

Minutes of the One Hundred and Thirty-Seventh

Annual Session of the

Caney Fork Association

Of the Predestinarian Baptists

**United on the Doctrine of the Election Predestination and
Salvation by Grace**

— Held With The —

CONCORD CHURCH

October 6, 7, and 8, 1951

The introductory sermon was delivered on Saturday by Bro. Weldon from Alabama, after which the delegates bearing letters from different churches met in the grove and were called to order by prayer by Bro. C. E. Atnip, then proceeded to read letters, enrolled messengers as follows:

BILDAD—Letter and delegates, Bro. Floyd Allen, Sister Rachel Cantrell and Sister Jo Dean (Cantrell) Garrison. Statistics as follows: Received none; dead 2; total 12; contribution \$1.00 voluntary \$3.00 time of meeting fourth Sunday in each month. Rachel Cantrell Clerk. Address Smithville, Tennessee, Route 2.

PHILADELPHIA—Letter and delegates, Bro. Joe McPeak, Bro. Fin McPeak and Sister Florence McPeak. Statistics as follows: Dead none; received none; total number 7. Contribution \$1.00, voluntary contribution \$3.00; time of meeting second Sunday in each month. Moderator Joe McPeak, address Sparta Tenn., Route 1. Clerk, Florence McPeak, Sparta Tenn., Route 3.

CONCORD—Letter and delegates, Bro. George Beasley, Sister Sallie Stiles and Mattie Lock. Statistics as follows: Received 2; dead 1; total number 18. Contribution \$1.00, voluntary contribution \$3.00. Time of meeting first Sunday in each month. Mattie Locke, Clerk, address McMinnville, Tenn., Route 5.

Motioned and carried to elect Bro. Clarence Womack to be assistant Moderator as Bro. Cope is unable to be present.

Called for the reading of rules of decorum and rules omitted.

Called for corresponding letters.

Moved and carried to keep the same Moderator and Clerk.

Moved and carried to invite visiting Bros. to seat with us.

Moved and carried that Moderator and Clerk be committee on unfinished business.

Moved and carried that Bro. George and Bro. Joe McPeak be committee on arrangements.

Moved and carried that sister Sallie Stiles write corresponding letter.

Moved and carried to report on arrangements.

Moved and carried the visiting Bros. fill the stand on Saturday: Bro. Weldon from Alabama, first; Bro. Edd Christopher, second.

Sunday: Bro. Freeman Phillips, first; Bro. Edd Christopher, second.

Monday: Bro. C. E. Atnip, first; Bro. Phillips before lunch; after lunch: Brother Weldon, first; Bro. Edd Christopher followed.

Moved and carried that we adjourn until Monday Morning at 9 o'clock.

Bro. C. E. Atnip opened and closed our association with prayer.

MONDAY MORNING, 9:00

The Association met, the roll called and a quorum present.

Called for the report of committee on unfinished business. Report read and made the order of the day.

Motioned carried that Clerk superintend the printing of the minutes.

Moved and carried to send Bro. George Beasley to Drakes Creek Association in Kentucky for 1952 and Bro. Joe McPeak his alternate.

Moved and carried to send Sister Sallie Stiles to Richland Creek association in Alabama for 1952 and Bro. Floyd Allen alternate.

Moved and carried to receive contributions: voluntary \$9.00 and contribution \$3.00

Called for report of corresponding delegates. Bro. Fin McPeak reports his expense \$9.00; Bro. Joe McPeak, \$7.00; Bro. Clarence Womack, \$5.00; Bro. C. E. Atnip; \$3.00; Bro. Freeman Phillips, \$8.00; Bro. Weldon, \$5.00

Moved and carried that we will still have our next association at the same time: first Sunday in October—Saturday before and Monday following for 1952 at old Philadelphia in White county, Sparta Tennessee.

Moved and carried to return our thanks to this church and community for the good hospitality during our stay with them.

Association closed with prayer.

Bro. CLARENCE WOMACK, Asst. Moderator

MATTIE LOCKE, Clerk.

CORRESPONDING LETTER

To our Sister Associations with which we correspond. We the Caney Fork entire Church, especially want to express by letter our appreciation for all the preaching Brothers who so ably delivered each day the riches of his grace for the children of God. All Believers enjoyed each service day and nite.

The Church as a whole was made stronger by our discussions.

We want all the visiting Brothers, Sisters and friends from other states, viz: Bro. Amos Christopher and wife, Athens, Ala.; Bro. Hicks and wife, also Ala.; Rev. C. E. Atnip and wife, Drakes Creek Association, Ky; Bro. Charles Nickles and Sister McFarland, also of Kentucky; Mary Smith and Sister Joins from Mt. Carmel Church; Sister Vona Black, Richland Creek, Ala.

Now especially do we want to thank Bro. Weldon from Richland Creek Association for the wonderful introductory sermon on Saturday.

CANEY FORK ASSOCIATION.

Minutes of the One Hundred and Thirty-Eighth

Annual Session of the

Caney Fork Association

Of the Predestinarian Baptists

**United on the Doctrine of the Election Predestination and
Salvation by Grace**

— Held With The —

CHURCH AT OLD PHILADELPHIA CHURCH

In White County, Tennessee

On October 4, 5 and 6, 1952

The introductory sermon was delivered on Saturday by Brother Freeman Phillips after which the delegates bearing letters from different churches met and were called to order by the Moderator Brother Clarence Womack, then proceeded to read letters, enrolled messengers as follows:

PHILADELPHIA—Letter, and delegates, Bro. Joe McPeak, Bro. Fin McPeak and Sister Florence McPeak. Statistics as follows: Dead, none; Received, none; Total, 6; Contribution \$3.00 Time of meeting, Saturday before the Second Sunday. Joe McPeak, Moderator, address, Walling, Tennessee, Route 1. Florence McPeak, Clerk, address, Sparta, Tennessee, Route 3.

BILDAD—Letter and delegates, Bro. Edd Christopher (Supplementary Moderator), Sister Rachel Cantrell, Bro. Floyd Allen and Sister Jo Dean Cantrell, Garrison, alternate. Statistics as follows: Received, none; Dead, 1; Total number, 11; Contribution \$1.00; Vol-

untary contribution, \$3.00. Time of meeting, 4th Sunday in each month. Bro. Edd Christopher, Supplementary Moderator. Rachel Cantrell, Clerk, address, Smithville, Tennessee, Route 2.

CONCORD—Letter and delegates, Bro. Clarence Womack, Sister Dovie Allen and Sallie Stiles. Our statistics: Dead, none; Received by baptism, 2; Total number, 19. Time of meeting, 1st Sunday in each month. Contribution, \$1.00; Voluntary contribution, \$3.00. Clarence Womack, Moderator. Mattie Locke, Clerk, address, McMinnville, Tennessee, Route 5.

Called for the reading of rules of decorum and rules omitted.

Called for corresponding letters.

Moved and carried to invite visiting Bros. to seat with us.

Moved and carried that Moderator and Clerk be committee on arrangements.

Moved and carried that Sister Sallie Stiles write corresponding letter.

Moved and carried to report on arrangements.

Bro. Freeman Phillips from the Fellowship Association in Alabama go first; Bro. Edd Christopher follow.

Moved and carried that we adjourn till Monday morning at 9:30 o'clock.

Bro. Edd Christopher opened and closed our association with prayer.

MONDAY MORNING, 9:30

Opened with prayer.

The association met, the roll called and a quorum present.

Called for the report of committee on unfinished business. Report read and made the order of the day.

Motioned and carried that Clerk superintend the printing of the minutes.

Moved and carried to send Bro. George Beasley to Drakes Creek Association in Kentucky for 1953 and Bro. Joe McPeak his alternate.

Moved and carried to send Bro. Clarence Womack to Richland Creek Association in Alabama for 1953 and Bob Locke his alternate.

Moved and carried to send Bob Locke to Fellowship Association in Alabama for 1953, his alternate Sallie Stiles.

Moved and carried to receive contributions. Voluntary, \$9.00; Contributions, \$3.00.

Called for report of corresponding delegates expenses. Brother Freeman Phillips reported his expenses \$10.72.

Motioned and carried that we change the time of our association for 1953 back as of old, fourth Sunday in September, Saturday before and Monday following. which will be at Old Bildad Church in DeKalb county in 1953. Address, Smithville, Tennessee.

Moved and carried that we return our thanks to this church and community for the good hospitality during our stay with hem.

Association closed with prayer.

Brother CLARENCE WOMACK, Moderator
MATTIE LOCKE, Clerk.

*Prayer
with
tide mark
every*

OUR CORRESPONDING LETTER

Our association now in session at Old Philadelphia Church in White county.

We were made exceedingly glad to have the visiting delegates from other associations whom we correspond.

The messages delivered by each minister was certainly up-building to all listeners.

We wish to keep up our friendly correspondence with the other associations.

We were made happy by having the visiting Bros. and Sisters, viz: Bro. Edd Christopher and Bros. from Alabama; Sister Mary Lou Smith and children from Fayetteville, Tenn.; Sister Chapman and husband from Kentucky.

We wish to extend our thanks to the community around Philadelphia Church for their courtesy shown to us while in the community.

Now may God be with you all until we are privileged to meet again.

THE CANEY FORK ASSOCIATION.

Minutes of the One Hundred and Thirty-Ninth

Annual Session of the

Caney Fork Association

Of the Predestinarian Baptists

**United on the Doctrine of the Election Predestination and
Salvation by Grace**

— Held With The —

OLD BILDAD CHURCH

In DeKalb County, Tennessee

On Sept. 26, 27 and 28, 1953

The introductory sermon was delivered on Saturday by Brother Jim Phillips after which the delegates bearing letters from different churches met and were called to order by the Moderator Brother Clarence Womack, then proceeded to read letters, enrolled messengers as follows:

BILDAD—Letter and delegates Bro. J. E. Christopher (supplementary Moderator) Bro. Floyd Allen, Sister Rachel Cantrell, Sister Lucille Sanders, delegates, Sister Viola Webb, alternate. Statistics as follows: Received by baptism, 4; Dead, 1; total number, 14; Contribution, \$1.00; Voluntary Contribution \$3.00. Time of meeting, 3rd Sunday. Bro. J. E. Christopher, Supplementary Moderator, Rachel Cantrell, Clerk, Address, 390 Valley Rd., Nashville, Tenn

CONCORD—Letter and delegates, Bro. George Beasley, Bro. Clarence Womack and Bro. Bob Locke delegates. Our statistics: Received by experience and baptism, 1; Dead, 1; Total number, 18. Time of meeting, 1st Sunday in each month. Contribution \$1.00; Voluntary contribution \$3.00; Total \$4.00. Clarence Womack, Moderator. Mattie Locke, Clerk.

PHILADELPHIA—Letter and Delegates, Bro. Joe McPeak, Bro. Fin McPeak and Sister Florence McPeak delegates. Statistics as follows: Received, none; Dead, none; Total 3; Contribution, \$1.00; Voluntary contribution \$2.00. Time of meeting 2nd Sunday in each month. Joe McPeak, Moderator, Address, Walling, Tenn., Route 1. Florence McPeak, Clerk, Address, Sparta, Tenn.

Received minutes from Richland Creek and Drakes Creek.

Called for corresponding letters.

Moved and carried to invite Bros. to seat with us.

Moved and carried that Bro. Beasley, Bro. Allen and Bro. Joe McPeak be committee on arrangement.

Moved and carried that Sister Lucille Sanders write the corresponding letter.

Moved and carried that Sister Florence McPeak, Sister Rachel Cantrell and Sister Mattie Locke on finance.

Moved and carried that we adjourn until Monday at 10 o'clock.

MONDAY MORNING

Motion and carried to take Bro. Jim Phillips prayer for introductory.

The association met, the roll called and a quorum present.

Called for report of committee on unfinished business.

Report read and made the order of the day.

Motion and carried that Clerk superintend the printing of the minutes.

Moved and carried to send Sister Delma Judkins to Drakes Creek Association in Kentucky commencing on Friday before the 4th Sunday in August, lasting three days. Bro. Willie Pack her alternate.

Moved and carried to send Bro. Joe McPeak to Fellowship Association in Alabama commencing on Friday before the 3rd Sunday in September lasting three days, Bro. Floyd Allen his alternate.

Moved and carried to send Bro. Clarence Womack to Richland Creek Association in Alabama commencing on Friday before the 2nd Sunday in Sept., lasting three days. Bro. Willie Pack his alternate.

Moved and carried to receive contribution. Voluntary contribution, \$8.00; Contribution, \$3.00.

Called for reports of corresponding delegates expenses. Bro. Joe McPeak, \$8.00.

Moved and carried to change our Association back to Friday, Saturday and 4th Sunday in Sept., which will be at Concord in Warren County in 1954.

Moved and carried to thank this community for their hospitality while we were here.

Association closed with prayer by Elder J. E. Christopher.

Brother CLARENCE WOMACK, Moderator
LUCILLE SANDERS, Clerk.

OUR CORRESPONDING LETTER

To our sister association with whom we correspond, we feel that it is by the mercy of God that we meet again, and we want to thank our visiting brethren, Bro. Jim Phillips and Bro. J. E. Christopher, for their rich sermons and service they delivered to the congregation. We feel that all who were present enjoyed them. We were proud to have the visiting brethren and sisters with us, Elder and Sister Jim Phillips, Bro. and Sister George Wright from Fellowship Association; Sister McFarlon, Sister Nichols, Bro. Joe Flounagan and son from Drakes Creek Association; Elder J. E. Christopher, Sister Vona Black, Sister Smith and Sister Siniard, and all others for their good hospitality during their stay.

Also we want to keep up the friendly correspondence with our sister association with whom we correspond.

Until then, farewell.

CANEY FORK ASSOCIATION.

**MINUTES OF THE ONE HUNDRED AND FORTIETH
ANNUAL SESSION OF THE**

**CANEY FORK
ASSOCIATION**

OF THE PREDESTINARIAN BAPTISTS

**UNITED ON THE DOCTRINE OF THE ELECTION PREDESTINATION
AND SALVATION BY GRACE**

—HELD WITH THE—

CONCORD CHURCH

IN WARREN COUNTY, TENNESSEE

ON SEPTEMBER 24, 25 AND 26, 1954

The introductory sermon was delivered on Friday by Elder Willie Pack. The text being the 7th chapter Romans.

The association was opened by prayer by Elder Willie Pack.

Motion carried that Bro. Joe McPeak, Bro. George Beasley and Bro. Bob Locke be committee on arrangements.

COMMITTEE REPORTS

Elder Willie Pack took the stand first. Elder Fremon Phillips second and Elder Cragg third. The association adjourned until Saturday at 10 O'Clock.

The association met. The roll called. A quorum present. After which the delegates bearing letters from different churches met and were called to order by the moderator, Bro. Clarence Womack. then proceeded to read letters, enroll messengers as follows:

PHILADELPHIA—Letters and delegates. Bro. Joe McPeak, moderator. Delegates, Bro. Fin McPeak, Sister Florence McPeak and Bro. Joe McPeak. Statistics as follows: Received, none; dead, none; total, 3. Contribution \$1.00 voluntary contribution \$2.00. Time of meeting, second Saturday and Sunday in each month. Joe McPeak, moderator, Walling, Tenn., Rt. 1; Florence McPeak, clerk, Sparta, Tenn., Rt. 3.

BILDAD—Letters and delegates: Elder J. E. Christopher (supplementary moderator); Bro. Floyd Allen, Sister Viola Webb, Sister Lucille Sanders, delegates; Sister Martha Crain, alternate. Statistics as follows: Received by baptism, 1; dismissed by letter, 2; dead, 1; total 12. Contributions, \$1.00; voluntary contribution, \$3.00, total, \$4.00. Time of meeting third Sat. night and Sunday in each month. J. E. Christopher, sup. moderator; Rachel Cantrell, clerk, 390 Valley Road, Nashville, Tenn.

CONCORD—Letters and delegates: Clarence Womack, moderator; Bro. Harlin Webb, Bro. Clarence Womack and Sister Fionnie Pack, delegates. Statistics as follows: received, 1; dead, 2; total, 15 Contribution, \$1.00; voluntary contribution, \$3.00, total, \$4.00. Time of meeting, first Saturday night and Sunday in each month. Clarence Womack, moderator; Mattie Locke, clerk, McMinnville, Tenn., Rt. 5.

OBITUARY OF SISTER NORA COPE

Sister Cope was born Feb. 25, 1881. She departed this life Nov. 4, 1953. She was united with the Concord Baptist Church in June 1951. She was a faithful member the short time she was with the church. There is a vacant seat at Concord Church and she will be missed by all.

OBITUARY OF BRO. CLAUD COPE

Bro. Cope was born Jan. 8, 1877. He departed this life Sept. 12, 1953. He was united with the Concord Baptist Church many years ago. He was a kind and faithful member, always there with his part. A pillow stone has been taken from the church by his going. He's gone from this life but the church will always remember his faithful service.

OBITUARY OF SISTER NANNIE REDMON DOUGLAS

Sister Douglas was born January 24, 1873. She was united with the Bildad Baptist Church May 1908. She departed this life March 20, 1954. She was a true and faithful member always filling her place at church. She will be greatly missed by the church and all who knew her.

OBITUARY OF SISTER BELLE GOODSON

Sister Leona Belle Bain Goodson was born October 14, 1880. Died September 6, 1954. She was a member of the Concord Baptist Church. She will be greatly missed by the church and all who knew her.

The roll being finished the Association then organized by electing Bro. Clarence Womack moderator. Sister Lucille Sanders, clerk. Called for the reading of rules of decorum and rules omitted. Called for corresponding letters. Motion carried to invite Brethern to seat with us. Motion carried that clerk superintend the printing of the minutes which is one hundred and fifty copies. Motion carried we accept letters from Drake's Creek Association. Elder C. E. Atnip, delegate; Bro. J. M. Flanagan alternate.

Motion carried we accept minutes from Richland Creek Association. Elder E. C. Cragg, delegate.

Motion carried we accept minutes from Fellowship Association. George Right, delegate.

Motion carried we send Elder Willie Pack, delegate; Bro. Floyd Allen, alternate to Drake's Creek Association in Kentucky commencing on Friday before the fourth Sunday in August and lasting three days.

Motion carried we send Sister Viola Webb, delegate; Bro. Harlin Webb, alternate to Richland Creek Association in Alabama commencing on Friday before the second Sunday in September and lasting three days.

Motion carried we send Bro. George Beasley, delegate, Elder Willie Pack, alternate to Fellowship Association in Alabama commencing on Friday before the third Sunday in September lasting three days.

Motion carried that Sister Viola Webb, Bro. Joe McPeak, Bro. Harlin Webb be committee on unfinished business.

Motion carried that Sister Lucille Sanders write the corresponding letter.

Motion carried we attend to all business on Friday.

Called for report on unfinished business. Report read and made the order of the day.

Called for the report of the expenses of corresponding delegate. Bro. Joe McPeak to Fellowship Association in Alabama, \$9.94.

Elder Willie Pack to Drake's Creek Association in Kentucky, \$3.19

Motion carried to receive contributions. Contribution, \$3.00; voluntary contribution, \$8.00, total, \$11.00.

Motion carried to have next Association at Philadelphia in White County commencing on fourth Friday in September and lasting through Sunday. The invitation was given. Four came forward and were baptised. The Association closed with prayer by Elder C. E. Atnip. Bro. Clarence Womack, moderator; Lucille Sanders, clerk, Smithville., Tennessee, Route 1.

CORRESPONDING LETTER

To our sister associations with whom we correspond, we send greetings of brotherly love.

We feel that it is by the mercy of God that we have been permitted to meet again.

We feel that love and union prevailed.

We were made exceedingly glad to have the visiting delegates from other associations whom we correspond.

We wish to keep up our friendly correspondence with the other associations.

The messages delivered by Elder Willie Pack, Elder Fremont Phillips, Elder E. C. Cragg, Elder Jim Phillips, Elder J. E. Christopher, Elder C. E. Atnip were certainly enjoyed by all listeners.

We were made happy by having the visiting brother and sister, Bro. Oscar Downing and Sister Downing, Bro. and Sister O. H. McFarland, Bro. Joe Flanagan, Bro. and Sister, J. M. Flanagan and children, Bro. C. E. Atnip and wife from Drake's Creek Association.

Bro. and Sister Grey, Bro. Amos Christopher, Bro. and Sister Hicks, Sister Lou Synard, Bro. E. C. Christopher and wife, Sister Mamie Joins, Sister Mary Lou Smith, and daughter from Richland Creek Association.

Bro. Jim Phillips and Sister Phillips, Bro. George Right and Sister Right, Bro. E. B. Drake and children, Bro. E. L. Drake, Bro. Fremont Phillips, Sister Clercy Yarbrough, husband and daughter, Sister Addie Byanum from Fellowship Association.

We want to thank each and everyone around Concord Church for their courtesy shown us while in the community.

Trusting that you will remember us for our next association, see minutes. Until then farewell.

CANEY FORK ASSOCIATION



**MINUTES OF THE ONE HUNDRED FORTY FIRST
ANNUAL SESSION OF THE**

**CANEY FORK
ASSOCIATION**

OF THE PREDESTINARIAN BAPTISTS

**UNITED ON THE DOCTRINE OF THE ELECTION PREDESTINATION
AND SALVATION BY GRACE**

—HELD WITH THE—

PHILADELPHIA CHURCH

IN WHITE COUNTY, TENNESSEE

ON SEPTEMBER 23, 24 AND 25, 1955

INTRODUCTORY SERMON

The Introductory Sermon was delivered by Bro. Willie Pack of Mc-Minnville. Reading was from Romans 8th Chapter, Verses 24-25 for the text. It was discussed to a good audience, and it was followed by Bro. Atnip from Kentucky.

The Association then met with prayer by Bro. Pack.

MOTIONS

A motion was carried and a committee appointed on arrangements. The committee was composed of Bro. George Beasley, Bob Locke and Joe McPeak.

Motion carried on reading of dequorum.

~~Motion carried on reading of Articles of Faith.~~

~~Motion carried on reading of all church letters of our association.~~

~~Motion carried appointing a committee on finances. The committee is composed of Bro. Floyd Allen, Bro George Beasley and Bro. Joe McPeak.~~

Motion carried to pay the expenses of all delegates.

COMMITTEE REPORTS

The committee on arrangements reported. Bro. Phillips filled the stand first. Then Bro. Atnip and Bro. Cragg of Anderson, Ala., followed.

SATURDAY

Called to order by Moderator, Bro. Clarence Womack.

MOTIONS

Motion carried to appoint a clerk for the Association and Sallie Stiles is to serve.

Motion carried to appoint delegates to the corresponding association next year at Drake's Creek. Bro. Willie Pack is delegate and Bro. George Beasley is alternate.

Delegate to Richland Creek is Bro. C. C. Womack with Bro. Floyd Allen as alternate.

Fellowship delegate is Joe McPeak with Bro. Fin McPeak as alternate.

TO MEET WITH BILDAD CHURCH

Bildad Church asked for the Association to meet there next year and the motion carried. The Association will meet there on Friday before the fourth Sunday in September, 1956.

OTHER BUSINESS

A motion was carried for the clerk to write corresponding letter. The Association was closed with prayer by Bro. Ed Christopher.

CORRESPONDING LETTERS

We feel that being associated with our visiting Brothers and Sisters from other Associations, we were made much stronger in the faith, and especially were we happy to have the visiting ministers.

We wish to express in words, but cannot in words, how much we appreciated the visiting in our homes by the visiting Brothers and Sisters.

VISITORS

Those visiting us were:

Bro. and Sister O. H. McFarland from Kentucky.

Bro. and Sister J. M. Flanagan.

Bro. and Sister E. C. Atnip from Kentucky.

Bro. Charlie Nickles from Kentucky.

Those from Drake's Creek Association:

Bro. and Sister J. E. Christopher.

Sister Vona Black.

Bro. and Sister Gray.

Sister Mary Lou Smith and daughter, Sister Hicks.

We wish to express our thanks to each and everyone for the kindness and courtesy shown during our setting of the Association. May God's richest blessings be yours until we meet again. Farewell.

Caney Fork Association



MINUTES OF THE ONE HUNDRED FORTY SECOND
ANNUAL SESSION OF THE

CANEY FORK
ASSOCIATION

OF THE PREDESTINARIAN BAPTISTS

UNITED ON THE DOCTRINE OF THE ELECTION PREDESTINATION
AND SALVATION BY GRACE

—HELD WITH THE—

OLD BILDAD CHURCH

IN DÉKALB COUNTY, TENNESSEE

ON SEPTEMBER 21, 22 AND 23, 1956

INTRODUCTORY SERMON

The Introductory Sermon was delivered on Friday by Elder Willie Pack. The text being the 9 chapter of Romans.

The Association was opened by prayer by Elder Willie Pack after which the delegates bearing letters from the different churches met in the House and were called to order by the Moderator, Bro. Clarence Womack. Then proceeded to read letters and enroll messengers as follows.

LETTERS FROM DIFFERENT CHURCHES

BILDAD—Letters and Delegates. Elder Willie Pack, Moderator; Bro. Floyd Allen, Sister Maureen Wall, Delegates; Sister Martha Crain, Alternate.

Statistics as follows: Received none; dead, one, total, eleven. Contributions \$1.00, voluntary contributions, \$3.00. Total \$4.00. Time of meeting, Third Saturday night and Sunday in each month. Elder Willie Pack, Moderator; Lucille Sanders, Clerk, Smithville, Rt. 1.

PHILADELPHIA—Letters and Delegates. Bro. Joe McPeak, Moderator; Bro. Fin McPeak, Bro. Joe McPeak and Sister Florence McPeak, Delegates.

Statistics as follows: Received none, dead, one, total, 3. Contribution \$1.00, voluntary contributions \$2.00. Total \$3.00. Time of meeting Second Saturday and Sunday in each month. Joe McPeak, Moderator, Walling, Tenn., Rt. 1. Florence McPeak, Clerk, Sparta, Tenn., Rt. 3.

CONCORD—Letters and Delegates. Clarence Womack, Moderator; Bro. George Beasley, Bro. Bob Locke, Sister Flonnie Pack, Delegates.

Statistics as follows. Received none, dead, 4, total 19. Contribution \$1.00. Voluntary contributions, \$3.00, total \$4.00. Time of meeting first Saturday night and Sunday of each month. Clarence Womack, Moderator; Nina Foster, Clerk, McMinnville, Tenn.

MOTIONS

The roll being finished, the Association then organized by electing Brother Clarence Womack Moderator, and Sister Maureen Wall, Clerk. Motion carried to appoint Bro. Floyd Allen, Bro. Joe McPeak, Bro. George Beasley, a committee on arrangements.

Motion carried to appoint Sister Nona Foster, Sister Delma Judkins and Sister Maureen Wall a committee on finance.

Motion carried we accept minutes from Richland Creek Association. Elder J. E. Christopher, Delegate.

Motion carried we accept minutes from Drake Creek Association. Bro. McFarland, Delegate.

SATURDAY MORNING

Motion carried that our next Association be held with the Church at Concord, Warren County, Tenn., near McMinnville, commencing on Friday before the fourth Sunday in September, 1957.

Motion carried to send Elder Willie Pack a delegate to Drake Creek Association in Kentucky in 1957. Bro. Floyd Allen his alternate commencing on Friday before the fourth Sunday in August.

Motion carried to send Bro. Bob Locke a delegate to Richland Creek Association in Alabama. Bro. Gross Allen alternate commencing on Friday before the second Sunday in September and lasting three days.

OTHER BUSINESS

Motion carried that Sister Maureen Wall write the corresponding letter.

Called for the reading of the Decorum.

Motion carried that the clerk superintend the printing of the minutes which is 100 copies.

Motion made that the clerk pay the expenses of the visiting Brethren and printing minutes.

Motion carried to return our thanks to this church and community for their good hospitality during our stay with them.

FINANCE

Committee of finance took up free donation on Sunday, which was \$45.51.

Called for the report of the expenses of Delegates and Brethren. Bro. Willie Pack reported his expenses free. Bro. Clarence Womack reported his expenses free. Bro. Ed Christopher reported his expenses paid by his church, but we gave him \$5.00. Bro. E. C. Cragg reported his expenses \$10.00 which left a balance of \$30.51.

NEW MEMBERS

The invitation was given. Six came forward and were baptized. The Association closed with prayer by Elder J. E. Christopher. Bro. Clarence Womack, Moderator, Maureen Wall, Clerk, Smithville, Tenn., Rt. 2.

CORRESPONDING LETTERS

To our Sister Association with whom we correspond. We feel that it is by the mercy of God that we have been permitted to meet again and we want to thank our visiting Brethren, Elder J. E. Christopher, Elder E. C. Cragg and Elder Willie Pack for their rich sermons and service they delivered to the congregation. We feel that all who were present enjoyed them.

VISITORS

We were proud to have the visiting Brothers and Sisters with us: Sister Vonja Black, Sister Rena Gray, Bro. Orel Gray, Bro. and Sister Hicks from Alabama.

Sister Mary Lou Smith and daughter from Fayetteville.

Bro. Abner Womack from Detroit.

Bro. and Sister Craghead from Kentucky.

Bro. and Sister McFarland from Kentucky.

Bro. and Sister Flanagan from Portland.

We wish to thank all the others for their good hospitality during their stay. Also we want to keep up the friendly corresponding with our Sister Association with whom we correspond. Until then, farewell.

Caney Fork Association

Obituaries

OBITUARY OF SISTER BETTY RANKHORN

Sister Rankhorn was born September 30, 1877. She departed this life July 1, 1956. She was a true and faithful member of the Bildad Church for 40 years or more, always filling her place at Church as long as possible. She will be greatly missed by the Church and all who knew her.

OBITUARY OF SISTER MATTIE LOCKE

Sister Locke was born October 15, 1893. She departed this life October 16, 1955. She was united with the Concord Baptist Church many years ago. She was a kind and faithful member. She is gone from this life, but the Church will always remember her faithful service and will be missed by all who knew her.

OBITUARY OF SISTER ALICE WOMACK

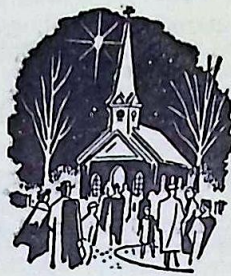
Sister Alice Womack was born November 3, 1882. She departed this life August 29, 1955. She was a member of the Concord Church. She was a kind and faithful member, always willing to do her part. She is gone from this life, but the Church will always remember her faithful service.

OBITUARY OF SISTER AGNESS WOMACK

Sister Agness Womack was born July 8, 1880. She departed this life January 3, 1956. She was a true and faithful member of the Concord Church. There is a vacant seat at the Concord Church and she will be missed by all who knew her. A pillow stone has been taken from the Church by her going.

OBITUARY OF BRO. HERSHEL WOMACK

Bro. Hershel Womack was born June 17, 1888. He departed this life January 10, 1956. He was a member of the Concord Baptist Church. There is a vacant seat at the Concord Church. He is gone from this life, but the Church will always remember his faithful service. He will be missed by the Church and all who knew him.



MINUTES OF THE ONE HUNDRED FORTY-FIFTH
ANNUAL SESSION OF THE

ORIGINAL

CANEY FORK
ASSOCIATION

OF THE TWO SEED PREDESTINARIAN BAPTIST
UNITED ON THE DOCTRINE OF THE ELECTION PREDESTINATION
AND SALVATION BY GRACE

—HELD WITH THE—

OLD BILDAD CHURCH

IN DEKALB COUNTY, TENNESSEE
ON SEPTEMBER 25, 26 and 27, 1959

INTRODUCTORY SERMON

The Introductory Sermon was delivered on Friday by Elder Willie Pack. The text being the First Chapter Eph., 22-23 Verse. The Association was opened with prayer by Elder Willie Pack. After electing Moderator and Clerk, a Committee on Arrangements, which was: Bro. F. W. Allen, Sister Maurene Wall, Sister Lucille Sanders.

LETTERS FROM DIFFERENT CHURCHES

BILDAD—Statistics as follows: Received 3, dead 1, dismissed 1, total 14. Voluntary contributions, \$28.00.

MOTIONS

Motion carried we accept letter from Union Five Church and Messengers from Old Drake Church.

Motion carried that we put Two Seed on face of the minutes.

Motion carried we send Bro. J. S. Crain as a delegate to Drake Creek Association in Kentucky in 1960 with Bro. Willie Pack, alternate.

Motion carried that Bro. J. S. Crain write circular letter.

Motion carried for the reading of Rules of Decorum.

Motion carried that the Articles of Faith be published in the Minutes.

Motion carried that Clerk superintend the printing of the Minutes which is 100 copies.

Motion carried that Clerk pay the expenses of the visiting Brethren and printing of the Minutes.

Motion carried to return thanks to this church and community for their hospitality during our stay with them.

VISITING MINISTERS

C. E. Atnip from Kentucky. His sermons were enjoyed by all present, and also our home ministers, J. S. Crain and W. M. Pack from McMinnville.

CORRESPONDING LETTER

To our sister association with whom we correspond we send greetings of brotherly love. We feel that it is by the goodness and mercy of God that we have been permitted to meet again in an association capacity. We feel that love for the truth brings us together in this manner. We were made exceeding glad to have the visiting delegates from other associations with whom we correspond.

We hope our friendly correspondence to the other association will be forever. We were also made happy to have the visiting Brothers and Sisters with us from Drake Creek Association from Kentucky. From Union 5 Church, Elder C. E. Atnip and Bro. O. H. McFarland. From Old Drake Church, Bro. and Sister Charlie Craighead. From Philadelphia Church, Bro. Joe McPeak. We had a large congregation every day of the association.

Everyone seemed to enjoy the rich sermons that were delivered each day. We wish to thank the good people of this community for their kind hospitality during our association.

Farewell, until we meet again.

CANEY FORK ASSOCIATION
FLOYD ALLEN, Clerk

CIRCULAR LETTER

Dear Brethren:

As the church has appointed me to write the circular letter, I will attempt to do so, providing the Spirit is leading me.

For the first passage of Scripture, I would like to use the 1st Epistle of John.

1st John 2 Chap., 19 Verse

They went out from us, but they were not of us: for if they had been of us, they would no doubt have continued with us; but they went out, that they might be made manifest that they were not all of us.

Romans, 16 Chap., 17-18 Verse

17th: Now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which ye have learned; and avoid them.

18th: For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.
2nd John, 1-9-10-11 Verse

Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

If there come any unto you, and bring not the doctrine, receive him not into your house, neither bid him God speed.

For he that biddeth him God speed is partaker of his evil deeds.
St. John, 11 Chap. 24-25-26 Verse

Martha, saith unto him, I know that He shall rise again in the resurrection at the last day.

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead. Yet shall he live: and whosoever liveth and believeth in me shall never die.

I see this to be the doctrine of Christ. Because he was talking to both Churches, one under the law, the other under the Gospel dispensation.

Christ's Message to the Churches:
Rev. 2 Chap., 7 Verse

He that hath an ear, let him hear what the SPIRIT saith unto the churches; To him that over cometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

I see this to all be in the Spirit and nothing pertaining to the flesh.

St. John, 4 Chap., 24 Verse

God is a Spirit; and they that worship him must worship him in Spirit and in truth.

ELDER J. S. CRAIN

ARTICLES OF FAITH

FIRST: We believe in only one true and living God, almighty, eternal and unchangeable, taught in the Scripture as Father, Son and Holy Ghost.

SECOND: We believe the Scriptures of the Old and New Testaments are true. That they testify of Christ who is the faith of God's elect and is revealed to his people by the spirit of truth. They are an infallible rule of faith and practice.

THIRD: We believe that the Church of Christ is spiritual and not temporal; that she existed in Him from all eternity as bone of his bone and flesh of his flesh, and that they are by virtue of His divine union saved with an everlasting salvation, and is the pillar and ground of the truth.

FOURTH: We believe that all unsearchable riches of Christ are hers (the church's) by birthright of inheritance; that He is her life, her righteousness and her resurrection. We regard a corporeal resurrection or a righteousness made up of the supposed good works of men as an invention of priests that they may thereby lord it over God's heritage.

FIFTH: We believe that baptism by immersion is an ordinance divine authority to be administered by an ordained Elder in the ministry applicable only to those through which confession of faith in Christ is made.

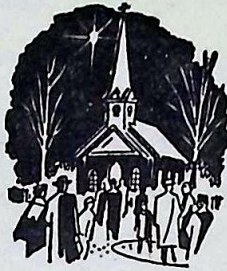
SIXTH: We believe that the Lord's Supper and washing one another's feet ought to be commemorated in His church in remembrance of Him as an external emblem of internal communion in faith, hope and charity, as members of one body in Christ, and none but regularly baptized members have a right to participate.

SEVENTH: We believe that the church was set up and is maintained in a visible organization in this world, though not of this world, to bear witness to the truth and to testify against the corruptions and abomination of an anti-christ so prevalent, under the auspices of fashionable religion in this age.

EIGHTH: We believe that the Lord in the dispensation of his providence and grace will still maintain his church in defiance of anti-christ by adding to her visible organization such as shall glorify Him in their life.

NINTH: We believe that God still raises up and qualifies by his Spirit an efficient ministry, whose calling is to comfort Zion, feed the flock and contend earnestly for the faith once delivered to the saints.

TENTH: We believe that good works are only such as are prompted by good motives, having in view God's glory and honor of truth and are the effects of salvation and a showing forth of the praise of the Saviour.



MINUTES OF THE ONE HUNDRED FORTY-SEVENTH

ANNUAL SESSION OF THE

ORIGINAL

CANEY FORK

ASSOCIATION

OF THE TWO SEED PREDESTINARIAN BAPTIST

UNITED ON THE DOCTRINE OF THE ELECTION PREDESTINATION

AND SALVATION BY GRACE

— HELD WITH THE —

OLD BILDAD CHURCH

IN DEKALB COUNTY, TENNESSEE

ON SEPTEMBER 22, 23 and 24, 1961

INTRODUCTORY SERMON

The Introductory Sermon was delivered by Elder J. S. Crain, text being Gal. 3-8.

The Association was opened with prayer by Elder J. S. Crain.

After electing Elder J. S. Crain Moderator and Brother F. W. Allen Clerk, invitation was given to our visiting Brothers and Sisters to seat with us in our Association.

LETTERS FROM DIFFERENT CHURCHES

BILDAD—Statistics as follows: dead 2, total 12, voluntary contributions \$15.00

MOTIONS

Motion carried we accept letter from Old Drake Association.

Motion carried we send Elder J. S. Crain as a delegate and Bro. Adron Sanders, alternate, to Drake Creek Association in Kentucky, 1962.

Motion carried that clerk pay the expenses of the visiting brethren which paid Bro. Atnip \$15.00.

Motion carried that clerk have the minutes printed, which is 100 copies.

VISITING MINISTERS

Elder C. E. Atnip from Kentucky. His sermons were enjoyed by all present and also our home minister, Elder J. S. Crain, McMinnville, Tenn.

Bro. C. E. Atnip closed the association by prayer.

OBITUARY

OBITUARY OF SISTER EBBIE BYARS

Sister Byars was born December 21, 1884. She departed this life April 12, 1961. She was a faithful member of Old Bildad Church until death, always at church. The church will miss her. She was a member for 35 years. She will be missed by all that knew her.

OBITUARY OF BRO. E. H. ALLEN

Bro. Allen was born December 1, 1878. He departed this life April 12, 1961. He was a faithful member of Old Bildad Church until death. The church will miss him. He was a faithful member for about eight years. He will be missed by all that knew him.

CORRESPONDING LETTER

To our sister association with whom we correspond we send greetings of brotherly love. We feel that it is by the goodness and mercy of God that we have been permitted to meet again in an association capacity. We feel that love for the truth brings us together in this manner. We were made exceeding glad to have the visiting delegates from other associations with whom we correspond.

We hope our friendly correspondence to other associations will be forever. We were also made happy to have the visiting Brothers and Sisters with us from Drake Creek Association from Kentucky, from Union 5 Church Elder C. E. Atnip and Brother and Sister O. H. McFarland and Sister Bessie Nichols and Brother Charlie Nichols; from Old Drake Church Brother and Sister Charlie Craighead; from Philadelphia Church Brother Joe McPeak. We had a large congregation every day of the Association.

Everyone seemed to enjoy the rich sermons that were delivered each day. We wish to thank the good people of this community for their kind hospitality during our Association.

Farewell until we meet again.

CANEY FORK ASSOCIATION

Elder J. S. Crain
Moderator
McMinnville, Tenn.

F. W. Allen
Clerk
Smithville, Tenn., Rt. 2

ARTICLES OF FAITH

FIRST: We believe in only one true and living God, almighty, eternal and unchangeable, taught in the Scripture as Father, Son and Holy Ghost.

SECOND: We believe the Scriptures of the Old and New Testaments are true. That they testify of Christ who is the faith of God's elect and is revealed to his people by the spirit of truth. They are an infallible rule of faith and practice.

THIRD: We believe that the Church of Christ is spiritual and not temporal; that she existed in Him from all eternity as bone of his bone and flesh of his flesh, and that they are by virtue of His divine union saved with an everlasting salvation, and is the pillow and ground of the truth.

FOURTH: We believe that all unsearchable riches of Christ are hers (the church's) by birthright of inheritance; that He is her life, her righteousness and her resurrection. We regard a corporeal resurrection of a righteousness made up of the supposed good works of men as an invention of priests that they may thereby lord it over God's heritage.

FIFTH: We believe that baptism by immersion is an ordinance divine authority to be administered by an ordained Elder in the ministry applicable only to those through which confession of faith in Christ is made.

SIXTH: We believe that the Lord's Supper and washing one another's feet ought to be commemorated in His church in remembrance of Him as an external emblem of internal communion in faith, hope and charity, as members of one body in Christ, and none but regularly baptized members have a right to participate.

SEVENTH: We believe that the church was set up and is maintained in a visible organization in this world, though not of this world, to bear witness to the truth and to testify against the corruptions and abomination of an anti-christ so prevalent, under the auspices of fashionable religion in this age.

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NINTH: We believe that God still raises up and qualifies by His Spirit an efficient ministry, whose calling is to comfort Zion, feed the flock and contend earnestly for the faith once delivered to the saints.

TENTH: We believe that good works are only such as are prompted by good motives, having in view God's glory and honor of truth and are the effects of salvation and a showing forth of the praise of the Saviour.



MINUTES OF THE ONE HUNDRED FORTY-NINTH

ANNUAL SESSION OF THE

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IN DEKALB COUNTY, TENNESSEE

ON SEPTEMBER ²⁵~~21~~ and ²⁶~~22~~, 196~~3~~⁴

INTRODUCTORY SERMON

The Introductory Sermon was delivered on Saturday by Elder J. S. Crain, the text being the Twenty-Seventh Chapter of St. Matthew, 25 verse.

Association was opened with prayer by Elder J. S. Crain.

LETTERS FROM DIFFERENT CHURCHES

BILDAD—Statistics as follows: Received, none; dead, none; Total, 13. Voluntary Contribution \$11.00.

MOTIONS

Motion carried that we elect Bro. J. S. Crain Moderator.

Motion carried that we elect Sister Maureen Wall Clerk.

Motion carried we send Bro. J. S. Crain to Drakes Creek Association in Kentucky in 1964 with Bro. Adron Sanders alternate.

Motion carried that Clerk superintend the printing of the Minutes which is 100 copies, and pay the expenses.

Appointed Bro. L. L. Fuson to write circular letter.

CORRESPONDING LETTER

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Everyone seemed to enjoy the rich sermons that were delivered

each day. We wish to thank the good people of this community for their kind hospitality during our Association.

Farewell until we meet again.

CANEY FORK ASSOCIATION

Elder J. S. Crain
Moderator
McMinnville, Tenn.

Mrs. J. C. Wall, Sr.
Clerk
Smithville, Tenn., Rt. 2

A CIRCULAR LETTER

By L. L. FUSON

Dear Brethern:

The theme of this letter is PREDESTINATION.

For many years I have been much interested in this subject. I have given quite a bit of thought to this idea of predestination, before ordination, and salvation by grace. To me it seems that these ideas are justified by the SCRIPTURES; however I shall take the first part (predestination).

In EPHESIANS, Chapter I, Verse 4 and 5, "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love; Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will." It seems to me that this alone would be sufficient to show anyone that GOD has set the seal on this thought of predestination. If this is not positive language, I do not understand what positive language is.

I believe that this idea is further substantiated by this scripture: ECCLESIASTES, Chapter 5, Verse 15. "That which hath been is now; and that which is to be hath already been; and GOD requireth that which is past."

I have written this letter because I was requested to write it. I hope that I may have rendered a service that will benefit someone at least, who may read it.

Respectfully submitted,

L. L. FUSON

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