By John	By John
Catherine Robinson	1				
Sally Adcock	1				
Sally Cantrell	1				
Betsy Cantrell	1	1			
Wm. Mambow		1	1		
Betsy Hornist	1				
Elizabeth Adcock	1				
Jane Cantrell	1				
John McDaniel	1			1	
Sidney Hany		1			
Rany Burgess	1		1		
Sally Little	1	1			
Madamara Welch					
L. Litta Cantrell	1				
L. Litta Cantrell	1				
Sarah Peble	1				
Betsy Cantrell	1				
J. M. Peble		1			

by Term 1811! the Church agreed that on

Gene. Term 1816.

Church met and after divine worship
Entered into business

The Churches order is that her General
is under her Control and out to obey
the Church order that the matter of
Suffrance between Sampson Cantwell
and Martin Scott be settled by a
Committee by them appointed

- Brethren Martin Williams John
- Franklin William Durham
- Joseph Rankin James Wynn
- Andrew Robinson Thomas White
- Simon Potter Benjamin Cantwell
- John Martin Richard Cantwell
- Abraham Cantwell John
- Durham

we as a Committee do Consider a great
to both of these statements that
Sampson Cantrell shall pay marts
Scott ^{an other} hors Equit to the Value of the
mare that was taken from said
Scott with paying one dollar
and fifty cents. Cantrell we alleo
Consider that Sampson Cantrell
shall pay said debt five dollars
to be discharged in any good
trade at trade Rates
for the use of said mare

July Term 1816
After Divine Service Entred
in the Buisness of the day
The Case of Sampson Cantrell
Laid over until meeting on the
account of two members as being
of felohip

by Term 1814 the Church agreed that on
August Term 1816
after divine Service Entred into the
Buisness of the day
The Case of Sampson Cantrell Laid over
until next meeting on the account
two members as being felohip

September Term 1816
After Divine Service Entred into the
Buisness of the day
Brother Watson Cantrell appointed
Church Clarke
Brother Burgess to Coney fork Church
Brother Rank horn to Mountain Creek Church
Brother Bowles to Concord
Brother John Williams to Bush Spring Church

October Term 1816
After divine services we entered
into the business of the day
the church appointed Brother
Abraham Cantrell to set Brother
Albion Forest to attend our next
meeting

December Term 1816
After divine services
entered into the business
of the day
Watson Cantrell appointed church
trustee

January Term 1817
After divine services entered
into the business of the day

February Term 1817
After divine services entered
into the business of the day
the letter that was wrote to
our young men was done by or all of
the church

In term 1817 the church agreed that our
Brother Benjamin Cantrell
and Thomas White and Abraham
Cantrell are appointed to request
Brother Burgess to attend our next
Monthly Meeting to answer
the complaint of the church

March Term 1817
After divine services entered into
the business of the day

April Term 1817
After divine services entered into
the business of the day
Brother James Blackwell called
& supply from Mountain Fork
Church to be called

1817

May Term -
After Divine Service entered
into the business of the day
Brother Watson appointed
to site brother John Dearborn
to attend our next Monthly
Meeting the answer the
Complaint of the Church

June Term - 1817

After Divine Service
Entered into the business of the day
Care of brother Dearborn laid over
till next Meeting
Brother Robert Williams appointed
to site brother John Cantrell
to attend at our Meeting house
on the 29th of this Instant to answer
the Complaint of the Church

July Term - 1817
After Divine Service
Entered into the business of the day
Brother John Dearborn gave satisfaction
Brother John Dearborn appointed

in Term 1811 the church agreed that our

Brother Abraham Cantrell appointed
to site Brother Mark Forster to
attend our next monthly meeting to
answer the Church in a dispute

August Term 1817

After Divine Service
Entered into the business of the
day
In a bar of arguments against Concord
Church taken up and laid over
till our next meeting

Brother Robert Williams appointed
to site brother John Williams to
attend our next monthly Meeting
and render Reasons why you should
attend monthly Meetings

September Term 1817

After Divine Service
Entered into the business of
the day turned over

Case of Concord Church Land
over the next Meeting
Case of Brother John Williams
laid over

brother Cantrells Complaint
laid over of our brother Wardens
another till next meeting

October Term 1817

After Divine Service entered
into the business of the Day
Brother John Williams came forward and
gave the Church Satisfaction

The Church appoint Brother John A. Boles
to sit for Sampson Cantrell to attend our next
meeting. Bro. Horden Williams is siled to
attend our next meeting the Church agree
to there beloved Thomas Burgess
Watson Cantrell

Benjamin Cantrell Richard Cantrell
John Martin

December Term 1817
After Divine Service Entered into
the business of the Day
The Church appointed to attend
at the Meeting house this day with
three or four

After Divine Service entered into
the Day
Case of Brother Watson Cantrell
taken up and laid over till next
Meeting

December Term 1817
After Meeting together
into the business of the day
the next meeting

[Faint handwritten text, likely bleed-through from the reverse side of the page. The text is mostly illegible due to fading and bleed-through.]

In Term 1811 the church agreed that on

February Term 1818
 after Divine Service Entered
 into the business of the Day
 the case of Br Martin and Br
 Williams continued Br Thos
 White appointed to sit Br
 Mark Forest to attend our
 next Meeting for the sin of
 Drunkenness
 The Church having nothing
 against Br John A. Franklin
 yet suffers him to Withdraw
 from the Church agreeable to
 his Request and to Raze his
 name out of the Church
 Book and

29 March Term 1818

After divine Service Entered
into the Business of the day
Brother Thomas Clark agrees to
take charge of the Church.
The case of Bro Mark Forrest
laid over till our next meeting
Bro White appointed to bite
Bro Hardin Williams to attend
our next monthly Meeting

April Term 1818

After divine Service Entered
into the Business of the day
Bro Forrest made the Church
satisfaction Bro Hardin Williams
gave the Church satisfaction

May Term 1818

after divine Service Entered
into the Business of the day

June Term 1818

after divine Service Entered
into the Business of the day

July Term 1818

After divine Service Entered into
the Business of the day
attended to Church Business the Church
took up the case of the preparation
to a Communion and agrees the Christians
have a B. to the Communion upon
their being in fellowship with their
Brethren and having faith in
Exercise to discern the Lords Body
as a memorias Cause of their Exemption

Into Gods favor the second probersitors
was Members of a Church absentting
themselves at the time of admens-
tration ^{of the Lords Supper} is guilty of a crime worthy
of Church censure. the Church has
appointed Bro. the Bridges and Bro
Benjamin Cantrell with the Clerk
to have a letter prepar'd against our
next meeting to send on with our
delegates to the Camp fork associat-
on Bro. the Bridges. Cantrell and White
to bear the letter

August Term - 1818
after Divine Service Entered into
the business of the Day. a case
taken up whether it is the duty of
the Deacons when a complaint is
laid in to them by a member

in term 1811 the Church agreed that one
of the same Church answered me
Mr William Bridges appointed
to Sign Bro. Wm Martin to
attend the third saturday
in september at our meeting
now in the case of not attending
Monthly Meetings Bro
Abraham Cantrell appointed to
Sign Sister Ester Scott to attend
our meeting the third saturday
in september to answer the complaint
of the Church.

December Term 1818
after divine service they entered into
business William Martin sitation. Cont-
nued Bro John Martin to sit him
our next meeting Ester Scott sitation
continued Abraham Cantrell to sit
her to attend our next meeting
Bro John Boole is sited to attend our
next meeting Bro Joseph Rankhorn to

Benjamin Cantrell to request B. Perry
young to attend our next meeting to give him
letter

January Term 1819
after divine service Continued into

the business of the day
Es. the Scott's situation continued
Mr. Abraham Cantrell the site here
to next meeting

February Term 1819
after divine service Continued into
the business of the day
the church's satisfaction.

March Term 1819
after divine service Continued into
the business of the day

April Term 1819
after divine service Continued into the
business of the day

May Term 1819
after divine service Continued into the
business of the day

June Term 1819
after divine service Continued
into the business of the day

July Term 1819
after divine service Continued
into the business of the day
the church agreed that that
their stated terms of Communion
should commence on April 1st
October annually of our stated
meeting

August Term 1819
After Divine Service Entered
into the business of the day

September Term 1819 Entered into
the business of the day
Brother White and Sister White
and I read for members Deacons by
Letter

October Term 1819 Entered into
after divine service
the business of the day Sister
Scott Deacons by Letter
Bro. Thos. Cantrell appointed to
Sight Bro. John Cantrell to attend
our next meeting.
Bro. Abraham Cantrell appointed
to take charge of the Chamber
table furnishing the church agree
John Durham Selman to the and
Watson Cantrell appointed together
they the church to attending the
separation of the Brethren in
for the church reported

Brother Abraham Cantrell appointed
to prepare Accounts for the use
the Communion against our next
Meeting

November Term 1819
After divine service Entered
into the business of the day

December Term 1819
After divine service Entered
into the business of the day

January Term 1820
After divine service Entered into
business of the day

February Term 1820
After divine service Entered into
business of the day

March Term 1820
After divine service Entered into the
business of the day
Considers Harolds Williams out
of our fellowship

The Church agree that no member is
compelled to private dealings with any
member in case of debt
Bro John Martin's Complaints of Bro
James Cantrell this was dismissed

April Term 1820
after Divine Service Entered into the
business of the Day
The Church appointed Bro
Isaac Cantrell Moderator to act as
a Deacon in this Church

Brother Burgess and Cantrell to give
a letter to the Congregation at
next meeting

August Term 1820
after Divine Service Entered into the
business of the Day

November Term 1820
After divine Service Entered into the
business of the day the case of Bro
Mark Forrest lead over the case of Bro
Richard Cantrell taken up
next meeting the case taken up
concerning Brother Mark Forrest
being accused with whom done the
case of Brother Richard Cantrell
taken up and laid over till next
Meeting

December Term 1820
after divine Service Entered into the
business of the Day the case of Bro
Richard Cantrell taken up he give the
Church Satisfaction turn over

[Faint handwritten text, possibly bleed-through from the reverse side]

the case of brother Richard Coffield
his island had also told Mark's
for testimony the case of Mr Mark
Forest taken up by a committee appointed
by the Church this committee after exam-
ining the evidence and did not think the
testimony sufficient to hold him at Ex-
ams concerning bastardy

January Term 1820
After Divine Service Entered
into the business of the day
Bro Benjamin Cantrell appointed
to sit for brother Richard Coffield
to attend Shiloh Church and
make satisfaction against
Mark's Term next and being
Bro Frank Jones appointed to
sit for Mark's forest to attend
our next Church meeting to give
the Church satisfaction for drinking
to much

in Term 1821 He then agreed that our
February Term 1820
After Divine Service Entered
business of the day the case of
Richard Cantrell taken up and
he gives the Church satisfaction by
bringing a letter from Shiloh Church
the case of Brother Mark forest
taken up and dealt

March Term 1821
After Divine Service Entered
business of the day

April Term 1821
After Divine Service Entered into
the business of the day
Bro Isaac Cantrell and Bro Isaac Cantrell
degnon appointed to sit for Mark's forest to
attend our next meeting in Court for the
sin of drunkenness

Meeting to gather and set
in order and proceeded to the Burings
of the day agreeable to Mr Markfaist
Deputation he came forward and the Church
took up his case and he gave satisfaction
John Deban appointed to sit
for Richard Cantrell to attend
our next meeting in caused
for the act of drunkenness
much

June Term 1821
after divine service Entered into
the business of the day the above
Reformation satisfied

July Term 1821
after divine service Entered into the
business of the day Deputation by Cantrell
and John Burges appointed to prepare a
letter against our next meeting Deputation
John Burges being again Cantrell and
Abraham Cantrell appointed as Delegates to our
next association

the term 1821 the church agreed that our
August Term
after divine service Entered into
the business of the day
October Term 1821
after divine service Entered into
the business of the day

January Term 1822
and after divine service Entered into
the business of the day
Deputation Abraham Cantrell
appointed to fight for Markfaist
to attend our next meeting and
to answer to the sin of drunkenness
the case of going to hear sermons
members taken up and laid over
till our next meeting

1821 1821

term 1822

After divine service Entered into
the business of the day the case of
Mark Forrest taken up and we
don't hold him in our fellowship
the case of going to hear the discontents
taken up and laid of till next
meeting

April term 1822

And after divine service Entered into
the business of the day

May term 1822

And after divine service Entered
into the business of the day
the church agreed to make up money to
pay for the land to set the meeting house
on and winter

June term 1822

after divine service Entered into the
business of the day

July term 1822

after divine service Entered into the
business of the day
the Church appointed Watson
to prepare a letter against our next
meeting by the help of John Burdett
for disputation

August term 1822

after divine service Entered into
the business of the day

September term 1822

after divine service Entered into
the day
Bro. Mark Forrest accused with church
members and laid over till our next conference
meeting

October term 1822

after divine service Entered into the business
of the day Brother Mark Forrest given
the Church satisfaction turn over

December Term 1822

Breathing Salmon Potter and Elijah
Forest appointed to sit to see men
not to answer in act of fighting
and drunkenness.

Brother Benjamin Cantrell app-
ointed to sit with Brother Richard Cantrell
to answer in a complaint of Drunkenness

Breathing Salmon Potter & Benjamin
Cantrell to sit for Duke Cantrell to
attend our next Meeting in Court
to answer in the case of Strapping
to fight

January Term 1823

after Divine Service Entered In to
the business of the Day Brother
marks first give the Church satisfaction
brother Richard Cantrell give the Church
satisfaction

in term past the church agreed that our
brother Duke Cantrell give the
Church satisfaction

February Term 1823

And after Divine Service Entered
In to the business of the
Day

March Term 1823

The Church Met and after
Divine Service Entered In to the
business of the Day ~~the day~~ ^{against}
in this Church ~~the~~ ^{the}
Duke Cantrell and Joseph
Cantrell for not standing the Law
of their Country. Request of
the case of brother Thos Clark
taken up and laid over till
our next Conference Meeting
in the case of standing as our
on Sunday the said term. The
case taken up and answered
agreeable to his Request

April 1823

and after divine service
proceeded to the business of
the day
The Church agreed and called
for Chasly to serve them
as a supply by his consent
of the basis of the Bowles taken
up and laid on table Oct 11th 1823
Meeting

1823 1823

May Term 1823
The Church to meet and after
divine service continued into the
business of the day & the
of Dr Bowles taken up and the
Church considered that he is so man
a member as the is & gave able to his request
the Church appointed in a gathering
a brother Cantrell and Benjamin
sent to sister brother Mack for is
at our next Monthly Meeting

July Term 1824 the Church agreed that our
meeting is here sacrament meeting the Church agree
their minister and as many of their eldership as can
as conveniently can

August Term 1824 the Church agree to to serve
Brother Briggs and Brother Williams are our messengers
to the association Richard Cantrell appointed clerk
to set the tunes this Church is known by the name
of Bildad

September Term 1824
November Term 1824 the Church agree
they may call a meeting and out
the minister

December Term 1824 Brother John
Martin appointed to fight Ben Adams
Little to attend on our next monthly
meeting. Brother Robert Williams appoin-
ted to fight Brother Danack Anderson
to attend on our next Monthly meeting
turn over

Benjamin Cantrell appointed
to sight Br. Richard Cantrell to attend
on our next Monthly Meeting, Another
Benjamin Cantrell appointed to sight
Br. Dilson Potter to attend on our next
Monthly Meeting

January Term 1815 } Br. John Martin appointed to
sight Br. Adam Little to attend our next meeting

Br. Robert Williams appointed to site Br.
Crock Anderson to attend our next meeting

March Term 1815 } Brother Mark Forest appointed to
site

April Term 1815 } Brother Sampson Cantrell to
attend our next meeting
Brother Richard Cantrell appointed Church
Clerk

May Term 1815 } Br. William Snow came for-
wards and gave sales paction also
Came forwards and gave sales paction also
Sampson Cantrell came forwards and gave
sales paction

Brother Joseph Rankhorn appointed to sit
Brother John M. Bowles to attend our next
meeting

June Term 1815
The case of Brother Bowles laid over till
next meeting

Brother Brethren Thomas Burges & Richard
Cantrell and Benjamin Cantrell appointed
Delegates to attend our ^{next} association

July Term 1815
By order of the
Commettee appointed by order of the
Church to settle a Controversy subsisting
between Brethren Thomas Burges and
John M. Bowles Comete James
Bowdler, Nathan Williams Benjamin
Cantrell Richard Cantrell, Abraham Cantrell
& Thomas White by John Durham market
Forester Richard Cantrell Charles
Cantrell James & John Hope & Brother John
Cantrell to settle the white case

August Term 1815

The Case of Brother Bowles and Thomas Burgess laid over till next meeting helps called for from Sister Churches Brother Harden Williams Richard Cantrell Thomas White and William Know appointed Delegates to our Sister Churches

Richard Cantrell to 5th

September Term 1815

The Case of Brother Bowles and Brother Thomas Burgess Taken up and Satisfaction obtained

Brother Thomas White and Brother Abraham Cantrell Junior set apart for the service of the Church on their qualifications for deacons

Request of the Church that all the members attend our next meeting without fail

October Term

The case of Brother Thomas White and Brother Harden Williams and Brother Richard Cantrell taken up and laid over till next meeting the case of Brother Abraham Cantrell and Brother Thomas White taken up and laid over till next meeting

1815
1815
81

November Term 1815

Church met after Divine service
and proceeded to business took up the case of
Benjamin Cantrell, Hadden
Williams and Richard Cantrell an
unanimous opinion was given that they do
not hold them in their office of Deacons
in full churchship

The case of Brother Ephraim Cantrell
was taken up and the
church was set sitting
the church decided on the ground what is the
only bottom of justice answers against
Cantrell particularly as character
Brother Tanker appointed to sit
and a vote was set meeting

December Term 1815
After Divine Service entered in to the business
of the day the case of brother J^r White
said over
the case of brother John M Bowler said over
the church point a committee to look into
the case of Ephraim Cantrell
brother Benjamin Cantrell Richard
Cantrell Hadden Williams Abraham
Moses Clark
Cantrell Jun^r Thomas White andrew
Robinson Abraham Cantrell senior
the committee to make reports. Next week

January Term 1816

The Church met and the presbytery called for
but also after looking into the qualifications
of brotten Abraham Cambridge and Thomas
Ship
Which ordaind them to the office of deacon
Brother John M Bowler gave satisfaction
and received

February Term 1816

The Church met and after
divine service entered into
business of the day

March Term 1816

The Church met and after divine service entered into
the business of the day

April Term 1816

The Church met and after divine service entered
into the business of the day
The church appointed Brothren John B. Smith
and William B. Smith as moderators and
Brother John B. Smith as clerk
Brother John B. Smith as secretary
Brother John B. Smith as treasurer

and... John
Richardson... horden will
Adam Little... malle can
Appointed by the Church to settle
amateur on the Com plain of J. Gos
Martin against No. John Cantrell

John Martin B. horden Williams B. Ben Cantrell B.
The Church Cantrell B. Richard Cantrell a Cantrell
as of the Committee to set the place for the

Church

William

4 4 per bit
- 888

